#### KINGDOM COME!

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## **Beware of Presumptuous Sins**

Tit 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith.

Job 38:2 Who is this that darkeneth counsel by words without knowledge?

1Ti 1:6 From which some having swerved have turned aside unto vain jangling;

1Ti 1:7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

1Ti 1:8 But we know that the law is good, if a man use it lawfully;

1Ti 1:9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

1Ti 1:10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

1Ti 1:11 According to the glorious gospel of the blessed God, which was committed to my trust. Exodus 21:14

But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Numbers 14:36

And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land.

Numbers 15:30-31

30 But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

Deuteronomy 17:12-13

12 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

13 And all the people shall hear, and fear, and do no more presumptuously.

Psalms 17:10

They are inclosed in their own fat: with their mouth they speak proudly.

Psalms 106:25

But murmured in their tents, and hearkened not unto the voice of the LORD.

Isaiah 29:24

They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Philippians 2:14

Do all things without murmurings and disputings.

2 Peter 2:10

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government.

Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

Jude 1:8

Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Jude 1:10

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Exo 20:16 Thou shalt not bear false witness against thy neighbour.

Exo 23:1 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

Deu 5:20 Neither shalt thou bear false witness against thy neighbour.

Deu 19:16 If a false witness rise up against any man to testify against him that which is wrong;

Deu 19:18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

Pro 12:17 He that speaketh truth sheweth forth righteousness: but a false witness deceit.

Pro 14:5 A faithful witness will not lie: but a false witness will utter lies.

Pro 19:5 A false witness shall not be unpunished, and he that speaketh lies shall not escape.

Pro 19:9 A false witness shall not be unpunished, and he that speaketh lies shall perish.

Pro 21:28 A false witness shall perish: but the man that heareth speaketh constantly.

Pro 25:18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

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## YE SHALL NOT SAY THE BURDEN OF THE LORD

Jer 23:33 And when this people, or the prophet, or a priest, shall ask thee, saying, What is the burden of the LORD? thou shalt then say unto them, What burden? I

will even forsake you, saith the LORD.

Jer 23:34 And as for the prophet, and the priest, and the people, that shall say, The burden of the LORD, I will

even punish that man and his house.

Jer 23:35 Thus shall ye say every one to his neighbour, and every one to his brother, What hath the LORD

answered? and, What hath the LORD spoken?

Jer 23:36 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye

have perverted the words of the living God, of the LORD of hosts our God.

Jer 23:37 Thus shalt thou say to the prophet, What hath

the LORD answered thee? and, What hath the LORD spoken?

Jer 23:38 But since ye say, The burden of the LORD;

therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you,

saying, Ye shall not say, The burden of the LORD;

Jer 23:39 Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

Jer 23:40 And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Burden of the Lord=Hyper Grace

Mal 2:17 Ye have 

wearied the LORD

with your words. Yet ye say, Wherein have we wearied him?

When ye say, "OSAS"

Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

"But he that is spiritual judgeth all things, yet he himself is judged of no man."

1 Corinthians 2:15

"Judge not according to the appearance, but judge righteous judgment."

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2 Timothy 3:16 Index

## **THE GREAT REFRESHING!**

Grace is conviction of the Law that you're against...

2 covenants, Holy covenant of promise (Ten Commandments) Deut 6:8 & Read Deut 5 elevated at the sermon on the mount Matthew 5, 6, 7

Rainbow covenant Leviticus 19,11,15 & acts 15:29

Deut 18:15-22 is speaking of your King!

THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS:

I AM NOT COME TO DESTROY BUT TO FULFIL.

The Great Refreshing

Unto

The Restitution Of All Things:

The Cost Of the Cross

Cost- an amount that has to be paid or spent to buy or obtain something....

Acts 3:20- that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Yeshua,

Acts 3:21-Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.

Mat 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Mat 11:13 For all the prophets and the law prophesied until John.

Mat 22:40 On these two commandments hang all the law and the prophets.

(Mat 22:37 Yeshua said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (This is reading it daily and believing what it says it & doing it, not your own imagination scripture interpret scripture

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbor as thyself. (Leviticus 19:17-18)

Mat 22:40 On these two commandments hang all the Law and the Prophets....

Luk 16:16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

Luk 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

Joh 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Yeshua of Nazareth, the son of Joseph.

Act 13:15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word

Of exhortation for the people, say on.

Act 24:14 But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are

written in the law and in the prophets:

Act 28:23 And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Yeshua, both out of the law of Moses, and out of the prophets, from morning till evening.

Rom 3:21 But now the righteousness of God without the law 🁈 (sacrificial law

go find out what this means I desire mercy not sacrifice) is manifested

being witnessed by the law and the prophets;

Rom 10:5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

Rom 10:6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

Rom 10:7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

"thee, neither is it far off. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?"

Deuteronomy 30:11-13

Salvation comes from what the sacrificial law could not justify ONLY YE MUST REPENT AND BE BORN AGAIN! You see preaching unto you the forgiveness of sins is what Yeshua did and died for us to repent unto the Ten Commandments! Why obey? Because Sacrificial Law was given as punishment (until the refreshing by Yeshua) for their near-immediate disobedience in the worship of another God, the first commandment shattered before Moses even shattered them himself to have them written afresh once again by the finger of God ( Luk 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. ) and placed them inside a wooden ark (of the covenant\*) and now see the majesty of God to show you his Holy covenant of promise (10 commandments) and his rainbow covenant REPENT! to the full instruction of the Lord and read your Bible precept upon precept upon precept line upon line line upon line here a little there a little rightly dividing the word of truth, not the imagination of your mind...

\*Ron Wyatt found the ark of the covenant tho Aron's rod is not there His Holy Ten Commandments are very much so still there engraved by our Father's own finger and are NOT grievous! And yet again you will stumble upon those who say "It's bogus why wouldn't it be in some museum" That's because even the Jews know and understand very well what happened to the last man to touch his ark without permission!

Repent!!!

Act 3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

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## John Marks letter to the apostate church in Babylon

The watchmen in the last days will warn the church to repent, and to turn to the Holy covenant. Romans 11 says that if the Gentiles do the same thing as the lost ten tribes, they too will be cut out of the tree.

Today's church is rejecting the word of God to follow after men who preach smooth ear tickling doctrine as Paul so accurately warned in 2 Timothy 3&4.

The book of revelation quotes over 600 chapters in the scriptures yet these end days wolves behind pulpits will tell you often times that the Old Testament is 99% fulfilled.

The church is apostate and Paul said because these people hate the truth I will give them up to a strong delusion.

(2 Thessalonians 2:10-12)

The end days church has accomplished every evil act recorded in Gods warnings and they are going to suffer for their sin.

The time is now to repent as Gods word is not written in vain.

Deu 4:28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor smell.

Deu 4:29 But if from thence thou shalt seek the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul.

Deu 4:30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the LORD thy God, and shalt be obedient unto his voice;

Deu 4:31 (For the LORD thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

Few bother to read the scriptures never mind to obey them. The worship of man's hands is idiomatic and simply means that people create their own idolatry or works.

The northern kingdom was severely punished for learning the ways of the heathen (2 kings 17-25) and were exiled out of their land never to return. The vain traditions of Christmas and Easter and SUNday sabbath are the same pagan rituals of witchcraft that the whole pagan world embraced, long before Christ gave his life so that we can follow the Holy covenant and the whole church is right back doing exactly what will bring forth the Tribulation. SATURDAY is the 7th day and the direct portal to the Fathers Spirit of Grace. They even lied to us about his name.

Daniel 11:32 to 12:13 will only be unsealed in the last days and those who are spoken of will also turn many back to the Holy covenant but the evil people will not understand and will be destroyed.

The church truly does not read their bibles nor do they believe.

I earnestly warn you to take heed and repent.

Act 3:22 For Moses truly said (in Deuteronomy 18) unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

Act 3:23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people

And Peter said:

2Pe 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2Pe 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

Repent to the Ten Commandments or even your children will be destroyed and then all the churches will know.

(Revelation 2:18-23)

I pray you listen because I already know you have no clue what the bible says.

2Ti 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

2Ti 4:4 And they shall turn away their ears from the truth, and shall be turned unto fables.

1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Such a shame we have been so misled by wolf pastors and scrapped Gods Holy Feast Days and SATURDAY sabbath in favour of satans Pagen idolatry witchcraft. It's no wonder the world is ending. And even Judah (rabbis) is not permitted to keep the feast while in captivity don't go too far to the right don't go too far to the left the narrow path!

By the way honouring the Sabbath means to keep it Holy and that doesn't mean going out for lunch and shopping after church and making others work for us.

Yesha/Jesus said love your neighbour. Not love love John Lennon turn a blind eye to sin. Love them enough to pull them out of the fire. That's real love. Leviticus 19:17-18 Good bye and ask for Gods spirit of Grace to convict your heart.

https://m.youtube.com/watch?v=9qXCTt9wNyE https://youtu.be/yrHktxC3OTQ

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## Many don't judge because they're cowards...

Rev 21:8 But the **t** fearful **t**, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

And because they're utterly wicked in heart!

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Because he commands us to judge righteously...

Joh 7:24 Judge not according to the appearance, but judge righteous judgment.

There's countless instances where he puts the judgment in our hands one of which is when dealing with matters in the church we're not to present our brothers to the judge of the world because we should be able to judge these matters our selfs...

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life? 1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 But brother goeth to law with brother, and that before the unbelievers

By fulfilling the royal law which is Leviticus chapter 19:17-18...

Lev 19:17Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Which is loving your neighbor as yourself it is even written don't you know you will judge the angels nowadays issue is that the church has gone apostate..

1Ti 4:1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

Eze 13:16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD.

Jer 6:14 They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

Mic 3:5 Thus saith the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.

And they hate those who rebuke in the gate...

Amo 5:10 They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly. And as it is written they say stand by they self I am holier than thou which is a smoke in Gods nose...

Isa 65:5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day

Unfortunately many people are trading in God's righteousness for their own self righteousness this mixed with the false notion of gentleness which actually translates to usefulness if you just use a concordance for the word gentleness...

Rom 10:3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

Gentleness, G5544 (num:G5544)

\*\*G5544 (\*\*\*\*Strong\*\* (lexiconnum:Strong.G5544))

χρηστότης

chrēstotēs

\*khray-stot'-ace\*

From G5543 (num:G5543); \*usefulness\*, that is, moral \*excellence\* (in character or demeanor): - gentleness, good (-ness), kindness.

\*\*Total KJV occurrences: 10\*\*

Even more so you're not gonna be any use if you're acting like a hippie and coddling sin why do you think loving your neighbor as yourself as instructed in the royal law covers a multitude of sins...

1Pe 4:8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins...

So read the word & rightly divide it...

Isa 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

Isa 28:13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

So you can righteously judge the sin out of the church This is loving your neighbor as yourself don't suffer sin upon him for as it is written...

Jud 1:20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost.

Jud 1:21 Keep yourselves in the love of God, looking for the mercy of our Lord Yeshua Christ unto eternal life.

Jud 1:22 And of some have compassion, making a difference:

Jud 1:23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh

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## Lies from the pit of hell(OSAS)

"You can never lose your salvation"

"Don't repent of your sins, repent of works"

"He paid the price you don't have to do any works of God"

+Let's see what the scriptures say

#### 2 Peter 2:2

For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Yeshua Messiah, they are again entangled in them and overcome, the latter end is worse for them than the beginning.



#### Hebrews 10:26-27

For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries.



#### John 3:36

And anyone who believes in God's Son has eternal life. Anyone who doesn't obey the Son will never experience eternal life but remains under God's angry judgment."



#### 2 Thessalonians 1:8

in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Yeshua.



#### Titus 1:16

They profess to know God, but in works they deny Him, being abominable, disobedient, and disqualified for every good work.



#### 1 John 2:4

He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.



#### Mathew 7:13-14

"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it.

"Because narrow is the gate and difficult is the way which leads to life, and there are few who find it.



#### Romans 1:21-22

because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.

Professing to be wise, they became fools,



#### Mathew 7:26-27

"But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand:

"and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall."



#### Eph 2:10

For we are His workmanship, created in Messiah for good works, which God prepared beforehand that we should walk in them.



John 14:12-15

"Most assuredly, I say to you, he who believes in Me, 
the works that I do he will do also; 
and greater works than these he will do, because I go to My Father.

"And whatever you ask in My name, that I will do, that the Father may be glorified in the Son.



-John 14:14-16

If you ask anything in My name, I will do it.

"If you love Me, keep My commandments.

"And I will pray the Father, and He will give you another Helper, that He may abide with you forever—

"the Spirit of truth,



Rev 22:12

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.



Mathew 7:22

Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many 
wonderful works?



Isaiah 66:4

I also will desire their destruction, and they shall not be saved from that which they dread; because, when I sent my prophets, yea, they did not repent; THEY PROPHESIED, BUT THEY OBEYED NOT: but they did evil before me, & they delighted in that I desired not.



James 1:22

But be ye doers of the word, and not hearers only, deceiving your own selves.



Eze 33:31

"So they come to you as people do, they sit before you as My people, and they hear your words, but they do not do them; for with their mouth they show much love, but their hearts pursue their own gain.



Mark 7.0

He said to them, "All too well you reject the commandments of God, that you may keep your tradition.



Isaiah 29:13

Therefore the Lord said:

"Inasmuch as these people draw near with their mouths

And honor Me with their lips,

But have removed their hearts far from Me,

And their fear toward Me is taught by the commandment of men,



Mat 25:26

"But his lord answered and said to him, 'You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed.



#### 2 Peter 2:21

For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them



'And it shall be that every soul who will not hear that Prophet shall be utterly destroyed from among the people.'

"Yes, and all the prophets, from Samuel and those who follow, as many as have spoken, have also foretold these days



#### Romans 11:21-22

For if God did not spare the natural branches, He may not spare you either.

Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off.



#### Romans 16:18

For those who are such do not serve our Lord Yeshua the Messiah, but their own belly(self rightoues), and by smooth words and flattering speech deceive the hearts of the simple.



"When I say to the righteous that he shall surely live, —but he trusts in his own righteousness and commits iniquity, none of his righteous works shall be remembered; —but because of the iniquity that he has committed, he shall die.



#### 2 Timothy 3:5

having a form of godliness but denying its power. And from such people turn away!



I have sent my prophets every day unto a rebellious people, which walk in a way which was not good, after their own thoughts;

A people that provoketh my WORD to anger continually to my face; that sacrifice in gardens to idols, offer aromatic spices upon bricks

#### Luke 6:46

"But why do you call Me 'Lord, Lord,' and not do the things which I say?

#### Luke 8:13

"But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away.



"Now the ones that fell among thorns are those who, 
when they have heard, by go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity.



#### 2 Jo 1:8-9

Look to yourselves, that we do not lose those things we worked for, but that we may receive a full reward.

Whoever transgresses & does not abide in the doctrine of Messiah does not have God. He who abides in the doctrine of Messiah has both the Father & the Son.



#### 1 John 3:24

Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

#### Phl 3:2

Beware of dogs, beware of evil workers, beware of the mutilation!

#### 2 Cor 11:14-15

And no wonder! For Satan himself transforms himself into an angel of light.

Therefore it is no great thing if his ministers also transform themselves into ministers of righteousness, whose end will be #according to their works

#### Mathew 5:19

"Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven.

#### 1 Cor 3:9

For we are God's fellow workers; you are God's field, you are God's building.

#### Eph 2:20-21

having been built on the foundation of the **\***APOSTLES and PROPHETS, Yeshua Messiah **\*** Himself being the chief cornerstone,

in whom the whole building, being fitted together, grows into a holy temple in the Lord

"For in this the saying is true: 'One sows and another reaps.'

"I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."

#### Mat 9:37

Then He said to His disciples, "The harvest truly is plentiful, but the laborers are few.

#### 3 John 1:8

We therefore ought to receive such, that we may become fellow workers for the truth.

#### Hebrews 6:10

For God is not unjust to forget your work and labor of love which you have shown toward His name, in that you have ministered to the saints, and do minister.

#### 2 Timothy 3:16-17

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness,

that the man of God may be complete, thoroughly equipped for revery good work.

#### 2 Thes 3:10-11

For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat.

For we hear that there are some who walk among you in a disorderly manner, not working at all, but are busybodies.



Yes, they are greedy dogs Which never have enough. And they are shepherds Who cannot understand; They all look to their own way, Every one for his own gain, From his own territory.



#### John 5:43

"I have come in My Father's name, and you do not receive Me; if another comes in his own name, him you will receive



#### 2 Thes 2:7

For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way.



#### Jeremiah 48:10

Cursed is he who does the work of the LORD deceitfully, And cursed is he who keeps back his sword from blood.



#### Mathew 24:5

"For many will come in My name, saying, 'I am the Christ,' and will deceive many.



#### Jer 23:17

They keep saying to those who despise my word, 'Don't worry! The LORD says you will have peace!' And to those who stubbornly follow their own desires, they say, 'No harm will come your way!'



#### Eze 13:9

"My hand will be against the prophets who envision futility and who divine lies; they shall not be in the assembly of My people, nor be written in the record of the house of Israel, nor shall they enter into the land of Israel. Then you shall know that I am the Lord GOD.

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## **Making Your Calling & Election Sure**

1st & 2nd Peter Checklist: 1. "Born Again" unto a lively hope V 2. Believe the Gospel unto OBEDIENCE V 3. Not deceived V 4. Escaped from & separate from world 5. Abounding in; Faith, virtue, knowledge V 6. Patience, Godliness V 7. Brotherly kindness V 8. Agape LOVE 🤎 🌠 9. Grounded in the "present" TRUTH 🔽 Evidence of being "Elect": Obedient Servants V Holy Spirit infused V Sanctified by the Word of truth Cry Day & Night Unto God V Justified by God V 1Pe 1:2 John 17:17 John 17:19 Luke 18:7 Rom 8:33 Uphold the Royal Law V Angry at a foolish nation V James 2:8 Deu 32:21 Rom 10:19 Neither Deceived V

Nor Seduced Mat 24:24
Mar 13:22
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## Real deliverance

<u>Luk 11:20</u> But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Exo 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

**Exo 8:19** Then the magicians said unto Pharaoh, This *is* the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Act 28:23 And when they had appointed him a day, there came many to him into *his* lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and *out* of the prophets, from morning till evening.

Act 28:24 And some believed the things which were spoken, and some believed not.

Act 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Act 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Act 28:27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

Act 28:28 Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and *that* they will hear it.

<u>Tit 1:11</u> Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

<u>Tit 1:12</u> One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

<u>Tit 1:13</u> This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

<u>Tit 1:15</u> Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

<u>Tit 1:16</u> They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

2Ti 3:6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

**2Ti 3:7** Ever learning, and never able to come to the knowledge of the truth. Index

## Is Jesus the real name of Messiah?

The name Jesus IS NOT A HEBREW NAME. It is of Latin in the original form of lesus. lesus is adapted from the Greek, which is the masculine form of the GREEK GODDESS of HEALING, who was also known as leso.

"This Jesus is none other that leso or lesus whom they call Christ in the Greek was also related to the "SUN-GOD" Apollo.

It was the same Constantine that DEMANDED from the newly formed Roman Catholic Church to CHANGE the SEVENTH DAY SABBATH WORSHIP to SUNDAY WORSHIP for Christians. Therefore; The name lesous (Jesus), was derived from leso, that can be traced back to a "SUN GOD" worship.

Also, the sons of Zeus (the SKY GOD) had variations of that name-lasus, lasion, lasius Just as laso, leso, lesous are derived from the Greek word for the healing "iasis", we find Isis (Esi) and her son Horus (HER) were regarded as healing dieties also.

The abbreviated form of lesous is les or I-H-S (In Greek the capital e is H).

MANY DICTIONARIES ADMIT that I-H-S is the abbreviation for Ihsous (iesous).

In the Name of the Father, And of the Son, And of the Holy Spirit. Ted Allen Clark

The second factor was the strong anti-Judaism feeling that prevailed amongst the Gentiles. They wanted a saviour, but not a Jewish one.

According to Wôrterbuch der Antike, the substitute name can be traced back to the Latin lesus and the Greek lesous.

Then, it can be traced back to an adaptation of the name of the Greek healing goddess leso. The Greek-English Lexicon Of Liddell and Scott, confirm this.

To Greeks who venerated a healing goddess leso, a saviour lesous must have been most acceptable, suggests a writer in Philologische Wochenschrift.

The father Of the Greek goddess leso was Asclepius, the deity Of healing. The father Of Asclepius was Apollo, the great sun-deity.

Thus, the name lesous can be traced back to sun-worship. There is also a relationship to the Egyptian goddess Isis and her son Isu.

According to Reallexikon der Agpyptischen Religionsgeschichte, the name of Isis appears in hieroglyphic inscriptions as ESLI or ES.

Isu and Esu sound exactly like "Jesu" that the Saviour is called in the translated Scriptures Of many languages.

Esus was a Gallic deity comparable to the Scandanavian Odin.

The Greek abbreviation for lesous is IHS, which is found on many inscriptions made by the Church during the middle Ages. IHS was the mystery name of Bacchus (Tammuz), another sun-deity.

source: Yasha Ahayah Bible Scriptures (YABS) Study Bible

Tammuz was the returning SUN god and his symbol was a fish. The birth ofthe returning SUN god is December the 25th. He was worshiped on the first day, "Sunday", of each week.

