

# Jefferson High School

## Dragon Band

2025-2026

### STUDENT HANDBOOK

[tjhsmusicprogram.com](http://tjhsmusicprogram.com)

#### 18. STUDENT/PARENT AGREEMENT - SIGNATURE PAGE

We have read the Jefferson High School Dragon Band Handbook and we understand the procedures and expectations within it. We have set aside all dates listed on the calendar,, and understand that two weeks' notice constitutes fair warning for additions/changes to this calendar. We understand revisions can be made to this handbook via the website, e-mail communication, or a sheet sent home with the student. We understand that these procedures and guidelines will be handled at the Director's discretion and that the Director has the final approval in all situations.

Please [follow this link to the single signature page](#), download it, fill it out, sign it and return it to the Director confirming you have read and understand all procedures set forth in this handbook.

Please return the completed form to Mr. Harlan, [sean.harlan@hcps.net](mailto:sean.harlan@hcps.net) by Monday August 11, 2025.

|                                |  |
|--------------------------------|--|
| Date:                          |  |
| Student Name (Print):          |  |
| Student Signature:             |  |
| Student Email Address:         |  |
| Parent/Guardian Name (Print):  |  |
| Parent/Guardian Signature:     |  |
| Parent/Guardian Email Address: |  |