

The New Covenant

The new covenant begins in the millennial reign and starts 3.5 years (Great Tribulation / 2nd Exodus) after the 6th seal opens. This is the 3,000th year when we live in His sight.

2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Hos 6:2 After two days (2,000 years) will he revive us (Yeshua will return): in the third day (3,000th year) he will raise us up, and we shall live in his sight.

On the 3,000th year the millennial reign begins and then we will be in the new covenant. (No sin!)

Jer 30:1 The word that came to Jeremiah from the LORD, saying,

Jer 30:2 Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

Jer 30:3 For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.

"bring again" (Strong) H7725 - undo, bring home, come back

God is going to bring home the people from captivity, He's going to undo it and we will not be in captivity under sin anymore.

Jer 30:4 And these are the words that the LORD spake concerning Israel and concerning Judah.

Jer 30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.

God is saying there is absolutely no peace because there are the Jeremiah 23 pastors saying peace, peace when there is no peace. But the people who are going to be in the new covenant have heard a voice of fear and trembling and not of peace. We fear and tremble at God's word; we fear Him and keep His commandments. We are in a time of fear and trembling, mourning and woe because there is no peace.

Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

"a man" - speculation that this is a mock to men (Romans 1)—>Today, men are travailing as women.

1Th 5:3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

(Jer 30:6 winks at the 6th seal, Rev 12:1-6)

Rev 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (Rev 12 sign happened 09/23/2017)

Rev 12:2 And she being with child cried, travailing in birth, and pained to be delivered.

Rev 12:3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Rev 12:5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Rev 12:6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days (3.5 years).

(this refers back to, Jer30:5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace.)

Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

Jacob's trouble—>Great Tribulation

1Th 5:9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Yeshua Messiah.

Only Jacob (men,women,children along w/ 144k) will escape the wrath of Great Tribulation.

Jer 30:8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

Jer 30:9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

“David their king” is Yeshua who comes from the lineage of David because David was after God's own heart. There will be a day when we no longer have to fulfill the royal law and everyone will serve Yeshua, David their King.

Jer 30:10 Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

This is completely different from every other instance in the Bible in regard to Jacob; every other instance mostly says Jacob needs to be in the gate warning people. But there's a specific period in time when Jacob shall be in rest and be quiet.

Isa 62:6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

Isa 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

"Jerusalem"—>New Jerusalem, which will be built on the remains of old Jerusalem.

Before New Jerusalem comes, Jacob is told NOT to keep silent. We're supposed to be fulfilling the royal law every single day; that is why we sacrifice our lives here. In Jeremiah, this is referring to a future event where Jacob will return to the land that their fathers had and will be in rest and are able to be quiet.

"till he make Jerusalem a praise in the earth"

Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

(This is a time period where Jacob is quiet and at rest!)

Jer 30:11 For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

This verse tells us two things:

1. Jacob will be scattered. 2. God will destroy the nations where Jacob was scattered, but He will save Jacob.

"correct" (Strong) H3256 - to chastise

"full end" (Strong) H3617 - destruction

"but I will correct thee in measure" —> Hebrews 12

Jer 30:12 For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous.

(Vs 12-15 - We have to understand that God chastises those who He loves. Read Hebrew 12)

Jer 30:13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

“There is none to plead they cause”—>everyone will hate you when you fulfill the royal law. If they don’t hate you, are you really doing your job as a servants?

Jer 30:14 All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased.

Mt 10 sword - Your family will hate you. Jacob hasn’t always been the good guy. This is before God turned ungodliness from Jacob. They will still be chastised; they don’t get off scott free.

Jer 30:15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

There is no pity party because we were sinners.

Jer 30:16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

This verse tells us two things: 1. Everyone will hate Jacob. 2. God will punish those who hate Jacob.

Isa 54:15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

These servants who hate Jacob gather together, but not by Yehovah.

**Jer 30:16 leaves out that Jacob will be the ones coming to condemn.*

Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Acts 3:19 —>Acts 3:21 “restitution of All THINGS”

Jer 30:18 Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

Jer 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

The 144k —>Amos 7:5-6

Amo 7:5 Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he is small.

Amo 7:6 The LORD repented for this: This also shall not be, saith the Lord GOD.

Jer 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Isaiah 54:15-17 again

Jer 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who is this that engaged his heart to approach unto me? saith the LORD.

In the new covenant the Kings and Queens will be fellow servants; good guys ruling.

Jer 30:22 And ye shall be my people, and I will be your God.

**Important* This verse is talking about the grafting into the commonwealth of Israel.*

Romans 9:25-26—>Hosea

Romans 9: When God says you are not My people, He is referring to when He exiled the northern kingdom (house of Israel) in 2 Kings 17 and gave them a bill of divorce (Jer 3:1—>Jer 3:8)

Romans 7:1 The law is Dt 24. This is Paul's way of saying God can't break His own law.

Romans 7:4 Paul tells us the law of Dt 24. This is the law of marriage, divorce, adultery.

Dt 24:1-5 God refers to Himself as our first love which is Rev 2:4. So in the prophetic of Dt 24, the former husband is God. The law is saying if you get divorced by your husband, you cannot remarry. This is God's own law. Back to Romans 7—>this is why God sent Yeshua to die.

Jer 30:23 Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

Jer 30:24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Vs 23-24 The whirlwind judgment is the 144k judgment. This is after the 144k have been sealed by God and the four archangels holding back the four winds release those winds. This is the whirlwind judgment.

Ezekiel 1 & 10; Zechariah 1 & 6; Revelation 1-10

***There are no chapter breaks in the scrolls!**

Jer 31:1 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people.

This verse tells us that the new covenant happens after the whirlwind judgment, Jacob's trouble (Great Tribulation), 2nd Exodus mentioned in previous chapter which clearly hasn't happened yet; so this debunks that we are in the new covenant.

Jer 31:2 Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest.

Whoever doesn't die in Great Tribulation finds grace. So you either keep the covenants or perish.

"wilderness" —>Great Tribulation—>Rev 12:6

1,260 days —>3.5 years

Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

This new covenant is only made of the two houses of Israel and house of Judah. This is the commonwealth of Israel. Hence the necessity of grafting into the commonwealth is Israel. Eph 2:12

Jer 31:32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Covenant after Egypt —> 10 Commandments

Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Firstly, the Christian's claiming they are Gentiles of one side of their mount, out of the other side are claiming to be in the new covenant already. But, it's explicitly not made with Gentiles.

Secondly, once this covenant is made with Israel the law (10 commandments) will be written on their hearts to such a degree they won't even think about sinning because Satan will be bound.
Rev 20:2

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

What does it mean to know the Lord? 1 John 2:3-4

Heb 8:7 For if that first covenant had been faultless, then should no place have been sought for the second.

This does not mean the commandments have fault. The fault is with the people breaking them.

Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

He found fault with them, the people who broke them. So God creates a new covenant where Satan is bound and there is no sin, because the 10 commandments are divinely written in everyone's hearts - that is how merciful God is.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

This is explaining what was just explained. God is so merciful instead of killing us, He sends Yeshua to die and refreshes the covenant which if you keep ushers in the new covenant.

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

So the "things" are the covenants of promise. Revelation 3:2