The early Catholics translated Greek lesous to Latin Je-Zeus then shorten it to Jesus. Tammuz is the sun god of the land of Chaldea.

"America" Because I Have Loved You, I Have Made You Rich!: The Inevitable. Efren M. Gamboa

Temple of Isis was in Rome, where early Christian's worshipped Serapis. Isis's son's name was Isu. Isis was written by hieroglyphs with 'ESU' or 'ES'.

This Isu or Esu is pronounced as lesu or Jesu, so Jesus Chrestus's first name may be from the sect of Isis under his leadership.

Name of Jesus was originally written as ISUS. In Nicaeanian reforms old form, Isus, was forbidden and Jesus was taken in use for the liturgy as in Greek translations.

Before that the Eastern Church had used Isus as name of Jesus and this form was especially used by the Old Believers.

Isus was mixed continously with Isis in old texts, so probably that is why name got changed into Greek form as Jesus.

The English Version of Jesus Chrestus

Sirpa Montonen

Now, if we remember, firstly, that the names of IESUS in their different forms, such as lasius, lasion, Jason and lasus, were very common in ancient Greece,

especially among the descendants of Jasius (the Jasides), as also the number of the "sons of laso," the Mystoi and future Epoptai (Initiates),

The secret doctrine teaches that the first two words [IESOUS CHREISTOS] mean simply "son of laso, a Chrestos," or servant of the oracular God.

Indeed IASO is in the Ionic dialect IESO and the expression Iesous — in its archaic form, [IESOUS] — simply means "the son of Iaso or Ieso, the "healer," i.e., [ho Iesous]. Madam Blavatsky

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## WHOM YOU RECEIVED!

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

#### "CHI-XI-STIGMA"

Joh 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

And him you did receive "chi-xi-stigma"

Jer 23:27 Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. He came in his fathers name Yehovah.

Yeshua, Yahusha, Yashua all mean Yehovah saves do not rail about the pronouncing of his name like the word police who force the palio Hebrew on everyone for even in the English tongue his name would be Joshua!

There's but by one name by which you may be saved go read even how he intends to remove the name of baal from his childrens mouth

Hos 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

#### Revelations 13:18:

"Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six."

666 is a pictogram (an image), a monogram (short for a name), and a mark (a symbol like a letter, x f.i). 666 translates to three letters in Greek. Chi, Xi and Sigma/Stigma. For:

The pictogram: Chi=600, Xi=60, and Stigma=6 in Greek gematria. The letters translate to "Christ (on a) cross (being) pierced." The abomination that makes desolate.

The monogram: The Greek letters chi, xi, and sigma translate to XES in the latin alphabet. XESUS is a Hebrew variant of Jesus. XES, XS, and X was the monogram of Jesus throughout church-history. XES-US. Variations of these are HES, IES and JES. Jesus Christ or Jesus H. Christ as he is known. The H is for Horus: J(Zeus) Horus Krishna.

Below you have The letters IHS with a T or cross on top are depicted in most Catholic churches and are embroidered on all white priest-dresses of the Catholic Church during service and represent the 666 Babylon covert-religion practiced by the ancient romans up to date, covertly through Christianity, inc. the pagan roman Saturnalia/Christmas, and the Babylonian Ishtar/Easter. So IHS stands for Isis, Horus and Set, the unholy trinity of the book of Revelations; the Whore, the Beast and Set, the Dragon or "Python." The T or cross is for Tammuz.

The mark: The mark of the beast is an X, or a T. The X is the old Hebrew mark of sin which marked Cain who slayed Abel. Yet a more notable connection comes from the mark of the son of God in the Babylonian trinity, Tammuz, who had the X, and T as his mark and was widely popular even at the time of Yeshua. He was a vegetation, and resurrection god. His followers weapt over him for 40 days in what we today call Lent, which happens 40 days after Easter. Coincidence?

The Babylonians also marked themselves with an X, or a T for Tammuz on their foreheads, just like the Catholic Church marked everyone with a cross (666) on their forehead, or else, you could not buy or sell. You see much of Christianity stems from mystery Babylon.

Another variation of the pre-Christian cross is for instance the "ankh" of the Egyptian Horus.

The Israelite "Shema" is the confession that God is one, and the mark of every true believers' forehead. (Exodus 13:16, Deuturonomy 6, and Revelations 14:1) We see that the father of the lamb in 14:1 is God Yehovah, and that the lamb of Rev.13, and 14 is the same: Jesus Christ. Remember: The Bible forbids worship of pagan idols like the cross.

Exodus 13:16, and Revelations 13:16 is the same verse, about Jews binding the tefillin to their forehead and right arm. The tefillin is a black box with Torah verses about the Mosaic law inside. They are BOUND by the law. The law used to be a slavery. Now it is a BLESSING! Revelations warns us of this practice.

What then is it we worship today? Jesus on the cross. 666 chi xi stigmata.

The cross is a pagan symbol.

. One could also depict him as the light, the way, the truth, the life, the door, the word, the good shepherd, the I Am, or depict him as he prefers: A majestic King and righteous judge sitting on his throne at the father's right hand, not someone who looks weak on a cross. One should certainly not depict Jesus as an animal, that is, the Lion.

As animism and idolatry is forbidden in Judaism and Christianity, depicting Yeshua who called himself "the son of man"/ THE man, as an ANIMAL, often without connotation to whom we are referring to, is heretical. He is the man of men, the King of Kings, and not an animal.

#### What then about the name Jesus?

**Je** Jesus is Latin, and is divided in two syllables. Je and Sus.

Je is pronounced the same same as Ge or Geo, and comes from Greek Ge, and Geo, which comes from Greek Ge, which means earth, ground or soil, as in "geography" both in Greek and Latin. (Webster seventh New Collegiate Dictionary)

#### Sus

Sus, or Suis simply means swine, hog or pig in Latin according to Latin-English-Latin Java Dictionary with Whitaker's Wordlist.

#### Conclusion:

So Je-SUS translates to "earth pig", "earthly swine, or "the 1st and 2nd BEAST of the Earth." They made Yeshua into chi, xi stigma 666, the image of dying, corruptible man, the abominable Babylonian tradition of sacrificing a pig to Ishtar/Easter.

The cross is bold display of the Vatican's true pagan roots, namely human sacrifice, black magic, which they hide it in the open through cross symbolism.

The real meaning of the name Jesus portrays that the Babylonian Catholic Church, the Great Whore of Babylon (Rome sits on 7 mountains as the whore in Revelations) sees the easter-sacrifice as Jesus!

The cross pollutes the alter and renders the Temple of Yehovah (man) unfit for service or worship to Yehovah, causing the oblation (daily sacrifice) of the 2<sup>nd</sup> Temple to cease, e.g Jesus is the Antichrist. The cross is the biblical Abominable Sacrifice that Causes the Desolation of the Temple of Yehovah, and the temple of the human body.

. And the doctrine of Christianity demonstrates this is true by worshipping a man above Yehovah on the Pesach of the Hebrews, replaced with the Babylonian Easter! Revelations 14 further warns us that only those who have the name of the FATHER of the lamb will be saved.. Easter is a day that is honoured by nearly all of contemporary Christianity and is used to celebrate the resurrection of Jesus Christ.

The holiday often involves a church service at sunrise, a feast which includes an "Easter Ham", decorated eggs and stories about rabbits.

Those who love truth learn to ask questions, and many questions must be asked regarding the holiday of Easter.

#### The Easter Pig.

Pesach in Hebrew is Passover, Easter is the Babylonian Ishtar, (also Inanna and Semiramis, widow of Nimrod, mother of Tammuz in comparative mythology) the name of the bare-breasted pagan fertility goddess of the east who came out of Heaven in a giant egg (or meteor), landing in the Euphrates river at sunrise on the first Sunday after the vernal equinox, busting out turning into a bird and then into an egg-laying rabbit.

After that point in time the priest of Ishtar would sacrifice infants (Ishtar-pigs/Jesus/Earth-pig), and then take the eggs of Easter, and dye them in the blood of the sacrificed infants to keep the fertility goddess powerful.

"Ishtar", which is pronounced "Easter" was a day that commemorated the resurrection of one of their gods that they called "Tammuz", who was believed to be the only begotten son of the moon-goddess and the sun-god. Together, they represented the Origin of the Holy Trinity, and are the oldest trinity of Gods in the world.

Tammuz was noted to be especially fond of rabbits, and they became sacred in the ancient religion. Tammuz was believed to be the son of the sun-god, Nimrod or Baal in the Babylonian versions. Tammuz, like his supposed father, became a hunter.

The day came when Tammuz was killed by a wild pig.

Queen Semiramis told the people that Tammuz was now ascended to his father, Nimrod/Baal, and that the two of them would be with the worshippers in the sacred candle or lamp flame as Father, Son and Spirit.

Semiramis, who was now worshipped as the "Mother of God and Queen of Heaven", continued to build her mystery religion.

The queen told the worshippers that when Tammuz was killed by the wild pig, some of his blood fell on the stump of an evergreen tree, and the stump grew into a full new tree overnight. This made the evergreen tree sacred by the blood of Tammuz. This is the origin of the Christmas tree, which is biblically forbidden in

Jeremiah 10:3-4 For the customs of the peoples are worthless; they cut down a tree from the forest; it is shaped with a chisel by the hands of a craftsman. They adorn it with silver and gold and fasten it with hammer and nails, so that it will not totter.

She also proclaimed a forty-day period of time of sorrow each year prior to the anniversary of the death of Tammuz. (Origin of the Islamic Ramadan.)

During this time, no meat was to be eaten.

Worshippers were to meditate upon the sacred mysteries of Baal and Tammuz, and to make the sign of the "T" in front of their hearts as they worshipped.

They also ate sacred cakes with the marking of a "T" or cross on the top, like our priests do, the oblate or sacrament, flesh of Christ.

Every year, on the first Sunday after the first full moon after the spring equinox, a celebration was made.

It was Ishtar's Sunday and was celebrated with rabbits and eggs.

Semiramis also proclaimed that because Tammuz was killed by a pig, that a pig must be eaten on that Sunday.

"Jesus" is the "Earthly Pig of Ishtar" this is why ham is eaten on Easter because a pig killed Semiramis son Tammuz, the god associated with Jesus in mystery religion and comparative mythology.

The priests of Ishtar impregnated the priestesses of Ishtar every Easter. The infants born from the previous Easters were called Ishtar-pigs and were sacrificed to Ishtar. As eggs were sacred for Ishtar's (the fertility goddess) continual rebirth: The eggs were dyed in the blood of infants. That's why we celebrate Easter today.

Every Easter: The roman catholic church sacrifices these Ishtar/Ashtar clones from the shroud of Turin.

The Catholic church declares their belief in the Babylonian trinity (where Lucifer is God) during (taken from 2014) their annual easter mass Easter-mass: "His flames dawning his (Lucifer`s) own creation. May I say O`Lucifer, who knows no setting. Christ, your son, who came back from the dead, and shed his peaceful light to the human race, and is alive, and reigns forever and ever."

Go find it on YouTube.

We already covered the Babylonian origin of the trinity, and Tammuz as the original son-of-god figure.

What to conclude from this? We see that John warned us about Yeshua being made unto the image of pre-Christian Tammuz-myths. As a beast is an empire in biblical language: He warns us about Roman Catholicism, and the continuation of mystery-Babylon in the guise of Christianity. Did you really think 666 was some chip under the skin? That would be too easy to fall for!

Christians make Yeshua into something he wasn't. Scripture is clear that Yeshua LEARNT to be free from sin.

#### Hebrews 5: 7-10

During the days of Yeshua's 'earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. Although He was a Son, He learned obedience from what He suffered, and having been made perfect, He became the source of eternal salvation to all who obey Him and was designated by God as high priest in the order of Melchizedek.

"Learned obedience." The Bible does not state that Yeshua was free from sin from the beginning. He was "God's only son" in that he had the perfect astrological birthchart which we covered, and that he was the firstborn of the new covenant/Heavenly body. We also become like Yeshua: Sons of God under the new covenant, and Yeshua is more like the Muslims view him: A prophet, and not "God's only son." That is a relative truth as God has no son in Judaism ok? We are too easy to forget what Yeshua tells us after he says "I am the way, the truth, and the life." The continuation is as follows: Nobody comes to the father except through me. Yeshua is the DOOR, and our eternal high-priest in Heaven.

The pagan cross is not to be worshipped. It is however clear from healing accounts, accounts of salvation, etc, that it has been observed in mercy of ignorance as a redemptive symbol, although being the thorn in Christianity. For in times past our most recent generations did not know this we on the other hand are the end days children of Gods wrath (lest we be reborn) whom are without excuse!

(Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.)

Prophecy also tells us that some people he won't even remove the name of baal out of their mouth until the second exodus

Hos 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

Hos 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

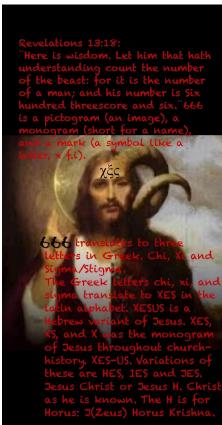
The first Christians did not use the symbol of the cross. They used the symbol of pisces – the symbol of the astrological age of the fish.

Is Jesus the second beast? Yes and no! Jesus is the first beast rising from the sea, the sea which symbol is Xi/the cross. *The beasts are empires/military-powers. The military power goes to perdition: Not Jesus!* And must be read in the intended context.

The second beast/false prophet of the first beast in Rev.13 is the pope that is also the little horn in Daniel 7:8. The Bible says the pope/Vatican was given power to breathe life into the image of the beast (the pictogram/cross) so that it could speak! And the number of (primarily in this context the Great Beast) is 666. We are told not to take this mark in Revelations 14:9-11. Do not worship the cross! Idols are forbidden in Judaism! John feared this, and encrypted a message that warns us of worshipping Christ crucified! Christ is RISEN not crucified! The original symbol for Christianity was the fish/pisces. Other symbols that could have been better than the cross is the Menorah (you don't need to do this!), just as it would be more suitable for Israel to be flying the menorah on their flag, & not the star of remphan worshipping a crucified man might lead to death-worship, and even necromancy, Satanism

Repent for the hour has come and it is even at the door enter into the one and only door and one and only gate Yeshua for indeed with his Fathers holy covenant of promise (10 commandments) and rainbow covenant Yah saves!!! Learn to make difference between the profane and the holy

(And don't use google translate to figure this out cuz it's rigged you can't see if Yeshua means Jesus in Hebrew because Yeshua is not an English word!)



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# HALLOWEEN IS AN ABOMINATION, STOP CELEBRATING IT AND ALL PAGAN HOLIDAYS AND REPENT!

Do you know the history of this holiday? Read below:

In Ireland, the god known as Baelteine Samhein derives from the Canaanite god BAAL Samime which is what this stupid holiday halloween represents. They would then slit the throats of kids and cats over a cauldron and then drink the blood and have orgies with their own mom and sisters.

Satan aka Samhain is Celtic Baal worship where the Druids that sacrificed kids and cats in the BAALteine would eat their father's flesh and have sex with their mom and sisters. Then they stuffed the carcasses in pumpkins. Stop doing this holiday it breaks the 2nd commandment. Deuteronomy 31:29

For I know that after my death all of you will utterly corrupt yourselves and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because all of you will do evil in the sight of the LORD, to provoke him to anger.

Lev 19:31

Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

Isa 8:19

And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead? INEVER KNEW YOU, DEPART FROM ME, YOU WHO WORK LAWLESSNESS! Jesus is the abomination of desolation in 2 Thessalonians 2, the lawless one His name is Joshua if you wanna use English I encourage you to read Jeremiah 23 and John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

(doing - 🎅 🎄 🎃 🐰 .

, breaking Sabbath, eating 🐷 🥓 🐖

, etc) John 5:42-43 1 John

5:3-4 Matthew 5:19 Jesus is actually worship of Horus Isis Zeus (Jesus) is a roman sun god that Rome inserted into the bible to unite pagans under rome, this is why pagan witchcraft is surrounding this idol you've called Jesus our King comes in his fathers name what's his fathers name?? By this you mix the holy with the profane. This name change suited Catholic idolatry. Don't believe me? it's literally riddled all over the whore that rides the beasts window art And the 50,000+ denominational Christian churches are her many daughters I suggest you read your Bible precept upon precept upon precept line upon line line upon line here a little there a little and this is how you rightly divide the word of truth with the Holy Spirit of truth! Yehovah left everything for us in His word and he hid it perfectly so that he gets all the glory no one trying to come to this matter on their own strength Will find the narrow way but a Broken spirit and a contrite heart he will never turn away he made it incredibly easy for you to repent Simply don't touch the blood and don't eat anything sacrificed unto idols &

(You're literally leaving the food and drink offering for Satan claws) and don't fornicate (Act 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; (Act 15:29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare then GO find out what Moses said about the Messiah! Repent to the full instruction Of the Lord

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## Sexual immorality will lead you straight to the pit of hell!!

Jer 7:9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and \*

walk after other gods

\* whom ye know not;

<u>Jer 7:10</u> And come and stand before me in this house, which is called by my name, and say, <u>★</u>We are delivered to do all these abominations?

Leviticus 18:22: "You must not associate with a man as with a woman; it is an abomination Leviticus 20:13: "If a man has intercourse with another man as with a woman, both commit a heinous deed. They must be put to death." (Hos 6:6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings) (Lev 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD) Praise Yah that we don't kill any more but show mercy and that is by rebuke and correction heed this correction

Corinthians 6: 9-10: "What, do you not know that the unrighteous will not inherit God's kingdom? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor men kept for unnatural purposes, nor men who lie with men, (10) neither thieves, nor greedy persons, nor drunkards, nor revilers, nor extortioners, shall inherit God's kingdom. " (You straight up call got a liar by your deeds!!)

Rom 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

Rom 1:26 For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

Rom 1:27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

Rom 1:28 And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

Rom 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

Rom 1:30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents.

<u>Rom 1:31</u> Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Rom 1:32 Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

<u>Gen 19:4</u> But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter:

<u>Gen 19:5</u> And they called unto Lot, and said unto him, Where *are* the men which came into thee this night? bring them out unto us, that we may know them.

Gen 19:6 And Lot went out at the door unto them, and shut the door after him,

Gen 19:7 And said, I pray you, brethren, 

do not so wickedly.

Matthew 10: 14-15: "If you are not received anywhere, or if you do not listen to your words, then leave that house or city and shake the dust off your feet. (15) Verily I say to you, land of 

Sodom and Gomorrah 

are more bearable on Judgment Day than for that city. "

Jer 7:24 But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil heart, and went backward, and not forward.

2Ti 4:3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

1Co 10:11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

1Co 10:12 Wherefore let him that thinketh he standeth take heed lest he fall.

1Co 10:21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1Co 10:22 Do we provoke the Lord to jealousy? are we stronger than he?

Pro 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Act 9:5 And he said, Who art thou, Lord? And the Lord said, I am Yeshua whom thou persecutest: *it is* hard for thee to kick against the pricks. this is referring to conviction divine influence on your heart stop fighting the divine influence on your heart that is telling you to stop doing this. Least your mind become reprobate and seared with a hot iron.

Repent or perish you have been warned. It is a heinous, and an abominable deed!!!

#### **Ancient Mesopotamian Transgender and Non-Binary Identities**

The most highly venerated deity in Ancient Mesopotamia was Inanna, who was also known as Ishtar after the two were merged. She was known as the Queen of Heaven and was the goddess of sex, war and justice. She also was believed to have the ability to change a person's gender. This power of Inanna's, the ability to change a man into a woman and vice versa. The words of Enheduanna, Inanna's High Priestess in the city of Ur in the 23rd Century BCE, attest to this. In her Passionate Inanna she writes: 'To destroy, to create, to tear out, to establish are yours, Inanna. / To turn a man into a woman and a woman into a man are yours, Inanna.' (115-131).

In fact, individuals living outside of the gender binary were heavily involved and associated with the cult of Inanna, and her cult members and priests were known for their androgyny and blurring or destroying the gender binary. The gender-blurring members of her cult have often been included in poems and dedications written for her, often with Inanna personally transforming the gender of her devotees. One such example is the pilipili, a group of cultic performers in Inanna's Sumerian festivals. The name pilipili is referenced within Passionate Inanna (80-90) in relation to an individual named pilipili who is transformed by Inanna. They are raised as a woman, the Sumerian for young woman (ki-sikil) being used to describe them, and Inanna blesses them, handing them a spear 'as if she were a man' and renames them 'pilipili'. From this point forward they are referred to as 'the transformed pilipili'.

In Sumerian times, priests for Inanna known as the gala were said to have been created by the god Enki to sing laments for her, one of their central roles in her temple. From the beginning of the Old Babylonian Period, their role was heavily expanded, and mourning rites originally sung by women replaced over time by members of the gala. Men who joined the priesthood in devotion for Inanna became women for all intents and purposes, adopting female names and singing in the Sumerian eme-sal dialect, reserved for feminine speakers to render the speech of female gods. The gala were heavily involved in her temples, performing elegies and lamentations, presiding over religious rites and healed and looked after the sick and poor. There were gala who were cisgender women and others who were married to men or women with children. This could be due to gala priests being associated with multiple gods and only the gala of Inanna were living possible trans lives, or perhaps the gala were a group with a huge range of sexualities and gender identities, much like our own society today.

## **WHO IS ISRAEL?**

#### WHO IS ISRAEL?

The Honour Of Kings

The video that goes with this document: https://youtu.be/Q9cgOtT0cao

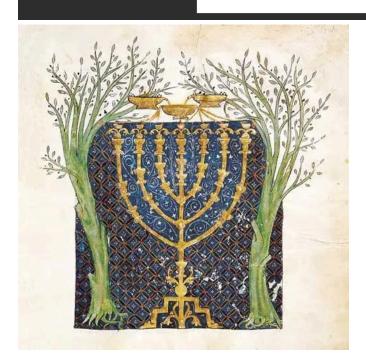
#### 1. The Basic History

1.1 Israel Originally Were Twelve Tribes.

- 1. Israel Original
  1. Judah
  2. Reuben
  3. Gad
  4. Asher
  5. Naphtali
  6. Manasseh
  7. Simeon
  8. Issachar
  9. Zebulun
  10. Benjamin
  11. Ephraim
  12. Dan

Then, because of Solomon's (son of David) disobedience to the covenant, in going after strange gods. Israel was split into two kingdoms: Benjamin and Judah in the south with Jerusalem remaining as their capital, and to other 10 bridse were in the north, with Samania as their new capital. These two kingdoms, or two houses, are referred to as the house of Judah, and the house of Israel, (two stick/two only terms.)

In <u>Deuteronomy 4:27-31</u> we see the first prophecy that Israel will be exiled from the promised land and scattered from one end of the earth to another, where there they will worship other gods (2, 1, 4, 4, 4).



29 But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart and with all the soul

30 When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt be obedient unto his voice;

31 (For the Lord thy God is a merciful God;) he will not forsake thee, neither destray thee, nor forget the covenant of thy fathers which he sware unto them.

#### In <u>Deuteronomy 28:63-64</u>, Moses gave this prophecy again in the same speech he delivered regarding the curses that would come with disobedience to the covenant.

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

Later, in <u>Deuteronomy 32:26</u> God reminds us of this prophecy which shall come to pass and tells us again that not only will Israel be scattered to the four corners of the earth, but moreover, their identity will be lost.

We see the same loss of identity mentioned yet again in Psalm 83:4 (speaking of the other nations).

4 They have said, Come, and let us cut them off from being a nation; that the name of israel may be no mare in

#### 1.4 It Came To Pass That Israel Were Indeed Scattered.

In 722 BC, firstly, the northern kingdom was exiled in <u>2 Kings 17:5-6</u> (remember Samaria was their

5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three

6 in the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and plat them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

importantly, Assyria is the country that we call "Turkey" today, just north-west of the land of Israel. It's also important to know that the northern kingdom has never returned. We will get into the prophecy of their return later with scripture, but for now, just take our word on it.



#### 1.5 The First Exile Of Judah.

After the northern kingdom was scattering, only the southern kingdom was left in the land, <u>2 Kings</u> <u>17:18.</u>

## In 605 BC The first wave of Judah got exiled into Babylon, we see an account of this in <u>2 Kings</u> 24:10-16.

10 At that time the servants of Nebuchadnezzar king of Babylan came up against Jerusalem, and the city was besieged.

ezzar king of Babylon came against the city, and his servants did beslege it.

12 And Jeholachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

13 And he carried out thence all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had solid.

15 And he carried away Jeholachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

16 And all the men of might, even seven thousand, and craftsmen and smiths a thousand, all that were str and apt for war, even them the king of Babylon brought captive to Babylon.

#### In Daniel 1:1-4 we get even more detail.

1 In the third year of the reign of Jeholakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jeholokim king of Judah Into his hand, with part of the vessels of the house of God: which he carried Into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom was no blemish, but well fovoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

You see here that Judah learnt the ways of the Chaldeans in Babylon. This is where the evil Talmud was written and where Judah learnt the ways of the sunset to sunset sabath. A lot of bad tradition and doctrine came out of Babylon. This is why Yeshua was rebuiking the Pharisees so hard, calling them of their father the devil, dead men's borne, etc. Because they began to worship the devil and taught the rest of Judah to do the same. You see, the Chaldeans were already a chin Atlanton, they took the most cunning and skillful out of Judah, and became even more powerful. Descendants of Chaldeans still run the world today, we just call them the "Freemasons" or the "Illuminati". The Oculus Cult.

#### 1.6 The Second Exile Of Judah

## 'In 586 BC, we see accounts of the final exile and destruction of the temple in <u>2 Kings 25:8-12. 2</u> Chronicles 36:15-21, and <u>Jeremiah 52:12-14</u>. Lets just read the Chronicle account for now.

15 And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

16 But they mocked the messengers of God, and despised his words, and misused his prophets until the wrath of the Lord arose against his people, till there was no remedy.

17 Therefore he brought upon them the king of the Chaldees, who slew their young men with the swon house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that sto age: he gave them all into his hand.

18 And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.

19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

20 And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia:

21 To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate, she kept sabbath, to fulfil threescore and ten years.

You see here two important details: Judah became servants to the Babylonians, and it was to be for a length of time given as "until the land had enjoyed her sabbaths: for as long as she lay desolate, she kept sabbath, to fulfil threescore and ten years."

Now you have to understand there is a weekly Sabbath given by God, made for man (Isaiah 58:13). now you nave to understand there is a weekly stability on your, made to man (<u>Island Sal.3)</u> the one in the 10 commandments. This weekly stabbat is part of the Holy Covenant which we are still under today. <u>Esodus 31:16</u> Wherefore the children of Israel shall keep the subbath, to observe the sabbath throughout their generations, for a perpetual covenant.

And there was also an annual Sabbath (<u>Leviticus 25</u>) as part of the sacrificial law given by Moses, added because of transgression to the 10 commandments (<u>Galatians 3:19</u>) until the refreshing of the Holy Covenant. In this annual Sabbath the land and animals within were to gain rest for the entire year, every seven years.

#### So God says, "You won't keep my instructions? You won't listen to me? alright, off you go."

#### So this passage here that we just read in 2. Chronicles 36:21:

21 To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enj as she lay desolate, she kept sabbath, to fulfil threescore and ten years.

#### Is quoting that which Jeremiah already prophesied of in <u>Jeremiah 25:11-12</u>. (Threescore and ten years is just KJV language for 70 years).

11 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual

#### 1.6 Judah Return To The Land.

So the only reason that we have ethnic Jews in the country that we call Israel today is because their ancestors returned. Now, remember they picked up that evil Taimud and still rection with Balyfonian day counting, they still keep the Chaldeans traditions. That is why Jews are renowned for their belief in their ethnic suppremacy because their Taimud tells them that anyone not an ethnic Jew is like unto cattle and basically to go ahead and abuse them. That once they're in their idea of the kingdom gentiles will be their slaves. There is a remnant of Judah however that knows their brothers and sisters are still scattered and are trying to find them as Yeshua instructed them.

#### We see the return of Judah in Ezra-Nehamiah, specifically in Ezra 1:1-4, Ezra 3:1-3, and Neher 2:17-18. Let's just read Ezra 1 for the sake of completeness.

Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jen fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation ti kingdom, and put it also in writing, saying.

2 Thus saith Cyrus king of Persia, The Lord God of heaven hath given me all the kingdoms of the earth, and he hath charged me to build him a house at Jerusalem, which is in Judah.

3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in

#### 1.6 The House Of Israel Never Returned To The Land.

There is no account of the northern kingdom returning to the land in scripture. There is not even any serious debate over this matter in terms of the worldry historical view. There is no evidence of a return, this is almost universally accepted. In fact, if you do a bit of research you will even find that the Assyrians carried out a policy of forced population displacement.

But more importantly we do see many scriptures telling us that in the time of Yeshua, they were still scattered. As a matter of fact Yeshua tells us that he came for **QNIX** the LOST sheep of THE HOUSE OF ISRAEL in Matthew 15:24.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Don't worry though, we will read around this verse for context later and we will see that anyone can be sawed. For now just understand that Yeshua himself said that he came only for those scattered them.

#### 2. Israel Dispersed

#### 2.1 The Jews Knew That Their Brothers and Sisters From The Northern Kingdom Were Lost.

When Yeshua told the Jews that he was going some place they won't be able to find him, we of course know that he was talking about the kingdom of God. But we see that they thought in <u>John</u> 7:35 that perhaps he was talking about going to "the dispersed".

35 Then soid the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

And if you open Strong's concordance on this verse you see that Gentiles just means Nations and that "dispersed" literally means scattered, from the root Greek word "Sown". And would it blow your mind to learn that it's the same word Paul and Peter use when they address their letters?



#### 2.2 Paul describing the 'Gentiles'

#### Ephesians 2:11-12

11 Wherefore remember, that ye being in time past of Gentiles in the flesh of, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world

"Being aliens' from the commonwealth of Israel means to be 'estranged' according to Strong's Concordance, which by default means that they were, at one time, part of the commonwealth of Israel, but by the time Paul was sent unto them they had completely forgotten the Holy Covenants and had no hope because they were without God.

#### 2.3 My People, Which Were Not My People - The Divorce

So when Paul says in <u>Romans 9:24</u> that God has called the Jews and the Gentiles, he's saying Judah, and the house of Israel who were dispersed into the Gentiles and therefore now called simply Constitor.

24 Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

25 As he saith also in Hosea, I will call them my people, which were not my people; and her beloved, which was

#### Moreover, let's see what he was quoting there in Hosea, its Hosea 1:1-11.

1 The word of the Lord that came unto Hosea, the son of Beerl, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the Lord.

3 So he went and took Gomer the daughter of Diblaim: which conceived, and bare him a son.

4 And the Lord said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, 👉 and will cause to cease the kingdom of the house of Israel. 👈

5 And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel.

6 And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 Now when she had weaned Loruhamah, she conceived, and bare a son.

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

10 ← Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves on head, and they shall come up out of the land: for great shall be the day of Jezreel.

7

See it's clear, God will call those who were not his people (because they were divorced), his people again. Or as Hosea puts it, the sons of the living God. The only people who were his people, prophesied to one day be his people again, are the lost sheep of the house of Israel.

#### 3. Only Israel Get Saved

#### 3.1 The Only Gates To Heaven Are Those With The Names Of The 12 Tribes on them.

John saw Heaven and he saw only 12 gates, with the 12 tribes' names on them. This is <u>Revelation</u> 21:10-13.

10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

13 On the east three gates on the north three gates on the south three gates and on the west three gates.

You see, there is no Gentile gate, there is no Church gate.

Be sure to watch this too, a short video from our brother Mark explaining exactly this in more detail: https://www.youtube.com/watch?v=MoXTJ2-DMwE&t=168s

#### 3.2 The White Stone.

This is why Yeshua says that he will give you a white stone with a new name written on it in <u>Revelation 2:16-17</u>. That is the name of your tribe that you have been grafted into, which is the gate that you will be entering in to the kingdom through

16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth sowing he that received ht.

#### 3.3 The Seven Churches That Revelation Was Written To Are All In Assyria.

In <u>Revelation 1:11</u>, Yeshua instructed John to write to seven churches in Asia, which is Asia Minor, previously Assyria, or the landmass that we call Turkey today.

11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Loadicea.

Go and Google those places and you'll see this is where they all are:



This is where the northern kingdom was initially scattered (2 Kings 17:5-6) before their descendants fulfilled prophecy by spreading to the four corners of the earth.

#### 3.4 Letters Addressed To The Northern Kingdom.

Even look at first Peter. <u>1 Peter 1:1-2</u> is addressed to the ELECT strangers SCATTERED throughout nations in Asia Minor also.

Peter, an apostle of Yeshua the Messiah, to the strangers scattered throughout Pontus, Galatia, Cappadocia
 Asia, and Bithynia,

2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Yeshua the Messiah: Grace unto you, and peace, be multiplied.

All these nations were where the northern kingdom was scattered to as well, noting Galatia, same deal, the northern kingdom dispersed into the Gentiles, who are Gentiles.

#### James also, James 1:1.

1 James, a servant of God and of the Lord Yeshua the Messiah, to the twelve tribes which are scattered abroad, greeting.

James wrote to the 12 tribes. No one else. So if you don't want to be grafted into Israel, you might as well throw out all of James.

Remember, the dispersion, the lost brothers and sisters, the lost sheep, were known to be in these northern nations at the time, John 7:35 which we read earlier is the evidence for that.

#### 3.5 The New Covenant Is Only For Israel.

<u>leremiah 31:31</u> tells us clearly that the new covenant, which is that God will give us new hearts when in the kingdom, is only made to Israel (which is both houses)

"Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the

#### And you know this hasn't happened yet, why? Because you keep reading Jeremiah 31:32-34:

at according to the covenant that I mode with their fathers in the day that I took them by the hand to b out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith t

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people

34 dr And they shall teach no more every man his neighbour, and every man his brother, soying, Know the Lord for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more. 🍁

We know this new covenant made only with the house of Israel and the House of Judah hasn't begun yet. for three reasons.

#### Reason 1) Which two commandments did the Messiah elevate in Matthew 22:37-40?

37 Yeshua said unto him. Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all

39 This is the first and areat o

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

nents hang all the law and the prophe

## And what was he quoting? <u>Deuteronomy 6:8</u> for Loving God, and <u>Leviticus 19:15-18</u> for loving your neighbour as yourself (James calls this the royal law in <u>James 2:8-9)</u>.

8 If ye fulfil the royal law according to the scripture. Thou shalt love thy neighbour as thyself, ye do well:

9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Without reading Deuteronomy chapter 6 to 8 to see what it means to love God with all your heart, mind and soul, (which you absolutely must do by the way), it means to keep his commandments. For issread that term, for its meant the 10 commandments (her loy Covenant), as well as the scarfficial law which was added because of transgression thereof. For you, now that Messiah refreshed the Holy Covenant, his simply means keep the 10 commandments.

And loving your neighbour as yourself IS LIKE UNTO IT and means to rebuke your neighbour when they break the 10 commandments. Let's read that quickly at least (Leviticus 19:15-18).

15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour; I am the Lord.

17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

10

18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself; I am the Lard.

And you see Yeshua cant have meant anything else in Matthew 22:37-40, because if God changes the definition of something later, then he is the author of confusion, let scripture define scripture, when something is defined in the bible the first time, that is its definition. You don't get to redefine things to fit your deceitful heart's desire.

So the apostate church will say that the new covenant started with Yeshua's resurrection. But if Yeshua taught to teach your neighbors not to sin, and the new covenant is that you won't even to teach your neighbors because veryone will know Got, How can that be Yel Yoy no eath did Yeshua tell you to rebuke your neighbour if no one is sinning anyway under the new covenant?

Reason 2) Simply, the new covenant says that: "for they shall all know me, from the least of them unto the greatest of them". Do ALL know God today? Absolutely not, we still live our lives surrounded by athesist and agrostics, even the Apotatac Christian church tiself has over 50,000 denominations. So if the new covenant is in effect now, that would make God a liar.

Reason 3) More simply, the house of Israel is still lost, so how can a lost house receive a new

The new covenant is for the millennial reign, where only then will the house of Israel be gathered, and Judah and the house of Israel will be able to receive the new covenant.

So, the new covenant clearly hasn't happened yet. And when it happens, it only is given to Israel, the reunited northern and southern tribes, no house of Gentiles. So there's two options. Be grafted into Israel and be partakers in the kingdom, or remain Gentiles and die. You see how ridiculous it is to be so adamant that you want to remain Gentiles? If you remain a Gentile you don't go to the kingdom. So be grafted in..

#### 4. You Must Be Grafted Into Israel To Be Saved

So we have established that only Israel (both houses - all 12 tribes) make it into the kingdom. But the northern kingdom has been dispersed and lost their identity in the world. So how do you be saved? What's the plan for the lost sheep of the house of Israel?

#### 4.1 What Being Grafted In Means.

<u>Jeremiah 3:8</u> tells us that backsliding Israel (this is talking about the house of Israel) has been

8 And I saw, when for all the causes whereby backsliding israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

But just before that in <u>Jeremiah 3:1</u>, God says "yet return to me".

1 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unti-her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet retu-again to me, saith the Lord.

#### But <u>Deuteronomy 24:1-3</u> tells us that if you commit adultery you can't be re married

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in he hand, and send her out of his house.

11

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and se her out of his house; or if the latter husband die, which took her to be his wife;

#### So that's a problem right? Well the solution starts in John 17:9-10 where Yeshua says:

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them

#### So keep that in mind now when we read Romans 7:

Even stopping there, Paul is saying, "I'm only talking to those who know the law" so go back and read the part of the law he's talking about at least. We already did just now but you see that's the clue, you have to keep your eye out for these things when you read scripture.

2 For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, she is loosed from the law of her husband.

3 So then if, while her husband liveth, she be married to another man, she shall be called an adulteres her husband be dead, she is free from that law; so that she is no adulteress, though she be married to

You see Paul, who knew the law probably better than anyone even alive today, is explaining to us that a woman can't remarry so long as her husband lives. However, if her husband dies she is free to remarry and is no longer an adulterer. You probably see where this is going...

Recall that in <u>Bormans 9:24</u> Paul (quoting <u>Hosea 1</u>) said that God has called not only the Jews but the Gentiles. And in the next verse he calls this group of Gentiles "my people, which were not my people". Well in <u>Hosea 2:23</u> we get even more detail.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

YESHUA DIED FOR YOU TO ABLE TO BE REMARRIED WITH GOD. This is what dying for your sins means even. Israel sinned (with idolatry/spiritual adultery) and was divorced, Y you could be remarried again, be born again, and become one with him

That's the gospel by the way. Yeshua came to end sacrificial law, refresh the Holy Covenant (a.k.a the 10 commandment) and allow you to become married again if you keep that coverant. Super simple. The gospel far't that the Messish came so that you could do whatever is right in your own eyes, forsake the perpetual coverant and enter the kingdom anyway. That's the apostate church version, and it's exactly what the devil wants you to believe. This is why the Jews today don't care to get the lost sheep of the northern kingdom, because they don't believe in Yeshua the Messiah, they don't think the northern kingdom is allowed to come back (because they have been divorced) despite the many scriptures even in the old testament saying otherwise. They don't understand that Yeshua's death is the way that the house of Israel can return.

Being grafted in means you become spiritual Israel, you inherit Israel's instructions, covenants, as well as the promises, and curses thereof. Just like if you move from America to Australian and been a citizen, you drive non the let side of the road, you don't say, "in a this just for Australians, firm going to keep driving on the right hand side" or worse, "sometimes I'll drive on the right, sometimes I'll drive on the right, sametimes I'll drive of the tide where you was the section of the right hand side" or worse, "sometimes I'll drive on the right, sometimes I'll drive on the right handsere suits me beet that day," I you do that and you'll be deported, or CUIT. OFF



In <u>Romans 11:11-27</u> Paul likens Gentiles who repent and are obedient to what the Messiah taught unto branches being grafted into an olive tree.

11 I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come unto the Gentiles, for to provoke them to Jealousy.

12 Now if the fall of them be the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?

13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of then 15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the bra 17 And If some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 &For if God spared not the natural branches, take heed lest he also spare not thee.

22 

Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off: 

(OSAS debunked).

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graft them in again.

24 

For if thou wert cut out of the alive tree which is wild by nature, and wert grafted contrary to nature into a good alive tree: how much more shall these, which be the natural branches, be grafted into their own alive tree? 

(Judah can be grafted in also).

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

26 And so all israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away unaodliness from Jacob:

So you see that because of the Messish's sacrifice, you can now be grafted into Israel and enter the kingdom and new covenant. But, don't be arrogant, because if he cut off the natural branches, how much sooner will he cut off the unnatural branches that were grafted in? Don't do what the northern kingdom did in 2 kings 12 (2.8.1 & 9) of herwise you'll be thrown into the fire.

#### 4.3 Yeshua Is The Olive Tree

#### Yeshua is the olive tree, we see that in Isaiah 11:1.

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots.

#### lesse is David's dad

#### Zechariah even saw this vision long before the Messiah came in Zechariah 4:1-3.

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

2 And sold unto me, What seest thou? And I sold, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.



And this is the real flag of Israel, it's not some 6 pointed star like the one you put on your christmas tree of remphan (<u>Acts 7:43</u>) which belongs to moloch.

the star of your god Remphan, figures which ye made to



#### In John 15:1-6 Yeshua uses a parable of a vine.

1 I am the true vine, and my Father is the hu

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

15

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothina.

 $6 \not= f$  a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.  $\r$ 

So you have to abide in Yeshua or you get casted into the fire. John 14 tells you how to abide in Yeshua. <u>John 14:15:21</u> says:

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

See clearly, to abide in Yeshua, matter of fact, to love Yeshua, means to keep his commandments. What commandments? The sacrificial law added because of transgression until Yeshua refreshed the 10 commandments? Of course not, to love Yeshua means to keep the 10 commandments.

#### 4.4 Ezekiel's "Sticks"

#### Ezekiel 37:15-28 tells us yet again, that the two houses will one day become one again.

16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israe his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:

17 And join them one to another into one stick; and they shall become one in thine hand.

18 And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

19 Say unto them, Thus soith the Lord God, Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

20 And the sticks whereon thou writest shall be in thine hand before their eyes.

21 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kinadoms any more at all.

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my serva Dwid shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; It shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people

28 And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

And the word translated as "stick/s" here is really "Tree". The lying pen of the scribes doesn't want you to make the connection to the olive tree.

◀ 6	086. ets >
Strong's Concordance	Englishman's Concordance
ets: tree, trees, wood Conjuni Were: 72 Per of Speech: Noon Masculine Translateatus: ets Translateatus: ets Translateatus: ets Destantion: tree, trees, wood	Genesis 1:11 HER: רוֹבֶי עָרְ דְּבָּי עַרְ רְּבָּי עַרְ רְבָּי עַרְ רְבִּי עַרְ רְבִי עַרְ רְבִּי עַרְ רְבִיי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּיי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִּי עַרְ רְבִיי עַרְ רְבִּי עַרְ רְבִיי עַרְ רְבִּיי עַרְ רְבִיי עַרְ רְבִּיי עַרְ רְבִּיי עַרְ רְבִיי עַרְי בְּיי עַרְיי עַרְי בְּיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְיי עַרְייִי עַרְיי עַרְיי עַרְיי עַרְיי עַרְייי עַרְיי עַרְיי עַרְייִי עַרְיי עַרְייי עַרְייי עַרְיי עַרְייי ערייי עבּייי ערייי עבּייי עבּייי ערייי עבּייי עבּיייי עבּייי עבּיייי עבּייי עבּיייי עבּיייי עבּייי עבּיייי עבּיייי עבּייי עבּיייי עבּיייי עבּיייי עבּיייייי עבּייייי עבּיייי עבּיייי עבּיייייי עבּייייי עבּיייי עבּיייייייי עבּייייי עבּייייייי עבּייייייייי עבּייייייייי עבּייייייייי עבּיייייייי עביייייייייי
NAS Exhaustive Concordance	וָרעֹ לְטוֹנָהו וְשָקְ עְּטָה־ פְרֵי אַנּא
Word Origin	NAS: after their kind, and frees bearing KJV: after his kind, and the free yielding INT: seed their kind and frees bearing fruit
from an unused word	INT: seed their kind and trees bearing trust
Definition	Genesis 1:29 אנה: בָל' הָשָץ אָשׁר' בִּוֹ
tree, trees, wood	NAS: and every tree which

#### 4.5 The Wise And Foolish Virgins

The apostate church has to realise that they are the 10 virgins from Yeshua parable in Matthew 25:1-13.

2 And five of them were wise, and five were foolish.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 👉 But he answered and said, Verily I say unto you, I know you not. 👈

13 - Watch therefore -, for ye know neither the day nor the hour wherein the Son of man of

Now compare those last couple of verses to what Yeshua says again in Matthew 7:22-23.

23 And then will I profess unto them, 👉 I never knew you 🁈: depart from me, ye that work iniquity

The church are gentiles, who if they keep covenant are grafted into the commonwealth of Israel. Paul even says don't become proud, don't do the same things the ancient tracellites did in 2.Sings.1.2 because you will get plusted out even quicker than they did because you aren't even the natural branches. But they don't listen, and they absolutely have gotten proud. They even think they have replaced tirsed and can go and do pagan witchert and lie to their children about it because they are 'once saved always sweet. NO, you will get out off, and that's Paul teiling you guy.

The apostate church just can't accept that they are the 10 virgins, and some will be wise and some will be foolish. The ones doing christmas and easter, not keeping the covenant from Horeb are the foolish ones who are building their houses on sand which will fall GREATLY.

So now we can come back to Matthew 15:21-28 like we said we would do. This is the passage where Yeshua says he only came for the lost sheep of the house of Israel. Let's read around it.

21 Then Yeshua went thence, and departed into the coasts of Tyre and Sidon.

Stop here. The coast of Tyre and Sidon, where is that? The North.



24 But he answered and said. I am not sent but unto the lost sheep of the house of Israel.

25 Then came she and worshipped him, saying, Lord, help me.

27 And she said. Truth. Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Yeshua answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

See this all happened to prove the point that gentiles, the lost sheep of the house of Israel, can be grafted in. It was only after the woman showed her faith that her child was made well.

#### 5. How To Be Grafted Into Israel 5.1 You Must Keep The 10 Commandments To Be Grafted In

#### Isaiah 56:3-7 tells us this:

4 drFor thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; →

6 Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all

Pretty simple, to be grafted into Israel, and God's kingdom, you have to keep the Holy Cove Back to Hosea, Hosea 4:6 tells us if you reject knowledge, God will reject you.

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy

Remember "my people, which were not my people" are those who are grafted into spiritual Israel.

The question begs, what is knowledge (from the root Hebrew word "yada", which means 'to know')? Let's keep reading, in <u>Hosea 6:6-7</u> we get more detail.

6 For I desired <a href="mercy">emercy</a>, and not sacrifice <a href="mercy">b</a>; and the <a href="mercy">eknowledge of God <a href="mercy">b</a> more than burnt offerings.

Yeshua himself even told you to go and learn what this means in Matthew 9:13 when he says

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

So clearly knowledge has something to do with mercy, so what is the mercy Yeshua was speaking of? How do we obtain this mercy? Look at <u>Deuteronomy 7:9-10.</u>

9 Know therefore that the Lord thy God, he is God, the faithful God, which drkeepeth covenant and mercy with them that love him and keep his commandments to a thousand generations 👈;

 $\underline{\textbf{Deuteronomy 5:9-10}} \ \text{tells us the same thing. You must read this whole chapter by the way. Because this is the same chapter where he tells us the covenant at Horeb is the 10 commandments.}$ 

9 Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

10 

And shewing mercy unto thousands of them that love me and keep my commandments.

So to be grafted into Israel, it is simple. Keep the 10 commandments. Yeshua tells us that his yoke is easy and his burden is light in Matthew 11:28-30:

8 Come unto me, all ve that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your

30 For my voke is easy, and my burden is light.

You see, he even tells us to learn of him, learn what this easy yoke and light burden is.

At this point I would say go and watch our other video on the "Simple Gospel" if you are still not convinced that you need to keep the covenant.

com/watch?v=K91NX5WIPOg&t=20I

If you don't listen to all the scriptures we show you in that video, at least consider <u>Proverbs 19:16.</u>

nent keepeth his own soul: but he that despiseth his ways shall di

Otherwise get ready to hear "I never knew you, depart from me, ye that work iniquity" (Matthew 7:21-27)

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a <a href="wise man">wise man</a>, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 der And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. 💅

#### So once you receive the truth, you have to stay in it. <u>Hebrews 10:26</u> says:

26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.

Matthew 10:37 puts it another way:

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

#### Then on the contrary, Yeshua says in Matthew 19:29:

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

#### Hebrews 6:4-6 also tells us:

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost.

5 And have tasted the good word of God, and the powers of the world to come

6 
if they shall fall away i, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and but him to an open shame.

But the church won't show you that verse, or if they do they will twist it away to tickle your ears. Because this right here should completely debunk once saved, always saved. So ask a pastor how this can be if 'once saved always saved' is true, and watch them crap their pants and fumble to give you

#### Don't be like Lot's wife in Genesis 19:24-26.

24 Then the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;

25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.

26 But his wife looked back from behind him, and she became a pillar of salt.

So when you come out of spiritual Sodom, don't look back, you can't drink from both cups, thats 1 Corinthians 10:21:

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

#### Proverbs 26:11 puts it plainly:

11 As a dog returneth to his vomit, So a fool returneth to his folly.

And remember what happens to foolish men, who build their house upon the sand? They fall.

Now go and read the parable of the seed sower in <u>Matthew 13</u> to see what Yeshua has to say about this matter.

#### 6. God Is Calling You To Do Exactly That - Be Grafted In

#### 6.1 Come Out Of Her My People!

God wants you to come out of the apostate church which is a big ugly whore according to the book of Revelation.

22

God says in Revelation 18:1-5

1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed famication with her, and the merchants of the earth are waxed rich through the abundance of her reliefuncies.

4 And I heard another voice from heaven, saying, & Come out of her, & my people \$\display\$, that ye be not partakers of her sins, and that ye receive not of her plagues.

5 For her sins have reached unto heaven, and God hath remembered her iniquities.

#### Hosea 12:6 talking about both kingdoms transgressions says:

6 Therefore turn thou to thy God: 👉 keep mercy and judgment 👈 and wait on thy God continually.

And Yeshua already taught us what mercy means, so this could read: "Therefore turn thou to thy God: keep the 10 commandments and royal law and wait on thy God continually."

That is what you're supposed to hear, that is why <u>Isaiah 28:10</u> tells us to read scripture in this manner:

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little

#### Hosea 14:1 says:

1 O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity.

#### In Isaiah 57:16-21 we see prophecy of entering the kingdom if we have a contrite and humble spirit

15 For thus soith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips; Peace, peace 👉 to him that is far off, and to him that is near 👈, saith the Lord; and I will heal him.

20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 There is no peace, saith my God, to the wicked.

## When Yeshua was talking to Judah, he even told them he had sheep that were not of their fold that must return in John 10:14-16.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

23

16 
And other sheep I have, which are not of this fold the them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

We know from <u>Matthew 15:42</u> which we read earlier that Yeshua only came for the lost sheep of the House of Israel. So this passage in John is clearly only talking to Israel.

#### 6.2 Get Your Brothers And Sisters As Well!

So not only is God calling you to be grafted in, but Yeshua tells you that it's not good enough to just return yourself, but to also go and get others of his flock. That's why he asked Peter three times if he loved him, and everytime he said "Go, feed my sheep" in John 21:15-18.

15 So when they had dined, Yeshua saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

The saith unto him the third time, Simon, son of Jonas, Jovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I Jove thee. Yeshua saith unto him, Feed my sheep.

And this is a requirement. You cannot feed your own belly. If you love Yeshua, you will love his sheep, if you don't love his sheep, you don't love him. Let's compare what we just read there with <u>John</u> 14:15-21 again.

15 If ye love me, keep my commandments.

And If there was still any doubt, John tells us plainly in his first letter (1 John 5:1-3).

1 Whosoever believeth that Yeshua is the Christ is born of God: and every one that loveth him that begat loveth him also that is begatten of him.

2 🁉 By this we know that we love the children of God, when we love God, and keep his commandments 👈

And if you're paying attention, this is exactly what we are trying to do with this presentation. Unfortunately, many are called, but only few are chosen. If you are watching this video, especially if you have made it to this point. You have been called, so do you choose? Yeshua said this in <u>Matthey</u> 22:14.

14 For many are called, but few are chosen.

#### 6.3 Did Israel's Punishment End?

This is a bit of speculation, but there is some evidence in <u>Ezekiel 4:1-6</u> that Israel's punishment mig have ended in 2008. We see Ezekiel laid on his left side for 390 days for each year of Israel's iniquit

1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem

2 And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shalt lay slege against it. This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

So Israel went into captivity in 722 BC and Ezelsiel received this prophecy where he was to lay on his left side for 390 days, a symbol of the punishment for the northern kingdom. But, the northern kingdom did not repent, they didn't turn back to God, and God had already aid long before in Levitious 26:13-21 that if they don't repent he will punish them seven times more.

13 I am the Lord your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

14 But if ye will not hearken unto me, and will not do all these commandments;

15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant:

16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.

18 👉 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins. 👈

19 And I will break the pride of your power; and I will make your heaven as Iron, and your earth as brass:

20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

21 And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.

50 7 times 390 = 2730 years. If you subtract the date of exile, 722, you get the year 2008 AD.

Interestingly, around this time and after, a lot of people started to wake up to the true gospel and

Again, this is a bit of speculation, but we know also from <u>Hosea 6:1-2</u> that the Messiah will tarry for two days before his return.

Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

2. 2. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

come out of the church.

#### And from 2 Peter 3:8 that:

So if Yeshua died in 28 AD like many think, and you add 2000 years for two days, before subtracting 3.5 years for the great tribulation as per <u>Receistation 12-14</u> (time, times and a half) and <u>Edecolation</u> 13.5 (42 months), you get the sixth seld poeings giving time in 1024. And only the 14600 lattle caught up to the throne, the church is the woman in the wilderness. But that will be a whole rother wideo. The goint is nay race, just severe looking at the prophecy being fulfilled, you do not have much time left to CUICKLY keep the two coverns of <u>Principlans 2</u> which is to keep the 10 commandments and eat clean & don't touch blood.

The urgency comes from Luke 16, the parable of the unjust steward, which we did a short video on here:

And we explain the two covenants further in scripture in this video here:

#### https://youtu.be/USgmrfc-k9A

#### 7. The Second Exodus

So the northern kingdom return to the land through another exodus, so great that no one will even mention the first one out of Egypt. This is told in <u>Jeremiah 16:14-15</u>.

14 Therefore, behold, the days come, saith the Lord, that it shall no more be said, The Lord liveth, that brought up the children of tared out of the land of Egypt:

#### As well as in Jeremiah 23:7-8.

7 Therefore, behold, the days come, soith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt;

The church used to know this too before they went apostate as was prophesied to happen in many places 2. Thessalonians 2:1.3. 1 Timothy.4:1. 2 Timothy.3:1.9. and Quaniel 11 to name a few. They used to have a hymn from islaith 5:11.

11 Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall fee away.

We will do another video on this topic but it is important that you know this has to happen.

26

Youtube link: <a href="https://youtu.be/Q9cgOtT0cao?si=8Tz\_078Q8Eh7N53">https://youtu.be/Q9cgOtT0cao?si=8Tz\_078Q8Eh7N53</a>= **ARE YOU ISRAEL?!** 

<u>Index</u>

# REMEMBER THE SABBATH DAY AND KEEP IT HOLY

2Pe 1:20 Knowing this **first**, that no prophecy of the scripture is of any private interpretation.
2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake

as they were moved by the Holy Ghost.

Exo 20:8 Remember the sabbath day, to keep it holy.

Mrk 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

Exo 31:16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant

**Exo 20:8-11** Remember the sabbath day, to keep it holy.

**9** Six days shalt thou labour, and do all thy work:

<u>10</u> But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it.

<u>Luk 4:16</u> And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read

<u>Heb 4:9</u> There remaineth therefore a rest to the people of God.

**Exo 31:17** It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

<u>Luk 23:56</u> And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

Ezk 20:12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

<u>Lev 23:3</u> Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings.

Exo 20:8 Remember the sabbath day, to keep it holy.

<u>Col 2:16</u> Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:

Act 18:4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Act 17:2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

Act 13:14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

<u>Isa 58:13</u> If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Gen 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

<u>Act 20:7</u> And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

Exo 20:10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

- Mat 5:17-19 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- 19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.
- Gen 2:2-3 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
- 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
- Act 16:13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.
- Mrk 2:28 Therefore the Son of man is Lord also of the sabbath.
- Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:
- <u>Isa 66:23</u> And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD
- Mat 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- <u>Isa 58:13</u>-14 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
- 14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.
- Exo 20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

  Rev 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,
- Exo 20:1-26 And God spake all these words, saying,
- 2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
- 3 Thou shalt have no other gods before me.
- 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
- 5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
- 6 And shewing mercy unto thousands of them that love me, and keep my commandments.
- 7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.
- 8 Remember the sabbath day, to keep it holy.
- 9 Six days shalt thou labour, and do all thy work:
- 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
- 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.
- 12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.
- 13 Thou shalt not kill.

- 14 Thou shalt not commit adultery.
- 15 Thou shalt not steal.
- 16 Thou shalt not bear false witness against thy neighbour.
- 17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.
- 18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.
- 19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.
- 20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.
- 21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

#### **Laws About Altars**

- 22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.
- 23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.
- 24 An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.
- 25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.
- 26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.
- <u>Col 2:16-17</u> Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days:
- 17 Which are a shadow of things to come; but the body is of Christ.
- 1Co 16:2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come
- 1Jn 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
- Act 13:42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath
- Luk 13:10 And he was teaching in one of the synagogues on the sabbath.
- <u>Luk 13:11</u> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.
- <u>Luk 13:12</u> And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.
- <u>Luk 13:13</u> And he laid his hands on her: and immediately she was made straight, and glorified God.
- <u>Luk 13:14</u> And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.
- <u>Luk 13:15</u> The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?
- 16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?
- 17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.
- Mrk 15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath,

- <u>Ezk 44:24</u> And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.
- Ezk 20:13 But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.
- <u>Isa 56:2</u> Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.
- <u>Deu 5:12-15</u> Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.
- 13 Six days thou shalt labour, and do all thy work:
- 14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as was as thou.
- And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.
- <u>Lev 24:8</u> Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant
- Rom 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law. Neh 13:15-22 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.
- 16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.
- 17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?
- 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
- 19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.
- 20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.
- Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.
- And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy.
- Num 15:32-36 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.
- 33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.
- 34 And they put him in ward, because it was not declared what should be done to him.
- 35 And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.
- 36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.
- Jas 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

<u>Jas 2:10-12</u> For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

12 So speak ye, and so do, as they that shall be judged by the law of liberty

Mal 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

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Biblical Reckoning of a Day

(and when the Sabbath begins per scripture, not by traditions of man)

The Bible is extremely clear and consistent that we must love God, hear his words, obey his Commandments and be careful to follow his full instruction, if God allows himself to be "our God." This is God's Promise. Exodus 31:16 says, in regard to the 4<sup>th</sup> Commandment "Keep the Sabbath, observe the Sabbath throughout their generations, for a perpetual Covenant." Or, as it says in Exodus 20:8 "Remember the Sabbath day, to keep it holy."

Proverbs 7:1-27 says: "My son, keep my words and treasure up my commandments with you; keep my commandments and live; keep my teaching as the apple of your eye; bind them on your fingers; write them on the tablet of your heart. Say to wisdom, "You are my sister," and call insight your intimate friend, to keep you from the forbidden woman, from the adulteress with her smooth words" meaning, don't follow false fables, other doctrines from the world and traditions, because it leads to spiritual adultery with small "g" gods.

Psalm 119 has 176 reasons to keep the Commandments, Testimonies, Judgements and Precepts.

On the opposite end, Malachi 2:2 says:

"If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart."

Yeshua said in Matthew 5, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."

In the book of Revelation, we see examples of the end time's saints who are the primary remnant of Israel, who survive the tribulation "here are they that keep the commandments of God, and the faith in Yeshua."

The consequences for not obeying God correctly are described as severe; so, shouldn't we learn how to keep the correct day and time of a Sabbath?

By tradition, the Jews observe the Sabbath from Friday evening to Saturday evening throughout the rabbinic era and to this day. Most assume, that the Jews cannot be wrong, have everything correct regarding the Law, do things per the letter of the Torah and other Levitical practices. A common misunderstanding over hundreds of years dating back to before the first century, Judah (the southern kingdom of Israel) was captured by Babylon. There they learned the traditions of the Chaldeans. There they polluted the Sabbath, introduced a moon based calendar, which leavens the bread of God. Many "drive-by" Pastors skirt the Old Testament with word searches to find verses that claim "evening to evening", but when you read the entire chapter in context it tells you a different story. Feast days or "High days", occurring in the middle of the week, are not the same as the 7<sup>th</sup> day Holy Sabbath. Another item to consider, is discerning of the annual / monthly calendar, and the changes between multiple calendars like the Julian or Gregorian, and how the days get off pattern. Regardless of the Jews' man made traditions, which polluted God's explicit instructions, one could always maintain a perpetual counting to seven, so changes didn't affect the perpetual counting.

The Roman Historian Cassius Dio in his Epitome of Book 65, regarding Rome's destruction of the Temple in 70 ad, wrote:

"Thus was Jerusalem destroyed on the very day of Saturn, the day which even now the Jews reverence most. From that time forth it was ordered that the Jews who continued to observe their ancestral customs should pay an annual tribute of two denarii to Jupiter Capitolinus."

Saturn's day is "Saturday." Saturn's day is Rome's name for the 7<sup>th</sup> day; to the Jews it was simply day 7.

In the Rabbinical Essays by Jacob Z. Lauterbach, page 446, it states "As the Sabbath is the seventh day of the week, and extends over one whole day, a brief discussion of the development of the Jewish system of reckoning the day is necessary to determine the time of the coming in and going out of the Sabbath. There can be no doubt that in pre-exilic times the Israelites reckoned the day from morning to morning. The day began with the dawn and closed with the end of the night following it."

#### Lauterbach goes on to say:

"Gen 1.5 presupposes the system for reckoning a day was evening and morning as a day, but this passage was misunderstood in the Talmud..but does not cite Genesis, or it was reinterpreted to suit a different system."

In scroll #4Q324d of the Dead Sea Scrolls, found in Qumran, some pieces of text were found suggesting a 364 day per year solar calendar. The University of Haifa involved in studying these scrolls commented:

"The 364-day calendar was perfect. Because this number can be divided into four and seven, special occasions always fall on the same day. This avoids the need to decide, for example, what happens when a particular occasion falls on the Sabbath, as often happens in the lunar calendar. The Qumran calendar is unchanging, and it appears to have embodied the beliefs of the members of this community regarding perfection and holiness."

In the book of Jubilees chapter 2, verse 9 it states:

"And God appointed the **sun** to be a great sign on the earth for **days** and for **Sabbaths** and for months and for feasts and for years and for Sabbaths of years and for Jubilees and for all seasons of the years."

In the book of Enoch, found in the Ethiopian bible, it also states the year was reckoned as 364 days, and says:

"Thus I saw their position how the moons rose and the sun set in those days. And if five years are added together the sun has an overplus of thirty days, and all the days which accrue to it for one of those five years, when they are full, amount to 364 days. And the

overplus of the sun and of the stars amounts to six days: in 5 years 6 days every year come to 30 days: and the moon falls behind the sun and stars to the number of 30 days. And the sun and the stars bring in all the years exactly, so that they do not advance or delay their position by a single day unto eternity; but complete the years with perfect justice in 364 days."

Reverend Travis Fentiman in 2018 wrote a 111 page dissertation, that the Biblical Sabbath is from Dawn to Dawn, complete with Bible verses and hundreds of proof texts.

Andrews University, in 2008 also published a 14 page Thesis, written by J Amanda McGuire, that also lays out a morning to morning reckoning of a Day with Hebrew translations.

#### The Day Begins at Dawn

English translations are often confusing. They don't coincide well with differences in grammar and punctuation between languages. It's also highly likely that the translators didn't always know how to transition from Hebrew to Greek, or Greek to English. Regarding translations from Hebrew into Greek, Papias said "each one interpreted to the best of his ability," implying it was good, but not perfect. The Word of God in the Spirit is infallible. It's proven to define itself by means of God's full instruction and is densely overlaid with prophecy backed by stories and 64,000 cross references. Human translators have added error and confusion to the text, either unintentionally or by the blatant" lying pen of the scribe" (Jeremiah 8: 8-9). Here is how the first few verses of the Bible read in Hebrew:

### Genesis Chapter 1 בַּרָאשִׁית

פרשת בראשית: Parashat Bereshit

ו א בַּרָאשׁית. בָרָא אַלֹהִים, אַת הַשְּׁמִיָם. וְאַת הָאָרֵץ. In the beginning God created the heaven and the earth.

2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

. ניאָטֶר אָלֹהִים. יָהִי אוֹר: וַיְהִי-אוֹר 3 And God said: 'Let there be light.' And there was light.

ב וְיַרְאַ אֶלהִים אֶת-הָאוֹר. כִּי-טוֹב: וַיִּבְדֵּל אֱלֹהִים 4 And God saw the light, that it was good; and God divided the light from the darkness.

ה ניקרא אלהים לאור יום. ולחשף קרא לילה 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

#### Verse 5

Elohim called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day.

Elohim lā-'ō-wr yō-wm, wə-la-ḥō-šek qā-rā lā-yə-lāh; way-hî- e-reb way-hî bō-qer yō-wm 'e-ḥād.

Though the translation is sufficient, the position of the period and the word And can be confusing to the proper understanding of the intended sequence. He also gives us the definitions of the parts. Hebrew grammar wouldn't have separations between the word

Night and "And"--this entire verse is one idea, not two. The word Boqer means morning, which translates to a mixing of light into darkness. The word Ereb means evening, or a mixing of darkness into the light. Many people wrongly assume that the morning and evening constitute a full day, based on a plain reading of these passages in English. However, the true meaning of the words in scripture, translated from the Hebrew STRONGS concordance yields better understanding. Morning and Evening are only a brief transition period between light and darkness—not a full day. The **Day** is defined in the first part as **Light** and the **Night** is defined as **Darkness**.

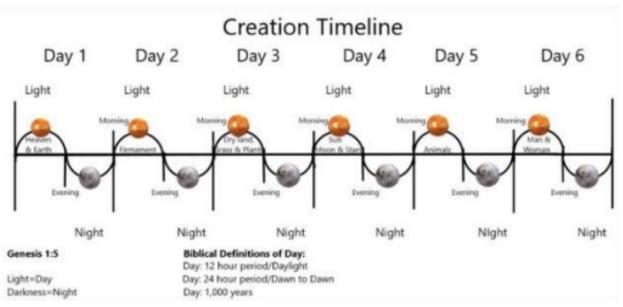
It is really simple. **DON'T OVER COMPLICATE THE READING WITH YOUR PRECONCEIVED IDEAS BY MAN'S TRADITIONS!** Read it with thought and Spirit!

The graphic below is the basic sequence described in verse 5.

Presequence Darkness	Light = Yeshua Spirit 12 hours	Evening	Dark	Morning	Day One

By day four God creates the worldly sun and the moon with the same pattern.

The wider timeline as suggested up to the 7<sup>th</sup> Day.



In the book of John Chapter 11, verse 9 Yeshua says:

"Are there not twelve hours in the Day? If any man walks in the day, he stumbleth not, because he seeth the light of this world. But if a man walks in the night, he stumbleth, because there is no light in him."

Ephesians 5:8 says:

"For you were sometimes darkness, but now you are light in the Lord: walk as children of light."

In scripture, we see God describing a full 24 hour day starting in the morning with Light and ending the following morning after Darkness--Light and Darkness are split by that transition of evening, where the sun is the greater light that goes down and the moon as the lesser light that goes up. A 10 year old child can walk outside, sit, watch for 24 hours and observe this pattern in most parts of the world and come to the same conclusion or understanding. Of course, there are always exceptions, such as those who live in northern Sweden where they see more light during the day at certain times of the year and more darkness at others. The Bible was written in Judea, so that is the center of the biblical universe when it comes to Bible interpretation. With a morning to morning reckoning of the day, read the scriptures to determine deeper understanding and God's full instruction.

In the story from Exodus, we see an example of when God told Israel to gather the quail and the manna to eat. In the morning, manna rained down from heaven and Israel could collect it and bake it. The quail came in the evening and Israel had to prepare the quail and eat it before morning. The instruction was to gather manna every day, and a double portion on the preparation day (6<sup>th</sup> day). The meat had to be prepared, cooked and eaten before the morning or it would breed worms and stink. Compare Exodus 12:10 and Exodus 16:

#### Exodus 12:10

"And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire."

#### Exodus 16, verses 23-25 says:

"23. And he said unto them, this is that which the LORD hath said, **To morrow** is the rest of the holy Sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be **kept until the morning**. 24. **And they laid it up till the morning**, as Moses bade: and it did not stink, neither was there any worm therein. **25. And Moses said, Eat that to day; for to day is a Sabbath unto the LORD:** to day ye shall not find it in the field."

To morrow or the word morrow means the next morning, which it says is when the Sabbath begins!

#### Genesis Chapter 19: verses 33-35

"33. And they made their father drink wine **that night**: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34. And it came to pass **on the morrow**, that the firstborn said unto the younger, Behold, **I lay yesternight** with my father: let us make him drink wine **this night** also; and go thou in, and lie with him, that we may preserve seed of our father. 35. And they made their father drink wine **that night** also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose."

Now compare these four accounts from the New Testament:

#### John 20:1

"The **first day of the week** (Sunday) cometh Mary Magdalene **early**, **when it was yet dark**, unto the sepulchre, and seeth the stone taken away from the sepulchre."

#### Luke 24:1

"Now **upon the first day of the week**, **very early in the morning**, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them."

#### Mark 16:1

"And **when the sabbath was past**, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him."

#### Matthew 28:1

"In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre." Of the four accounts of Mary at the tomb, it is clearly interpreted as dark and just before the dawn of the first day. The Luke account uses the word "upon" and as we can see in other scriptures, like Acts 20:7, the same word is used in a similar context. Can we suggest it means something like "approaching"? Is this usage similar to "towards," the first day? One of the literal Greek translations of Luke 24:1 reads as, "at the end of the Sabbath, upon the memorial came bearers who had prepared perfumes." There are hundreds of different bible translations that all read slightly different. Which one is correct? Notice Matthew 28:1 appears to have a better, clearer explanation of the reckoning of the hour, but all the versions are correct from the point of view of the author. When she saw that the tomb was open she saw that Yeshua already had risen—on the Sabbath--Saturday, not Sunday! He is the Lord of the Sabbath.

#### Acts Chapter 20 verse 7:

"And **upon the first day** of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart **on the morrow**; and continued his speech until midnight."

This was not on Sunday, this occurred on the Sabbath from evening to morning, and Paul stopped sometime around midnight. It is highly likely their scripture reading and prayer time period started in the morning, went on during the hot part of the day, they

broke for bread in the evening, Paul then preached to midnight, they rested at Night and woke the next morning to travel. They only got maybe 4-5 hours of sleep here.

A few Sabbath Prayers which reverence the morning over any other time:

#### Psalms 5:3

"My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up."

#### Psalm 130:6

"My soul waiteth for the Lord more than they that watch for the morning: I say, more than they that watch for the morning."

#### Psalm 119:147

"I prevented the dawning of the morning, and cried: I hoped in thy word."

#### Psalm 30:5

"For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning."

#### Even a famous song:

#### The song Great is thy Faithfulness

"Morning by morning new mercies I see"

#### A word of the prophetic:

#### 2 Peter 1:19

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts"

#### Jeremiah 8:7

"Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD."

#### Why don't God's people know?

Other Day Dawning connections:

Definitive	Prophetic
Genesis Chapter 1-5	1 Samuel 19:10-11
Genesis 2:1-3	2 Samuel 24:13-15
Genesis 19	2Samuel 23:4
Exodus 12	Malachi 4:2
Exodus 19	Psalm 5:3
Leviticus 23	Psalm 30:5
Malachi 1:11	Amos 5:8
Psalm 65:8	John 8:12
Psalm 113:3	John 9: 1-4
Ecclesiastes 1:5	John 12:35-36
Matthew 28:1	Luke 1:79
Job 38:12	2 Peter 1:19-21
Hosea 6:2-3	Ephesians 5: 8-16
Psalm 92:1-2	1 John 1:5-7
Lamentations 3:22-24	Romans 13:11-14
Many verses in Psalm 119	Revelation 2:28
Judges 19:9	Luke 4:31-44
	Hosea 6:2-3

There are many, many verses that reckon time with Light as a Day, divided by Night as Darkness and ending in the morning. So, biblically, before the rabbinic era the weekly Sabbath started at dawn on the 7<sup>th</sup> day and ended 24 hours later at dawn the first day. Please give these videos below a watch and follow up reading as it goes more in depth and explains it in detail:

follow up reading as it goes more in deptir and explains it in detail.				
Part 1 https://www.youtube.com/watch?v=R5xBdo WegTQ Part 2 https://www.youtube.com/watch?v=Vs19gS 14qyk&t=1s Part 3 https://t.co/Fvz9w3brqj Part 4 https://t.co/dolThqvx6S Part 5 https://t.co/8Nq3MMRiEm	https://www.youtube.com/watch?v=rHa sgjiwmZ8  https://www.youtube.com/watch?v=Fgc 7fn9YPxU			

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# The Millennial Kingdom Sabbath is coming are you keeping the right Sabbath in these final days!

"Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it, because it is in the power of their hand."

Micah 2:1

"Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Micah 2:10

Evening to evening Jewish Babylonian sabbath

And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time."

Daniel 7:25

"Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction."

Micah 2:10

♦ Sun God day (sunday) sabbath

"Woe to them that devise iniquity, and work evil upon their beds! 
when the morning is light, they practice

it, because it is in the power of their hand."

Micah 2:1

bay dawning Saturday Sabbath

Daniel 9:3 = Fasting & Praying = Key of David

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# The Feast

Keep the feasts or listen to the full instruction?

I will present a study about the "feasts" of Leviticus 23. This study aims to clarify some aspects of the text that is in Leviticus 23, and correct some wrong arguments that people use to keep pushing the feasts.

Point #1: The word "Moed" does not mean "feast." This word denotes an encounter or an appointment in a SPECIFIC CONTEXT, PLACE AND TIME. In fact, this word comes from "Ya'ad", a Hebrew root which means "pointing out or indicating a term" or "designating a place for someone" as in Jeremiah 47: 7.

Point #2: The phrase "Mikraei Kodesh" should be translated as "convocations for holiness". Point #3: These feasts (APPOINTED TIMES) are not "jewish", as christians say. This is not what the Hebrew texts of Leviticus 23 say. Let's look at verse 2 of this chapter.

of "Talk to 
☐ the children of Israel ☐ and tell them: these are Jehovah's appointed times that you should proclaim as calls for holiness, these are my appointments." Lev 23: 1

Point #4: When people see that we tell them that we are not going to celebrate the feasts, they use comments with a very derogatory tone, saying "Ah, then you will return to Christianity." This kind of comments only denote one thing: that people do not understand that the holidays were given as part of the Covenant of Moab, which is the Levitical Covenant, which according to the book of Hebrews is no longer valid

**Hebrews** 7:11-12

<11> If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further NEED WAS THERE THAT ANOTHER PRIEST SHOULD RISE AFTER THE ORDER OF MELCHISEDEC, and not be called after the order of Aaron? <12> For the priesthood being changed, THERE IS MADE OF NECESSITY A CHANGE ALSO OF THE LAW.

Generally people who say these kind of comments do not know a couple of things:

- One: The difference between the Covenant of Horeb and the Covenant of Moab. The Covenant of Horeb was given to the children of Israel so they keep the 10 commandments (the 10 words). The Covenant of Moab was added to the Torah (Deuteronomy 29: 1), in addition to the Covenant of Horeb. This covenant was given to Phineas in chapter 25 of the book of Numbers, however it is worth checking chapters 22, 23 and 24 also to check the context.
- Two: Torah always makes more emphasis on compassion, mercy, justice, defense of the needy and weak, righteousness and keeping the commandments. Yeshua is the fulfillment of Hosea 6:6, so it is no longer necessary to keep doing sacrifices.

Even the book of the Hebrews says that every year the priest should go behind the veil to make atonement or "covering" for the people of Israel. However, this atonement was not enough to purify the interior or conscience of that person who received the atonement.

Hebrews 9:7-9

<7> But into the second went the high priest alone once every year, not without blood, WHICH HE OFFERED FOR HIMSELF, AND FOR THE ERRORS OF THE PEOPLE: <8> The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, WHILE AS THE FIRST TABERNACLE WAS YET STANDING: <9> Which was a figure for the time then present, in which WERE OFFERED BOTH GIFTS AND SACRIFICES, THAT COULD NOT MAKE HIM THAT DID THE SERVICE PERFECT, as pertaining to the conscience; Remember that Yom Hakippurim's sacrifice not only included the 2 goats, it also included other animals, such as a calf and a ram.

Point #5: People usually say "So now you will get rid of the Shabbat, right?" The same happens for not understanding that the 10 commandments were always the main part of the Torah.

These 10 commandments were given by Yehovah face to face with the people. The rest of the Torah was given through Moses, the people no longer listened to Yehovah's direct voice. All this happened for a very specific reason, because the commandments, instructions, statutes,

judgments and testimonies have an order, a place and context of time.

The Shabbat is within the 10 commandments (check Deuteronomy 5 and Exodus 20, in addition to Genesis 2). Therefore, we conclude that the Shabbat is higher than the rest of the feasts, and that is still standing.

Point #6: Verses taken out of context or badly translated.

Now let's review some the most popular verse used by people to say that the feasts must be celebrated regardless of the context of time or place, or regardless of the purpose for which these feasts were given.

Leviticus 23:14

<14> And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: it shall be a statute for ever (CHUKAT OLAM) throughout your generations in all your dwellings.

The bad commercial translations have translated "Chukat Olam" as "perpetual statute." However, the word "Chukat" denotes a limit, and the word "Olam" denotes something that is "hidden" or "indefinite." A better translation of "Jukat Olam" would be "hidden/indefinite time limit." These "statutes" are actually prophecies that are fulfilled when that time limit is reached. Let's also take into account the following. Are you saying this verse that absolutely all the feasts are a "perpetual statute"? That's not what the text says, right? This phrase of "perpetual statute" is in the context of the unleavened bread feast. In addition, we already saw that "chukat olam" does not translate as "perpetual statute."

We should also ask ourselves the following.

Why the phrase "Chukat Olam" appears only in some "feast" and not ALL THE FEASTS? Isn't it possible that the Almighty wants to reveal to us something deeper? Would it not be good to check these patterns and start finding connections that we had not seen before?

Additional question: Why the phrase "for all its generations" does not appear in all instructions for all the feasts? Do you notice that there is a pattern here? Why does it not appear at all the instructions about all the feasts, if it's true that all the feasts are "forever" and to be kept "wherever you dwell"?

Point #7: verses that are not taken into account in

Leviticus 23:10

<10> Speak unto the children of Israel, and say unto them, WHEN YOU ENTER INTO THE LAND which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

Questions

Why do people who say that the feasts "are forever" never mention this verse at all?

Why do people forget the phrase "WHEN YOU ENTER INTO THE LAND"?

Are we going to take what suits us and leave out what is not convenient for us?

Leviticus 23:11-12 - King James Version (KJV)

<11> And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it. <12> And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the Lord.

Questions:

Are you offering the sheave in front of YHWH as well as Leviticus brand 23? If they answer yes, then, have you taken into account that the phrase "in front of YHWH" means that this was offered in a very specific place in front of the tabernacle or temple?

What priest receives your sheaf, your Rabbi? your Pastor? your Moreh?

Priests are from Aaron's offspring line. Is the priesthood of Aaron still valid? is the Levitical covenant still valid? are your roehs, rabbis or pastors are descendants of Aaron? Can you prove that somehow?

d Leviticus 23:18

<18> And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the Lord, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the Lord.

Leviticus 23:19

<19> Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.

Leviticus 23:25

<25> Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the Lord.

Leviticus 23:36

<36> Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.

Leviticus 23:37

<37> These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23:39

<39> Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.

Questions:

Are you also offering this calf without defect along with the 2 rams?

What bronze altar are you using to do the sacrifices?

To you have a bronze altar in your congregations?

Were you allowed to replicate those objects from the temple and have them anywhere you want?

If you say you are no longer making these sacrifices, then I also ask you, why are you cherry picking verses from this chapter, taking what is convenient and leaving out what is not convenient?

Who are you giving that goat as a peace offering?

Do you harvest the fruit of the earth as the instruction of verse 39 says or did you also forget to do this?

Additional question:

How do you read Hosea 6:6 and Micah 6:6-8?

Point #8: Arguments out of context, or "spiritual" interpretations out of context

Argument #1: "We are the land of Israel": if you are the land of Israel, can I also build houses over you? Can you plant vineyards over you? What do the prophecies about the land of Israel say? Be careful with those spiritual interpretations that only take concepts out of their context.

Argument #2: "We are the temple": What's the context of this phrase? did Paul say it in a context where he told them that they should celebrate the feasts?

Where is this famous verse that people take out of context? Let Paul himself be the one who responds:

1 Corinthians 3:16-17

<16> Know ye not that ye (PLURAL) are the temple of God, and that THE SPIRIT OF GOD DWELLETH IN YOU? <17> If any man DEFILE THE TEMPLE OF GOD, him shall God destroy; for the temple of God is holy, WHICH TEMPLE YE ARE.

In summary: "You ARE COLLECTIVELY the temple."

First, Paul says that the congregation is collectively the temple. What context did Paul expressed this verse? Paul was talking about looking at how each one builds, and that the foundation is Yeshua the Messiah.

The context indicates that Paul was urging them to build correctly, even Pablo compares himself with an expert architect. Paul also compares gold, silver, precious stones, wood, hay and litter to people's works in verse 14 of this chapter. Paul at no time uses this analogy of the "collective temple" to invite believers to keep the "feasts."

Argument #3: "Yeshua is the temple, then I can celebrate them wherever and whenever you want."

So are we going to mix Melchizedek's priesthood with the Levitic priesthood? Are we going to mix the sacrifices, oblations and offerings with the Melchizedek priesthood? Doesn't the book of Hebrews make clear rather than the Levitician priesthood was just a shadow of Melchizedek's priesthood? Does not speak the book of Hebrews of a change in the priesthood?

Argument #4: "The Jews celebrate the holidays, and we have to imitate them because they are the older brother and they know more than us."

- Questions:
- In which part of the Torah or the Bible in general says that we must imitate the Jews?
- In which part of the Bible says that the Jews know more about the Bible than others?
- Do you remember how Yeshua criticized the Judeo-Chaldean traditions in the time of the Pharisees and the Sadducees?
- Question:

Is the leaven of malice something physical or is something spiritual?

Is Paul literally talking about a "leaven of malice" or is it possible that he is doing a metaphor or analogy like Yeshua did about the leaven of the Pharisees and Sadducees?

Was Yeshua telling his apostles to celebrate the unleavened bread feast?

Let's see what 1 Cor 5 says in context. Paul begins by talking about a case of fornication among the Congregation of Corinth. Subsequently, Paul says that he has already judged that act in the spirit, as if he were present in that place.

We are going to the verses that people usually use to defend this argument #5, together with the rest of the chapter to make more comments about it

1 Corinthians 5:6-8

<6> YOUR GLORYING IS NOT GOOD. Know ye not that a little leaven leaveneth the whole lump? <7> Purge out therefore THE OLD LEAVEN, that YE MAY BE A NEW LUMP, as ye are unleavened. For even CHRIST OUR PASSOVER IS SACRIFICED FOR US: < <8> Therefore let us keep the feast, not WITH OLD LEAVEN, neither with THE LEAVEN OF MALICE AND WICKEDNESS; but with THE UNLEAVENED BREAD OF SINCERITY AND TRUTH.

6 Your boast is not good. Don't you know that a little yeast reads all the dough? 7 Clean, then, of the old yeast, so that you are new mass, without yeast as you are; Because our Easter, which is Christ, → was already sacrificed by us. ← 8 So we celebrate the party, not with the old yeast, or with the yeast of malice and evil, but with unleavened bread, sincerity and really. 1 Cor 5: 6-8

Paul relates the boasting to leaven in verses 6 and 7. Paul also speaks of a transformation so that we are a new lump.

That is not something that refers specifically to the unleavened bread feast, but Paul is taking the symbology of the Torah to explain a concept in the spiritual realm.

In fact, Paul also uses those sacrifices where the animal's skin was removed to explain that we must strip ourselves of the old clothes/rags and strip ourselves of the old nature too. He's not telling you to get naked or to remove the skin from an animal, right?

Paul also says that our Passover is Yeshua. Does it make sense to continue "celebrating" Passover using the old ways, even when Paul just told us to be NEW LUMP? Paul also compares unleavened bread with sincerity and truth. Now let's see what the rest of the context says:

1 Corinthians 5:9-12

<9> I wrote unto you in an epistle NOT TO COMPANY WITH FORNICATORS: <10> Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. <11> BUT NOW I HAVE WRITTEN UNTO YOU NOT TO KEEP COMPANY, IF ANY MAN THAT IS CALLED A BROTHER BE A FORNICATOR, OR COVETOUS, OR AN IDOLATOR, OR A RAILER, OR A DRUNKARD, or an extortioner; with such an one no not to eat. <12> For what have I to do to judge them also that are without? do not ye judge them that are within? <13> But them that are without God judgeth. THEREFORE PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON.
Paul culminates the chapter by saying that they should remove this person mentioned in verse 1 from the congregation. Isn't Paul supposed to be talking about a feast? No, Pablo was really talking about removing the LEAVEN OF MALICE.

In this case, judging by the context, the person who said he was a brother and who was in a clear error, HAD TO BE REMOVED, just as the LEAVEN WAS REMOVED FROM THE HOUSES for the feast of unleavened bread. Paul is not urging them to keep a feast, BUT ASKS THEM TO REMOVE EVERYTHING THAT CONTAMINATES THEM SPIRITUALLY, especially if he is a person who says he is a brother.

Additional questions:

If the feasts are supposed to be kept "wherever you live" then why Daniel preferred to fast instead of celebrating unleavened bread in Daniel 10: 1-4?

If all the feasts are are supposed to be kept "wherever you live" then why the tribes had to go up to Jerusalem in 2 Chronicles 30?

If the feasts are to be done wherever you live, why did Paul have to go up to Jerusalem in Acts 18:21?

Why does Deuteronomy 16 say you must not celebrate the Passover but in the place where YHWH has put his name? Is your congregation or synagogue the physical place where YHWH has put his name?

Is Yeshua a "place" (maqowm, in Hebrew) or is he a person?

Why is there no story in the Old Testament of people celebrating Yom Kippur or Sukkot without the land of Israel?

Why is there no prophecy that says that Israel celebrates the feasts in the profane lands of his exile?

Why did Joshua have to wait until he entered the land of Canaan to circumcise the Israelites and then be able to celebrate the Passover? Why didn't he celebrate it during the wilderness journey and why didn't he circumcised people before in the wilderness?

Was Joshua cut from his people for "disobeying" what Lev 23 says?

Does the Bible say that people will be judged for not making the feasts or does it say that "Torah" keepers will be judged because of lying, stealing, fornicating, adulterating and coveting? I hope this analysis is sufficient to show that it is not necessary to keep celebrating the feasts, since the most important points have been addressed. Nothing happens if we want to study them, on the contrary, I always invite people to study them in great detail, because Lev 23 reveals a lot about the prophecy. Blessings to all.

Aka. Watchmen Wake up!

**KEY OF DAVID** 

Mat 12:3 But he said unto them, Have ye not read what David did, when he was an hungred, and they

that were with him;

Mat 12:4 How he entered into the house of God, and did eat the shewbread, which was not lawful for

him to eat, neither for them which were with him, but only for the priests?

Mat 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

Mat 12:6 But I say unto you, That in this place is one greater than the temple.

Mat 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not

have condemned the guiltless.

Mat 12:8 For the Son of man is Lord even of the sabbath day.

1Sa 21:4 And the priest answered David, and said, There is no common bread under mine hand, but

there is hallowed bread, if the young men have kept themselves at least from women.

1Sa 21:5 And David answered the priest, and said unto him, Of a truth women have been kept from us

about these three days, since I came out, and the vessels of the young men are holy, and the bread is

in a manner common, yea, though it were sanctified this day in the vessel.

Exo 19:15 And he said unto the people, Be ready against the third day: come not at your wives.

Exo 19:16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all

the people that was in the camp trembled.

Isa 22:22 And the key of the house of David will I lay upon his shoulder; so he shall open, and

shall shut; and he shall shut, and none shall open.

Isa 22:23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his

father's house.

Isa 22:24 And they shall hang upon him all the glory of his father's house, the offspring and the issue.

all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

Rev 3:7 And to the angel of the church in Philadelphia write, These things saith he that is holy, he that

is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man

openeth;

Rev 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for

thou hast a little strength, and hast kept my word, and hast not denied my name.

Rev 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but

do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved

thee.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Rev 3:11 Behold, I come quickly. hold that fast which thou hast, that no man take thy crown.

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more

out: and I will write upon him the name of my God, and the name of the city of my God, which is new

Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Rev 3:13 He that hath an ear, let him hear what the Spirit saith unto the churches. Ezra 9:8 And now for a little space grace hath been shewed from the LORD our God, to leave

us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

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# LETTER UNTO TREACHEROUS JUDAH IN MYSTERY BABYLON & JERUSALEM

Oh judah what should I do unto thee!?

2 covenants, Holy covenant of promise (Ten Commandments) Deut 6:8 & Read Deut 5 elevated at the sermon on the mount Matthew 5. 6. 7

Rainbow covenant Leviticus 19,11,15 & acts 15:29

Deut 18:15-22 is speaking of your Messiah!

Quickly write a check for 80%!

REPENT TO THE FULL INSTRUCTION OF Yahovah!

THIS INCLUDES! Repentance of your Babylonian evening to evening sabbath You clearly skipped Over the instructions from Peter of the day dawning in your heart the sabbath does not start at evening you children of darkness! Why obey? Because Sacrificial law was given as punishment (until the refreshing by Yeshua) for their near immediate disobedience in the worship of another god, the first commandment shattered before Moses even shattered them him self to have them written afresh once again by the finger of God (Luk 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.) & your prayers are not heard for you celebrate his feast in an unclean land (even to you in Jerusalem you do not have the calendar!!know ye neither the time nor day?!) Even if you were to celebrate them you would have to go to Jerusalem (IN LEMENTATION MOURNING AND WOE) as Paul (acts18:21) did but even your translation has blotted it out and this shall be you for robing your brothers Inheritance WHY IS JUDAHS TREACHERY GREATER THEN ISRAELS BACKSLIDING?!! YOU PRETEND THEY DONT EXIST! & YOU SLEEP WITH THE WHORE OF BABYLON!!! WOOOOOOEE UNTO YOU JUDAH! You place stumbling stones upon the lost sheep of Gods people Your People you DENY THIS! whom were devoured by the gentile nations because they never came back from captivity WOEE UNTO YOU JUDAH!! This is why the Chaldeans run the world with you as there pet WHOME EVEN PEDDLE AND PRACTICE THE DEPTHS OF SATAN AND DECEIVETH THE NATIONS AS IT HAS BEEN WRITTEN!! REPENT!!!!! INDEED why you raise high the star of your god remphan AS YOUVE TAUGHT Israel/Christian church>gentile nations with their Christmas tree star YOU WERE SUPPOSED TO REBUKE YOUR BROTHER AND COVER A MULTITUDE OF SINS "LOVE THY NEIGHBOR AS YOUR SELF" AS TAUGHT BY YOUR MESSIAH YOU KNOW NOTHING OF THE ROYAL LAW!! AND YOU WISH TO ENTER HOLY JERUSALEM FROM ABOVE WITH **BLOOD ON YOUR HANDS!!!** 

Act 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

And look where your people dwell now in Ephraim (where Judah and Ephraim dwell together) in Egypt in sodom and gomorrah for since all of their fall even the fall of Babylon

Eze 33:33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

"IM NOT A PROPHET BUT A GATHERER OF SYCAMORE FRUITS WHO BARES WITNESS TO THE WORKS OF THE PROPHETS"

SPIRITUAL Babylon the spirit of error has made its proselytes twice the children of hell and go read your Bible the devil gets cast down in your prideful and polluted land even unto Jerusalem shall there be destruction and woe for when he returns with his 144,000 and the women is sent into the wilderness the second exodus his word even tells you that they won't even speak of the first after the second you preach doctrine for the traditions of men you speak no prophecy until John there is none else but the prophets and Yeshua speaking of them in his parables so if you prophesy you prophesy what they prophesy Not the imagination of your heart! Your cardinal mind even likens the unjust steward and sold it unto the shekel but it's how we all owe God everything QUICKLY WRITE A CHECK FOR HALF!! The word even speaks that the Catholic Church and her religions (influenced by the rebellious evil family of Judah drunk by Chaldeans) is the whore that rides the beast and her many 50,000+ apostate daughters you think the church goes apostate over night no!!!

You think your accounted to that number with your brothers blood on your hand no!!! Yearssss of defacing the royal law loving your neighbor as your self which is Leviticus 19:17-18 you were even rebuked of your partiality and treachery WOE unto you Judah if you think the lost sheep of the northern tribes of Israel are not found read you not in Ezekiel 34 even if you preach unto the hour of temptation Isaiah 1 is against You especially Isa 1:14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. All the way to the end of Isaiah Isa 66:3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

YOU HAVE LIED JUDAH HOW DARE YOU SAY YOU KEEP YOUR GODS TEN COMMANDMENTS!!!!

REPENT IN SACKCLOTH AND ASHES FOR LYING TO HIS PEOPLE BEFORE THE GREAT AND TERRIBLE DAY OF THE LORD

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# For My flesh is food indeed, and My blood is drink indeed.

Pro 30:8

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

John 6:55

"For My flesh is food indeed, and My blood is drink indeed.

Gospel of philip 22

"Flesh and blood will not inherit the Kingdom of God." What, then, is the "flesh" that will not inherit it? The flesh that we are wearing now. But what flesh will indeed inherit it? The flesh and blood of Yeshua.

This is why he said, "Unless you eat my flesh and drink my blood, you have no life within you." What did he mean by that? His "flesh" signifies the Word, and his "blood" signifies the Holy Spirit. Whoever has received these has received food, drink, and clothing.

Put on his flesh and blood to be born again.

Eat the true bread that came from heaven.

Luk 12:42

And the Lord said, "Who then is that faithful and wise steward, whom his master will make ruler over his household, to give them their portion of food in due season?

1 Cor 10:3-5

all ate the same spiritual food,

and all drank the same spiritual drink.

For they drank of that spiritual Rock that followed them, and that Rock was Messiah. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

They don't obey what they read, Spirit of Deep sleep . Are you unworthy to eat his flesh and drink his blood? He gives you bread yet you don't eat.

2 Timothy 3:7

Others are always reading yet never able to come to the knowledge of the truth.

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The Righteous (Matthew 5):

- 1) (will) Enter the Kingdom of God Matt 5:3;10
- 2) are comforted Matt 5:4
- 3) (will) inherit the promised land Matt 5:5
- 4) will hunger for holiness (Obedience to the covenant, Food laws, The Key of David) Matt 5:6
- 5) (will) obtain mercy Matt 5:7
- 6) are pure in heart Matt 5:8
- 7) are the children of heaven Matt 5:9

1 The Unrighteous (Matthew 23):

1) They keep people out of the Kingdom Matt 23:13

1st Woe:

1 Thess 2:15-16 (They keep others from hearing the truth); Acts 5:28; Luke 11:52 (They taught false doctrines-have taken away the key of Knowledge.

2) They are condemned Matt 23:14

2nd woe:

Job 22:9; 2 Peter 2:3; James 3:1; 2 Tim 3:6; 1 Thess 2:5 (contrast)

They used religion as a cloak of covetousness and extorted money through the facade of piety.

3) They are doomed eternally Matt 23:15

3rd woe:

John 8:44; Acts 13:10; Acts 17:5-6; Matt 13:38

Proselyte G4339/ Alternate G4334

An arriver from a foreign region, that is a convert to Judaism

These proselytes have a zeal for God, but it wasn't according to His knowledge. (Rom 10:2, you can connect it to Prov 1:7)

The third woe is connected to the 1st woe-these unrighteous leaders are robbing them of Yah's righteousness.

5) They are merciless Matt 23:23-24

5th woe:

Luke 11:42; Gal 5:22-23; Hosea 6:6; 1 Samuel 15:22; Prov 21:3

What is of importance to Yah? Is it obedience or sacrifice?

6) The unrighteous are defiled in heart Matt 23: 25-28

Luke 11;39-40; Eze 18:31; Isaiah 28:78; 1 Cor 7:1; Heb 10:22; Acts 25:3; Luke 11:44

Whitewashing was a sign or evidence of uncleanness. They are double minded

7) The unrighteous are the children of hell Matt 23:29-31

7th woe:

Luke 11:47-48; Jer 2:30; Matt 2:35:-26; Acts 7:51-52; Job 15:5-6; Psalm 64:8

Yesha calls these men "vipers" deadly, poisonous snakes, yet small snakes.

"Wherefore ye be witnesses unto yourselves; that ye are the children of them which killed the prophets.

Please test everything. 1 Thess 5:21.

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# The connection of Matthew 5 and Matthew

1st blessing and 1st Woe: Matt 5:3; Matt 5:10-Matt 23:13 2nd blessing and 2nd woe: Matt 5:4, Matt 23:14 3rd blessing and 3rd woe: Matt 5:5; Matt 23:15 4th blessing and 4th woe: Matt 5:6, Matt 23:16-22 5th blessing and 5th woe: Matt 5:7; Matt 23:23-24 6th blessing and 6th woe: Matt 5:8; Matt 23:25-28 7th blessing and 7th woe: Matt 5:9; Matt 23:29-31 <u>Index</u>

# Satan is cast down over Ephraim/ USA

Isaiah 28.

The drunkards of Ephraim:

Isa 28:1 Woe to the

Isa 28:2 Behold, the Lord hath a mighty and strong one

which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand.

Isa 28:3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet:

Isa 28:4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer which when he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isaiah 30:30

And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

Satan Thrown Down to Earth:

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:8 And prevailed not; neither was their place found any more in heaven.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Rev 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Revelation 18:8

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her.

STAR SPANGLED BANNER

Oh, say can you see, by the dawn's early light,

What so proudly we hailed at the twilight's last gleaming?

Whose broad stripes and bright stars, through the perilous fight,

O'er the \(\dispress{r}\) ramparts we watched, were so gallantly streaming?

And the rocket's red glare, the bombs bursting in air,

Gave proof through the night that our flag was still there.

Oh say, does that star spangled banner yet wave

O'er the land of the free and the home of the brave?

Nah 3:8 Art thou better than populous No, that was situate among the rivers, that had the waters round about it, whose — rampart was the sea, and her wall was from the sea? 
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# To He Who Over Comes!

Rev 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Rev 2:11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Rev 2:17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it* 

Rev 2:21 And I gave her space to repent of her fornication; and she repented not.

**<u>Rev 2:26</u>** And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

**Rev 3:5** He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

**Rev 3:12** Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

**Rev 3:21** To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

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# **WATCHMAN TWITTER PAGES!!!**

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## **WATCHMAN YOUTUBE PAGES!!!**

https://youtube.com/@a.k.a.watchmenwakeup?si=kPBHBFIUfIXBPfzi

https://youtube.com/@Dub4Yah?si=635SBoL7ZpQvNnDw

https://youtube.com/@repent-obey?si=oyaVmZt GP7FbsLV

https://youtube.com/@antonio-praiseyah3137?si=INLWZnuZQrkNwX3S

https://youtube.com/@oftheolivebranch5815?si=8nm8--ScnVCNx Xn

https://youtube.com/@TheNarrowWay 144?si=wQtWRsEeAgcCzrHC

https://youtube.com/@ItsAllForOurFather?si=kSt5dCXPK6NUN6Ri

https://youtube.com/@Followthemessiah.ServantOfYAH?si=78IW KA w4B-i0Sb

https://youtube.com/@matthewforveshua?si=SJ-bkEOahzKvVxVf

https://youtube.com/@andrewhyde566?si=byCZ3AZUw28ObYoe

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https://www.youtube.com/@dapip3696/videos

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### **HEARKEN AND REPENT!!**

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

Isa 52:10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Isa 52:12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward.

Amen!

https://youtu.be/jAeb5yDT69U?si=O0r-O0pQCScQOFn7 Index

# trinity wars

Yehshua is not Yahovah

Believing so is idolatry. The word trinity is found no where in the bible it is a Catholic heresy.

The name of Yahovah YHWH was removed from bible 7000 times.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 17: 20 Neither pray I for these alone, but for them also which shall believe on me through their word:

21 That they all may be ONE; as thou, Father, art in me, and I in thee, that they also may be ONE in us: that the world may believe that thou hast sent me.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free,

there is neither male nor female: for ye are all ONE in Messiah YEHSHUA.

\*One is Echad in Hebrew it means compound united as in unified, one mind. One army. One body. We are one with Yah and Yesha but we are not either same as they are not each other\*

Gen 3:14-15 14 And THE LORD GOD SAID said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:15 And I will put enmity between thee and the woman, and between thy seed and her seed; IT shall bruise thy head, and thou shalt bruise HIS heel.

John 8:42 YESHUA said unto them, If God were your Father, ye would love me: for I proceeded forth and CAME FROM GOD; neither came I of myself, but HE SENT ME.

Mathew 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is NOT MINE TO GIVE, but it shall be GIVEN to them for whom it is prepared OF MY FATHER.

Col 1:12 Giving thanks unto THE FATHER, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom OF HIS DEAR SON:

John 14: 16 And I will pray THE FATHER, and HE shall give you another Comforter, that HE may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth HIM: but ye know HIM; for HE dwelleth with you, and shall BE IN YOU.

\*The father is in us and you should see him when you look at us. They also saw the father in Daniel. \*

Rev 22:13 I am Alpha and Omega, the beginning and the end, the first and the last.

\*YAHOVAH has no beginning and no end\*

Num 23:19 God is NOT A MAN, that he should lie; NEITHER the SON OF MAN, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

1 John 5:6 This is he that came by water and blood, even YESHUA Messiah; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

Hosea 11:9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I AM GOD, and NOT MAN; the Holy One in the midst of thee: and I will not enter into the city.

\*YESHUA called himself son of man 88 times. Daniel 7:13, 8:17 and Ezekiel 33:30 were also called son of man.\*

1 Cor 11:3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the HEAD OF CHRIST IS GOD.

John 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for MY FATHER IS GREATER THAN I.

\*The head of and greater than- YAHOVAH ABOVE ALL EVEN YESHUA\*

Mark 13:32 But of that day and that hour KNOWETH NO MAN, no, not the angels which are in heaven, NEITHER THE SON, but THE FATHER

1 Tim 2:5 For there is ONE GOD, and one mediator between God and men, the man Christ YESHUA:

Deut 6:4 Hear, O Israel: The LORD our God is ONE LORD:

Isa 42:8 I AM the LORD: that is MY NAME: and MY GLORY will I NOT GIVE TO ANOTHER, neither my praise to graven images.

Jude 1:25 To the ONLY wise GOD our Saviour, BE GLORY and majesty, dominion and power, both now and ever. Amen.

Isa 43:10 Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I AM HE: before me there was no God formed, neither shall there be after me.

Isa 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and BESIDE ME THERE IS NO GOD.

Mark 12:29 And YESHUA answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is ONE LORD.

John 4:24 GOD IS A SPIRIT: and they that worship him must worship HIM in spirit and in truth.

1 Cor 8:6 But to us there is but ONE GOD, THE FATHER, of whom are all things, and we in him; AND one Lord YESHUA Christ, by whom are all things, and we by him.

Col 1:15 Who is the IMAGE of the invisible God, the FIRSTBORN of every CREATURE:

\*Image means copy. YAHOVAHH is not a creature, he is spirit\*

Hebrews 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

Hebrew 1:4 Being made so much better than the angels, as he hath BY INHERITANCE obtained a more excellent name than they.

John 12:49 For I have not spoken of myself; but THE FATHER WHICH SENT ME, HE gave ME a commandment, what I should say, and what I should speak.

John 6:38 For I came down from heaven, NOT TO DO MINE OWN WILL, but THE WILL OF HIM THAT SENT ME.

John 7:28 Then cried YESHUA in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I AM NOT COME OF MYSELF, but HE that SENT ME is true, whom ye know not.

John 20:17 YESHUA saith unto her, Touch me not; for I am not yet ascended to MY FATHER: but go to MY BRETHREN, and say unto them, I ascend unto MY FATHER, and YOUR FATHER; and to MY GOD, and YOUR GOD.

Acts 3:13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified HIS SON YESHUA; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.

John 1:18 NO MAN hath SEEN GOD AT ANY TIME; the ONLY BEGOTTEN SON, which is IN THE BOSOM OF THE FATHER, he hath declared him.

Mathew 19:17 And he said unto him, Why callest thou me good? there is none good but ONE, THAT IS, GOD: but if thou wilt enter into life, keep the commandments.

John 17:26 And I have declared unto them THY NAME, and will declare it: that the love wherewith THOU hast loved ME may be in them, and I in them.

John 17:3 And this is life eternal, that they might know thee the ONLY TRUE GOD, AND YESHUA Christ, whom THOU hast SENT.

2 Cor 13:14 The grace of the Lord YESHUA Christ, AND the love of God, AND the communion of the Holy Ghost, be with you all. Amen.

#### \*And means IN ADDITION TO\*

Luke 2:40 And the child GREW, and WAXED STRONG in spirit, FILLED with wisdom: and the GRACE OF GOD UPON HIM.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about MY FATHER'S business?

51 And he went down with them, and came to Nazareth, and was SUBJECT UNTO THEM: but his mother kept all these sayings in her heart.

52 And YESHUA INCREASED IN WISDOM AND STATURE, and IN FAVOUR WITH GOD and man.

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and SAT ON THE RIGHT HAND OF GOD.

1 Peter 3:22 Who is gone into heaven, and is ON THE RIGHT HAND OF GOD; angels and authorities and powers being made subject unto him.

Acts 2:33 Therefore being by THE RIGHT HAND OF GOD exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

Ephesians 1:18-23 the eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of HIS INHERITANCE in the saints, and what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead, AND SET HIM AT HIS OWN RIGHT HAND in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under his feet, AND GAVE HIM TO BE THE HEAD OVER ALL THINGS to the church, which is his body, the fulness of him that filleth all in all.

Matthew 12 48 He replied to him, "Who is my mother, and who are my brothers?" 49 Pointing to his disciples, he said, "Here are my mother and my brothers. 50 For whoever does the will of my Father in heaven is my brother and sister and mother."

Mark 3: 33 "Who are my mother and my brothers?" he asked.

34 Then he looked at those seated in a circle around him and said, "Here are my mother and my brothers! 35 Whoever does God's will is my brother and sister and mother."

\*HE SAID HES OUR BRETHREN\*

\*The apostles called him rabbi or teacher\*

 $\underline{\text{https://www.ucg.org/bible-study-tools/booklets/is-god-a-trinity/the-surprising-origins-of-the-trinity-doctrine}$ 

http://seekingtruth.info/blog/yehovah-alone-is-the-creator/

index

### church blunders

\*\*\*\*\*\*\*Women pastors

1 cor 14

34 Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

2 tim 2:11-14

11 It is a faithful saying: For if we be dead with him, we shall also live with him:

12 If we suffer, we shall also reign with him: if we deny him, he also will deny us:

13 If we believe not, yet he abideth faithful: he cannot deny himself.

14 Of these things put them in remembrance, charging them before the Lord that they strive not about words to no profit, but to the subverting of the hearers.

\*\*\*\*\*\*\*\*\*Women dressing whores

1 peter 3

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1 tim 2

I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

11 Let the woman learn in silence with all subjection.

\*\*\*\*\*\*\*\*\*\*\*Christmas

Hear ye the word which the Lord speaketh unto you, O house of Israel:

Jer 10

2 Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

"That's not what it means to me", "it doesn't matter we are celebrating his resurrection" He cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. 1 cor 10:21

Matthew 7:21 Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven, but he who does the will of My Father in heaven. 22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!'

DEUTERONOMY 12:29-32 "29 When the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; 30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. 31 Thou shalt not do so unto the Lord thy God: for every abomination to the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. 32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

JOB 14:4 "Who can bring a clean thing out of an unclean? not one."

PROVERBS 14:12 "There is a way which seemeth right unto a man, but the end thereof are the ways of death."

Celebrating Easter with a sincere heart is like offering a pig to God on the altar with a sincere heart—will He accept it?

MATTHEW 7:21 "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." AMOS 5:21-23

"21 I hate, I despise your feast days, and I will not smell in your solemn assemblies. 22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. 23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols."

Isaiah 14

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

\*\*\*\*\*\*\*\*\*\*3 days easter

Daniel 9 prophecy of the resurrection

Matthew 28 account of the resurrection

\*\*\*\*\*\*\*\*\*They say they arent israel but 12 gates, eph 2:12.

Rev 21:12

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:" Eph 2:12

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21 For if God spared not the natural branches, take heed lest he also spare not thee. New covenant not in yet, and only made with israel Jer 31

- 31 Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:
- 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord:
- 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Amos 5:18

Woe unto you that desire the day of the Lord! to what end is it for you? the day of the Lord is darkness, and not light.

2 thessalonian 2:11-12

11 And for this cause God shall send them strong delusion, that they should believe a lie:

12 That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Jeremiah 14:15

Therefore thus saith the Lord concerning the prophets that prophesy in my name, and I sent them not, yet they say, Sword and famine shall not be in this land; By sword and famine shall those prophets be consumed.

Isaiah 66:4

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.

\*\*\*\*\*\*\*\*\*\*\*He will show meat in due season but they have no meat

Psalm 104

23 Man goeth forth unto his work and to his labour until the evening.

. . . .

27 These wait all upon thee; that thou mayest give them their meat in due season.

Matthew 24 (same chapterwhole world deceived except the very elect)

- 42 Watch therefore: for ye know not what hour your Lord doth come.
- 43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.
- 44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.
- 45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

\*\*\*\*\*\*Ask them how the bible defines loving your neighbour

Lev 19

- 17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
- 18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.

2 cor 2:15

And I will very gladly spend and be spent for you; though the more abundantly I love you, the less I be loved."

Romans 1:25

Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

2 Timothy 4:1-4

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

- 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine.
- 3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

G5485

Eph 2:8-12

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands:

12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: Luke 2:40

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Hebrews 10:29

of how much sorer punishment, think ye, shall he be judged worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant wherewith he was sanctified an unholy thing, and hath done despite unto the Spirit of grace?

Romans 13:2

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

\*\*\*\*\*\*\*\*Trinity

The word trinity is found no where in the bible.

Matthew 20:23

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

John 14:15-16

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

\*\*\*\*\*\*\*\*\*No ones perfect

Matthew 5

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

"We can do anything in jesus name" - except this, and they changed his name Phillipians 3

Php 3:12 hot as though I had already attained, either were already perfect: but I follow after, hit hat I may apprehend that for which also I am apprehended of Christ Yeshua.

Php 3:13 Brethren, I count NOT myself to have apprehended this one thing I do, forgetting those things which are behind (sacrificial law), and reaching forth unto those things which are before (the Holy covenants of promise Eph 2:11),

Php 3:14 I press toward the mark for the prize of the high calling of God in Christ Yeshua (The first fruits calling 1Co 15:23).

Php 3:15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

Php 3:16 Nevertheless, whereto we have already attained (The Holy covenants of promise Eph 2:11), let us walk by the same rule, let us mind the same thing.

\*\*\*\*\*\*Idols

#### Romans 1

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

Exodus 20:4

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

\*\*\*\*\*\*\*Dont be of the world but the world loves them

John 17

John 15

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning. \*\*\*\*\*\*\*\*Dont eat clean

Isaiah 66

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord.

\*\*\*\*\*\*\*\*\*OSAS

Genesis 3

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ve touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

1 timothy 4

Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

2 Speaking lies in hypocrisy; having their conscience seared with a hot iron;

2 peter 2:20-22

20 For if AFTER they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Ask them why david asked God not to remove the holy spirit from him if he was once saved always saved?

Hebrews 10:26

For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

\*\*\*\*\*\*\*\*\*\*\*Railing against the government

Romans 13

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

- 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.
- 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
- 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
- 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.
- 6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

Isa 8:12

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

\*\*\*\*\*\*God bless you"

2 john 1:10

If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed:

\*\*\*\*\*\*\*Like one man

John 17

I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

Isa 52:8

Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.

\*\*\*\*\*\*\*\*\*\*Prosperity

### Matthew 6

19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

1 Timothy 6:10:

"For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows."

Hebrews 13:5:

"Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee."

Matthew 6:24:

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Luke 12:15:

"And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth."

Proverbs 23:4-5:

"Labour not to be rich: cease from thine own wisdom. Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven." Matthew 19:24:

"And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God."

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### It is finished!

- 2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- Eph 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;
- Eph 2:12 That at that time ye were without messiah, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- Eph 2:13 But now in messiah Yeshua ye who sometimes were far off are made nigh by the blood of messiah.
- Eph 2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;
- Eph 2:15 Having abolished in his flesh the enmity, even the 

  replaced in ordinances in the state of the stat
- Eph 2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:
- Eph 2:17 And came and preached peace to you which were afar off, and to them that were nigh.
- Eph 2:18 For through him we both have access by one Spirit unto the Father.
- Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;
- Eph 2:20 And are built upon the foundation of the apostles and prophets, Yeshua messiah himself being the chief corner stone:
- Eph 2:21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- Eph 2:22 In whom ye also are builded together for an habitation of God through the Spirit. (sacrificial law and covenant are not the same )
- Deu 31:26 Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.
- Deu 31:24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,
- Jhn 19:30 When Yeshua therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
- Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.
- Rev 3:2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

Also study out Daniel 9:27

- God made it incredibly easy for everyone to repent, and enter into heaven 10. Commandments & the Rainbow covenant then go fulfill the royal law!
- Lev 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
- Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

### Index

# CHRISTMAS IS AN ABOMINATION, STOP CELEBRATING AND REPENT!

Do you know the history of this holiday?

in 1659 the General Court of the Massachusetts Bay Colony made it a criminal offense to publicly celebrate the holiday and declared that "whosoever shall be found observing any such day as Christmas or the like, either by forbearing of labor, feasting, or any other way" was subject to a 5-shilling fine. Why did the Puritans loathe Christmas? Stephen Nissenbaum, the author of The Battle for Christmas, says it was partly because of theology and partly because of the rowdy celebrations that marked the holiday in the 1600s.

In their honest interpretation of the Bible, the Puritans noted that there was no scriptural basis for commemorating Christmas. "The Puritans tried to run a society in which legislation would not violate anything that the Bible said, and nowhere in the Bible is there a mention of celebrating the Nativity," Nissenbaum says. The Puritans noted that the scriptures did not mention a season, let alone a single day, that marked the birth of Yeshua.

Even worse for the Puritans were the pagan roots of Christmas. Not until the fourth century A.D. did the church in Rome ordain the celebration of the Nativity on December 25, and that was done by co-opting existing pagan celebrations such as Saturnalia, an ancient Roman holiday of lights marked with drinking and feasting that coincided with the winter solstice. The noted Puritan minister Increase Mather wrote that Christmas occurred on December 25 not because "Christ was born in that month, but because the heathens' Saturnalia was at that time kept in Rome, and they were willing to have those pagan holidays metamorphosed into Christian [ones]." According to Nissenbaum, "Puritans believed Christmas was basically just a pagan custom that the Catholics took over without any biblical basis for it. The holiday had everything to do with the time of year, the solstice and Saturnalia and nothing to do with Christianity."

The pagan-like way in which Christmas was celebrated troubled the Puritans even more than the underlying theology. "Men dishonor Christ more in the 12 days of Christmas than in all the 12 months besides," wrote 16th-century clergyman Hugh Latimer. Christmas in the 1600s was hardly a silent night, let alone a holy one. More befitting a rowdy spring break than a sacred occasion, Christmas revelers used the holiday as an excuse to feast, drink, gamble on dice and card games and engage in licentious behavior.

In a Yuletide twist on trick-or-treating, men dressed as women, and vice versa, and went door-to-door demanding food or money in return for carols or Christmas wishes. "Bands of mostly young people and apprentices would go house to house and demand that the doors of prosperous people be open to them," Nissenbaum says. "They felt they had a right to enter the houses of the wealthy and demand their high-quality food and drink—not meager handouts, but the stuff prosperous people would serve to their own families." Those who failed to comply could be greeted with vandalism or violence.

A lot of people in the modern world may not even know that this winter celebration actually has nothing to do with the scriptures and the faith. They may be even more surprised to learn that Christmas celebrations like decorating with holly, putting up Christmas trees, and kissing under the mistletoe are rooted in ancient fertility rituals. These are all symbolic acts to celebrate the fertility of the earth and the approach of the sowing season.

In the early years of Christianity the birth of "jesus" was not celebrated. In the fourth century, church officials decided to institute the birth of "jesus" as a holiday. Pope Julius I chose December 25. It is commonly believed that the church chose this date in an effort to adopt and absorb the traditions of the pagan Saturnalia festival. First called the Feast of the Nativity, the custom spread to Egypt by 432 and to England by the end of the sixth century.

On Christmas, believers attended church, then celebrated violently in a drunken, carnival-like atmosphere similar to today's Mardi Gras. Each year, a beggar or student would be crowned the "lord of misrule" and eager celebrants played the part of his subjects. The poor would go to the houses of the rich and demand their best food and drink. If owners failed to comply, their visitors would most likely terrorize them with mischief. Christmas became the time of year when the upper classes could repay their real or imagined "debt" to society by entertaining less fortunate citizens.

Exodus 34:12–17, Leviticus 18:21, Leviticus 20:1-5
WE ARE PUTTING OUR CHILDREN THROUGH THE FIRES OF MOLECH! WHERE DOES SANTA COME DOWN?! THROUGH THE FIRES OF THE CHIMNEY!
Oh, but we don't believe that anymore, we tell our children that "jesus" is the reason for the season... right?! CORRECT! YOU KNOW WHO ELSE HAS A BIRTHDAY ON DECEMBER 25TH?! THIS GUY!



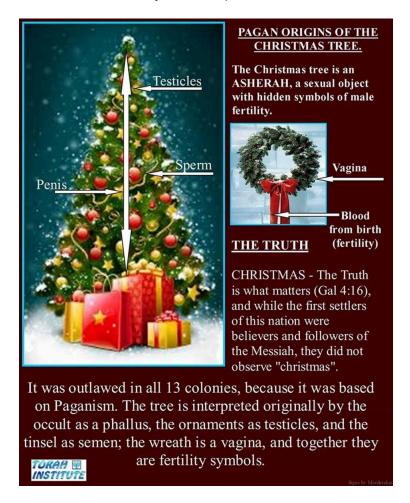
HOWEVER, THE MESSIAH WAS NOT BORN ON DECEMBER 25TH! the Messiah was born at the time of the lambing.

Deuteronomy 12:2-4, Deuteronomy 16:21-22, Jeremiah 3:6-10, Jeremiah 7:28-34, Jeremiah 10:1-5, Jeremiah 19:4-9, Jeremiah 32:32-35, 1 Kings 11:4-8 & 33-39, 1 Kings 15:26-31, 1 Kings 16:18-19, 2 Kings 16:1-4, 2 Kings 17, 2 Kings 21:2-8, 2 Kings 23:10-20, Micah 5:13-15, 2 Chronicles 28:1-4 & 25, 2 Chronicles 33:1-9, Psalm 78:55-58, Psalm 106:34-41, Ezekiel 16:20-26, Ezekiel 23:36-45, Deuteronomy 12:2, Deuteronomy 16:21, 1 Kings 14:23, 2 Kings 16:4, 2 Kings 17:10, Isaiah 57:5, Jeremiah 2:20, 3:6, 3:13, Ezekiel 6:13, 17:24, 20:47,

### IT IS IDOL WORSHIP! SO STOP DOING IT!!!!

Jeremiah 10:3-4 speaks directly our christmas trees.

This is the IDOL that you worship:



IN ADDITION, CHRISTMAS WAS OUTLAWED IN THE STATES UNTIL 1836:



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### THE DEATH OF JEZEBEL!!!!!

verses about women

2 Kings 9:30-37

2Ki 9:30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her face, and tired her head, and looked out at a window.

2Ki 9:31 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?

2Ki 9:32 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.

2Ki 9:33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.

2Ki 9:34 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

2Ki 9:35 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.

2Ki 9:36 Wherefore they came again, and told him. And he said, This is the word of the LORD, which he spake by his servant Elijah the Tishbite, saying, In the portion of Jezreel shall dogs eat the flesh of Jezebel:

2Ki 9:37 And the carcase of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezebel.

Rev 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Rev 2:21 And I gave her space to repent of her fornication; and she repented not.

Rev 2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

Rev 2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one

of you according to your works.

Isa 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

Isa 3:18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

Isa 3:19 The chains, and the bracelets, and the mufflers,

Isa 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

Isa 3:21 The rings, and nose jewels,

Isa 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isa 3:23 The glasses, and the fine linen, and the hoods, and the vails.

Isa 3:24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

Isa 3:25

Thy men shall fall by the sword, and thy mighty in the war.

Isa 3:26

And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

HEARKEN AND REPENT YE WOMEN!!!!!

Proverbs 31, Proverbs 6:24-26

1 Peter 3, 1 Timothy 2:9-15, 1 Corinthians 14:34-35, Ephesians 5, Titus 2:3-5

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### **Idol Worship**

1Cor 1:19-21 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Isa 30:1-3 Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin:

That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion.

Psa 115:2-8 Wherefore should the heathen say. Where is now their God?

But our God is in the heavens: he hath done whatsoever he hath pleased.

Their idols are silver and gold, the work of men's hands.

They have mouths, but they speak not: eyes have they, but they see not:

They have ears, but they hear not: noses have they, but they smell not:

They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

They that make them are like unto them; so is every one that trusteth in them.

Psa 135:15-18 The idols of the heathen are silver and gold, the work of men's hands.

They have mouths, but they speak not; eyes have they, but they see not;

They have ears, but they hear not; neither is there any breath in their mouths.

They that make them are like unto them: so is every one that trusteth in them.

Psa 96:3-5 Declare his glory among the heathen, his wonders among all people.

For the LORD is great, and greatly to be praised: he is to be feared above all gods.

For all the gods of the nations are idols: but the LORD made the heavens.

Eze 14:1-11 Then came certain of the elders of Israel unto me, and sat before me.

And the word of the LORD came unto me, saying,

Son of man, these men have set up their • idols • in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the

house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;

That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.

Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself:

And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the LORD.

And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh unto him;

That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

Psa 147:3 He healeth the broken in heart, and bindeth up their wounds.

H6087: A primitive root; properly to carve, that is, fabricate or fashion; hence (in a bad sense) to worry, pain or anger: - displease, grieve, hurt, make, be sorry, vex, worship, wrest.

Eph 6:11-12 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Deu 18:15-19 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

And the LORD said unto me, They have well spoken that which they have spoken.

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.

Exo 31:16-18 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Exo 8:16-19 And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.

And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt.

And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice upon man, and upon beast.

Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

Luk 11:14-20 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

But some of them said, He casteth out devils through Beelzebub the chief of the devils.

And others, tempting him, sought of him a sign from heaven.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. 1Jn 5:2 By this we know that we love the children of God, when we love God, and keep his commandments.

1Jn 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2Ki 18:4 He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

Jas 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Lev 19:15-18 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Pro 27:5-7 Open rebuke is better than secret love.

Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

Jer 23:36-40 And the burden of the LORD shall ye mention no more: for every man's word shall be his burden; for ye have perverted the words of the living God, of the LORD of hosts our God. Thus shalt thou say to the prophet, What hath the LORD answered thee? and, What hath the LORD spoken?

But since ye say, The burden of the LORD; therefore thus saith the LORD; Because ye say this word, The burden of the LORD, and I have sent unto you, saying, Ye shall not say, The burden of the LORD;

Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, and cast you out of my presence:

And I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten.

Jud 1:4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

Amo 5:18-27 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

I hate, I despise your feast days, and I will not smell in your solemn assemblies.

Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.

Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.

But let judgment run down as waters, and righteousness as a mighty stream.

Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel?

But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Therefore will I cause you to go into captivity beyond (Babylon in Acts 7:43)Damascus, saith the LORD, whose name is The God of hosts.

Deu 16:21-22 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

Neither shalt thou set thee up any image; which the LORD thy God hateth.

Isa 65:1-5 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

I have spread out my hands all the day unto a rebellious people, which walketh in a way that was not good, after their own thoughts;

A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;

Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;

Which say, Stand by thyself, come not near to me; for I am holier than thou. These are a smoke in my nose, a fire that burneth all the day.

Gen 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

Rev 21:7-8 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Rev 22:14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

Rev 21:10-12 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal:

And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:

Act 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

Act 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Amos 5:26-27 "But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

Therefore will I cause you to go into captivity beyond TDamascus, saith the LORD, whose name is The God of hosts."

Acts 7:40-41, 43 "Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon."

Isa 44:13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

Rom 1:23 "And changed the glory of the uncorruptible God into an —image made like to corruptible man —, and to birds, and fourfooted beasts, and creeping things."

Gen 35:2 Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

Deu 4:15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb out of the midst of the fire:

Deu 4:16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deu 4:17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air,

Deu 4:18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

Deu 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

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# Lies From the mouth of a serpent

To the whore mother of many daughters:

Why are there 50,000 denominations of the same faith? Is the body of Messiah divided? (1 Corinthians 12:12-27). You have spread your abominations(Christmas, Easter, Ash Wednesday, idolatry, lies) to the four corners of the earth and split the messiah apart! (Genesis 19:30-38). Let's start with your most grievous errors: The Ten Commandments were changed to suit the worship of graven images and idols!

Catholic Commandments:	Actual Commandments (Deuteronomy 5)			
1.Thou shalt have no other gods.	1. Thou shalt have no other gods.			
2. Don't take the lord's name in vain.	2. Don't worship graven images.			
3. Keep holy the lord's day.	3. Don't take the lord's name in vain.			
4. Honor your mother and father.	4. Honor the sabbath day and keep it holy.			
5. Thou shalt not murder.	5. Honor your mother and father.			
6. Thou shalt not commit adultery.	6. Thou shalt not murder.			
7. Thou shalt not steal.	7. Thou shalt not commit adultery.			
8. Thou shalt not bear false witness.	8. Thou shalt not steal.			
9. Thou shalt not covet thy neighbor's wife.	9. Thou shalt not bear false witness.			
10. Thou shalt not covet thy neighbors goods. 10. Thou shalt not covet.				

How can this be when it says in the holy book you claim to read that we are not to add or subtract from the Bible? (Revelation 22:18-19). Don't you know this results in curses? (Deuteronomy 28). As does the mixing of the holy with the profane! That's your Christmas, Easter, Ash Wednesday (Jeremiah 10, Isaiah 14, Ezekiel 44:23). The Sabbath was changed by Constantine in 321AD! A simple google search will tell you that! This breaks the 4th commandment and you therefor break them all! (Matthew 5:19). Sunday is the first day of the week and is worship on the venerable day of the sun. Your pope speaks from the mouth of a serpent and the Vatican is clearly a serpent when viewed from above. Again, google! The holy trinity is not mentioned in the Bible! The father and son are separate beings! If they were one in the same then why would the messiah pray to himself many times? (Luke 23:34, Matthew 27:46, Mark 15:34, Luke 23:46). The holy trinity is pagan in origin! Semiramus, Nimrod, and Tammuz! Right out of Babylon! You can see the same thing in Egypt! Top it off with the definition of blasphemy is this: Claiming to be God on earth, and claiming to forgive sin! Remember, the serpent deceived Eve! Don't be deceived! Revelation 18:4!

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### **OFFICERS OF THE LAW!**

Officers, we are doing for the apostate church what you are doing for the law. You watch for and apprehend those who would disrupt the smooth working of society. We go to the churches who disrupt the smooth flow of God's spirit. 2 Peter 1:20-21 tells us that there is NO private interpretation of scripture. So when Romans 13 tells us that we have to follow the law of the land, we have to follow the law of the land. There is NO private interpretation of this. This is confirmed in 1 Peter 2:13-14, John 19:11, Hebrews 13:17, and Titus 3:1-3.

In addition to all this, you have a responsibility biblically to carry the "sword", or your authority, with the proper respect to your office. Because it also says in Matthew 26:52 "Put up again thy sword into his place: for all they that take the sword shall perish with the sword." This means that if you bear your authority without respect to it, you WILL perish by those who take the same authority.

Trespassing, by legal definition: Trespass is knowingly entering another owners' property or land without permission.

Conspiracy, by legal definition: A punishable conspiracy exists when at least two people form an agreement to commit a crime, and at least one of them does some act in furtherance to committing the crime.

Disrupting a religious service, by legal definition: a person is guilty of Disruption or Disturbance of a Religious Service [Funeral, Burial or Memorial Service] when he or she makes unreasonable noise or disturbance while at a lawfully assembled religious service [funeral, burial or memorial service], or within three hundred feet thereof, with intent to cause annoyance or alarm or recklessly creating a risk thereof.

Unreasonable noise: means a noise of a type or volume that a reasonable person, under the circumstances, would not tolerate.

Intent: means conscious objective or purpose.

Recklessly creating a risk: engaging in conduct which creates or contributes to a substantial and unjustifiable risk that annoyance or alarm to another person will occur, and when he or she is aware of and consciously disregards that risk.

We follow what Romans 13 tells us, so if the congregation or the pastor, or any member thereof with the authority to do so, tell us to leave the property, we do so. Without rancor or fight, we simply continue talking as we leave. We do not remain on the property, neither do we conspire to remain in the property, nor do we disrupt a service. We wait until we can talk to a pastor or a leader of the congregation, preferably when the service is over or before it is started. 1 Corinthians 6:1-11 states very clearly that the church should deal with these things among themselves, and Matthew 18:15-17 reinforces this.

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# Jesus is a winter solstice pagan demigod!

"Jesus is a winter solstice pagan demigod! The real name of the Messiah is Yeshua! Yeshua will not hear your prayers when you call him by a false name (a.k.a. Jesus). Don't just stop one sin, stop doing all sin! Keep the 10 Commandments, Eat Clean (Leviticus 11) & Fulfill the Royal Law!!

"Yeshua Came to Fulfill the Law

He came to end sacrificial Law & He was the ultimate sacrifice. Yeshua did not nail the 10 commandments to the cross!!!

MATTHEW 5:17-20

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Matthew 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

!!How do we keep the 10 Commandments?

Are they grievous?!!

Isaiah 28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 28:10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

10 commandments # 1-10
Strong's #
(Precept)
From H6680; an injunction: -
Commandment, precept.
(Line)
From H6960; a musical string or accord
David had 10 strings on his harp!! A.k.a. 10 commandments!
Psalms 144:9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.
Isaiah 28:10 For precept (#1) must be upon precept (#2), precept (#3) upon precept (#4); line (#5) upon line (#6), line (#7) upon line (#8); here a little (#9), and there a little (#10):
10 commandments # 1-10
1. You shall have no other Gods
2. You shall not make any idols
3. You shall not take the lord your God name in vain(Yah)
4. Keep the sabbath day holy(saturday dawn to sunday dawn) isaiah 56 and 58
5. Honor your mother and father

6. You shall not murder 7. You shall not commit aduletry 8. You shall not steal 9. You shall not bear false witness against your neighbor 10. you shall not covet !!(Fear of the LORD) is a Foundation. (Wisdom & Understanding) is how you get Knowledge. (Knowledge) is the overall Increase.!! 1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous. Proverbs 3:7 Be not wise in thine own eyes: fear the LORD, and depart from evil. Proverbs 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. Proverbs 10:8 The wise in heart will receive commandments: but a prating fool shall fall. James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. James 1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. James 1:7 For let not that man think that he shall receive any thing of the Lord. James 1:8 A double minded man is unstable in all his ways.

James 4:8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.

(Keep Yahovahs commandments)

Proverbs 3:1 My son, forget not my law; but let thine heart keep my commandments:

John 14:15-21

John 14:15 If ye love me, keep my commandments.

John 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

!!Keeping the 10 commandments is how we Love Yeshua & our Father, Yahovah!

In return of keeping the 10 commandments, Yahovah will give you another comforter a.k.a. the Holy Spirit that leads you to all truth.!!

Let's Continue...



John 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:18 I will not leave you comfortless: I will come to you.

John 14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

1 John 2:3-5

1 John 2:3 And hereby we do know that we know him, if we keep his commandments.

1 John 2:4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

1 John 2:5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Do you understand that we need to keep the 10 commandments yet? The Churches have been lying to everyone! We do have free will, but we only have two choices, sin or don't sin.

Obedience to Yahovah or Obedience to Satan. We can not do both!!!

Matthew 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

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## Find the Narrow Path

A lot of people out there believe all you have to do to be saved, is proclaim the name of Jesus and believe. **This is a lie from Satan!** 

### Yeshua said these words:

Jhn 3:5 Yeshua answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Jhn 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Jhn 3:7 Marvel not that I said unto thee. Ye must be born again.

### What does it mean to be born again?

### We must ditch our idols and sinful ways. It says in Jeremiah:

Jer 10:5 They are upright as the palm tree, but speak not: they must **needs be borne** because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

### Do you hear the connection there? Needs be borne because?

Psa 115:4 Their idols are silver and gold, the work of men's hands.

Psa 115:5 They have mouths, but they speak not: eyes have they, but they see not:

Psa 115:6 They have ears, but they hear not: noses have they, but they smell not:

Psa 115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

Psa 115:8 They that make them are like unto them; so is every one that trusteth in them.

### You become your idol, and then you become blind. We must worship in spirit and truth:

Jhn 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship

Jhn 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

### We do this by obeying the 10 Commandments.

Jhn 14:15 If ye love me, keep my commandments.

Jhn 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Jhn 14:17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

# It even tells you that by your obedience, you will receive another comforter, the Holy Spirit of truth.

Deu 5:1 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. Deu 5:2 The LORD our God made a covenant with us in Horeb.

Deu 5:3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

Deu 5:4 The LORD talked with you face to face in the mount out of the midst of the fire.

Deu 5:5 (I stood between the LORD and you at that time, to shew you the word of the LORD:

for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Deu 5:6 I am the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage.

Deu 5:7 Thou shalt have none other gods before me.

Deu 5:8 Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

Deu 5:9 Thou shalt not bow down thyself unto them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me,

Deu 5:10 And shewing mercy unto thousands of them that love me and keep my commandments.

Deu 5:11 Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.

Deu 5:12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.

Deu 5:13 Six days thou shalt labour, and do all thy work:

Deu 5:14 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.

Deu 5:15 And remember that thou wast a servant in the land of Egypt, and that the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Deu 5:16 Honour thy father and thy mother, as the LORD thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the LORD thy God giveth thee.

Deu 5:17 Thou shalt not kill.

Deu 5:18 Neither shalt thou commit adultery.

Deu 5:19 Neither shalt thou steal.

Deu 5:20 Neither shalt thou bear false witness against thy neighbour.

Deu 5:21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

Deu 5:22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

If we obey these **commandments**, this will start the processs.

### We must also eat clean!

Gen 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.

Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence.

Gen 6:12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

Gen 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

Gen 6:15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

Gen 6:16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Gen 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

Gen 6:18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Gen 6:19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

Gen 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

Gen 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

- Gen 6:22 Thus did Noah; according to all that God commanded him, so did he.
- Gen 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
- Gen 7:2 <u>Of every clean beast thou shalt take to thee by sevens</u>, the male and his female: and of beasts that are not clean by two, the male and his female.
- Gen 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
- Gen 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.
- Gen 7:5 And Noah did according unto all that the LORD commanded him.
- Gen 7:6 And Noah was six hundred years old when the flood of waters was upon the earth.
- Gen 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
- Gen 7:8 Of *clean beasts*, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,
- Gen 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.
- Gen 7:10 And it came to pass after seven days, that the waters of the flood were upon the
- Gen 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
- Gen 7:12 And the rain was upon the earth forty days and forty nights.
- Gen 7:13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
- Gen 7:14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.
- Gen 7:15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.
- Gen 7:16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.
- Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
- Gen 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.
- Gen 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.
- Gen 7:20 Fifteen cubits upward did the waters prevail; and the mountains were covered.
- Gen 7:21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:
- Gen 7:22 All in whose nostrils was the breath of life, of all that was in the dry land, died.
- Gen 7:23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.
- Gen 7:24 And the waters prevailed upon the earth an hundred and fifty days.
- Gen 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar.
- Gen 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Gen 8:22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

### <u>It is worth noting that this occurred before the sacrificial laws of Moses!</u> How do we eat clean?

- Lev 11:1 And the LORD spake unto Moses and to Aaron, saying unto them,
- Lev 11:2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth.
- Lev 11:3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat.
- Lev 11:4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
- Lev 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
- Lev 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.
- Lev 11:7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.
- Lev 11:8 Of their flesh shall ye not eat, and their carcase shall ye not touch; they are unclean to you.
- Lev 11:9 These shall ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them shall ye eat.
- Lev 11:10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you:
- Lev 11:11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.
- Lev 11:12 Whatsoever hath no fins nor scales in the waters, that shall be an abomination unto you.
- Lev 11:13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray,
- Lev 11:14 And the vulture, and the kite after his kind:
- Lev 11:15 Every raven after his kind;
- Lev 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,
- Lev 11:17 And the little owl, and the cormorant, and the great owl,
- Lev 11:18 And the swan, and the pelican, and the gier eagle,
- Lev 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.
- Lev 11:20 All fowls that creep, going upon all four, shall be an abomination unto you.
- Lev 11:21 Yet these may ye eat of every flying creeping thing that goeth upon all four, which have legs above their feet, to leap withal upon the earth;
- Lev 11:22 Even these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.
- Lev 11:23 But all other flying creeping things, which have four feet, shall be an abomination unto you.
- Lev 11:24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.
- Lev 11:25 And whosoever beareth ought of the carcase of them shall wash his clothes, and be unclean until the even.
- Lev 11:26 The carcases of every beast which divideth the hoof, and is not clovenfooted, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.
- Lev 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whose toucheth their carcase shall be unclean until the even.

Lev 11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

Lev 11:29 These also shall be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

Lev 11:30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

Lev 11:31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

Lev 11:32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

Lev 11:33 And every earthen vessel, whereinto any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

Lev 11:34 Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.

Lev 11:35 And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

Lev 11:36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

Lev 11:37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

Lev 11:38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you.

Lev 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Lev 11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Lev 11:41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

Lev 11:42 Whatsoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination.

Lev 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Lev 11:44 For I am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 11:45 For I am the LORD that bringeth you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy.

Lev 11:46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth:

Lev 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Don't be fooled by everyone who tries to tell you that this has been ended. The churches love to pervert peters vision to tell you that you can eat whatever you want. Here is Peter's vision:

Act 10:9 On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:

- Act 10:10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance.
- Act 10:11 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
- Act 10:12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- Act 10:13 And there came a voice to him, Rise, Peter; kill, and eat.
- Act 10:14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
- Act 10:15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.
- Act 10:16 This was done thrice: and the vessel was received up again into heaven.
- Act 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,
- Act 10:18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.
- Act 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
- Act 10:20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.
- Act 10:21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?
- Act 10:22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.
- Act 10:23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him.
- Act 10:24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
- Act 10:25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.
- Act 10:26 But Peter took him up, saying, Stand up; I myself also am a man.
- Act 10:27 And as he talked with him, he went in, and found many that were come together.
- Act 10:28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any **MAN** common or unclean!
- Act 10:29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?
- Act 10:30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing,
- Act 10:31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.
- Act 10:32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee.
- Act 10:33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

It is very clear that this passage is not talking about food. It is talking about men. When you read the Bible line upon line(Isaiah 28:10) you begin to recognize that the father uses idioms to refer to men and other such things of the earth. Those animals were men, gentiles specifically.

By doing these things, you begin to put your trust in the father in heaven.

If you trust him, you begin to love him. We must love him with all of our heart, all of our mind, and all of our soul.

Due 6:1 Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

Deu 6:2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

Deu 6:3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

Deu 6:4 Hear, O Israel: The LORD our God is one LORD:

Deu 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deu 6:6 And these words, which I command thee this day, shall be in thine heart:

Deu 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deu 6:8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

Deu 6:9 And thou shalt write them upon the posts of thy house, and on thy gates.

# Once we love God, with all of our heart, all of our mind, and all of our soul, he shows us that we must do the same for our neighbor.

Lev 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Lev 19:16 Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD.

Lev 19:17 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

### This is referred to as fulfilling the Royal law.

Jas 2:8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:

Jas 2:9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Jas 2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

### This was the elevation of the commandments that Yeshua spoke of in Matthew!

Mat 22:34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Mat 22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

Mat 22:36 Master, which is the great commandment in the law?

Mat 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

Mat 22:38 This is the first and great commandment.

Mat 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Mat 22:40 On these two commandments hang all the law and the prophets.

So you can see that we must obey the 10 Commandments, eat clean, fulfill the royal law, which is to tell others to do so. In doing these things, we love our God, with all our heart, all our mind, and all our soul. Loving thy neighbor as thy self folds right into loving God.

# Why do we want to do these things?

Do these things and the Lord will open up the most beautiful pieces of the scripture, that are saved for his servants.

Do you know what the **key of David** is?

Do you know what **the white stone** is?

Do you know who the 144,000 are?

## Who are you in Israel?

Go find these things out while there is still time.

Pro 25:2 It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

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# Are You a Lost Sheep of The House of Israel?

How do we know God? He gave 10 simple laws at Mount Horeb. The Ten Commandments! It says in John:

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

His voice is the Ten Commandments! (Exodus 20 and Deuteronomy 5).

Jeremiah 7:23 But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you.

# Sheep obey the shepherd because the shepherd protects them from wolves and predators!

Matthew 7:15 <u>Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves</u>.

Matthew 10:16 <u>Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.</u>

# Why is the messiah the good shepherd?

Yeshua said this in John 10:7-9

Verily, verily, I say unto you. I am the door of the sheep.

All that ever came before me are thieves and robbers: but the sheep did not hear them. I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. Be a lost sheep and come home!

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# Gods scourging

Hebrews 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Why do we get scourged?

Ezekiel 11:19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Why is the heart Stony?

Daniel 5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

And Psalms 115:4-8 Their idols are silver and gold, the work of men's hands.

115:5 They have mouths, but they speak not: eyes have they, but they see not:

115:6 They have ears, but they hear not: noses have they, but they smell not:

115:7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.

115:8 They that make them are like unto them; so is every one that trusteth in them.

God scourges us to take out the idols of our lives, so he can put a new heart in us. As it says in Hebrews 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? So as a result, we need to offer up our hearts to be chastened and scourged, so that we can have our broken hearts healed, as it says in Psalms 147:3 He healeth the broken in heart, and bindeth up their wounds. By the way, that word wounds is H6094: From H6087; an idol; also a pain or wound: - sorrow, wound. So the verse reads, he healeth the broken in heart, and binds up their idols. So why are we fighting His cleansing?

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# **Ammonites and Moabites**

Spiritually, the Ammonites and Moabites represent corrupting influences that lead Yah's people away from His commandments and truth through idolatry, immorality, and compromise. Their historical interactions with Israel show how foreign ideologies and false teachings seduce believers into spiritual adultery and rebellion. Examining their origin, influence, and Yah's judgment on them reveals a clear example of the dangers posed by these forces.

Origins and Spiritual Significance

The Ammonites and Moabites are descendants of Lot through incest with his daughters (Genesis 19:36-38). This origin reflects moral compromise and sin, marking these nations as spiritually impure and lacking Yah's covenant. From the outset, they became nations rooted in rebellion and idolatry. The nature of their origins underscores the consequences of straying from Yah's standards.

Seduction into Idolatry and Immorality

The Moabites seduced Israel into idolatry and immorality during the wilderness journey. Numbers 25 details how Moabite women lured Israelite men to worship Baal of Peor, which led Yah to bring a plague on Israel (Numbers 25:1-3). This shows how seductive and attractive influences can draw Yah's people into false worship and compromise, leading to sin and judgment. Spiritually, the Moabites represent forces that tempt believers away from Yah through false practices masked as desirable or even acceptable.

Balaam's False Prophecy and Manipulation

The prophet Balaam was hired by Balak, king of Moab, to curse Israel. Though he was unable to curse Israel directly, Balaam advised Balak on how to corrupt Israel through idolatry and immorality (Numbers 31:16, Revelation 2:14). Balaam represents the archetype of a false teacher—someone who, for personal gain, leads Yah's people into sin. His role in Moab's plan shows how deception can appear legitimate or prophetic, yet results in sin and compromise.

Idolatry and Abominable Practices

The Ammonites worshiped Molech, a god associated with child sacrifice (Leviticus 18:21; 2 Kings 23:10). Though Yah condemned the practice, Israel fell into it through Ammonite influence, demonstrating how foreign ideologies can lead Yah's people into sin. The Ammonites spiritually represent teachings or practices that are directly opposed to Yah's commandments, encouraging believers to adopt actions that defile and bring Yah's judgment.

## Corrupting Influence on Israel

Throughout Israel's history, the Ammonites and Moabites symbolized corrupting forces that led Yah's people to stray from His commandments. Their influence prompted Yah to warn Israel against intermarriage or close associations with them (Deuteronomy 23:3-6, Nehemiah 13:1-3). This directive for separation emphasizes the importance of guarding against beliefs or practices that can lead Yah's people into compromise. Spiritually, Ammon and Moab symbolize the need for discernment, as even small associations with corrupt influences can erode faith.

# End-Time Judgment and Prophetic Symbolism

In prophetic passages, Yah declares that Ammon and Moab will be judged in the end times (Isaiah 11:14, Ezekiel 25:1-11), indicating that the corrupting influences they represent will ultimately be destroyed. This end-time judgment serves as a warning that all who oppose Yah and lead His people astray will face destruction. The symbolism reinforces that deception, idolatry, and immorality will not escape Yah's judgment.

### Call for Spiritual Discernment and Separation

The Ammonites and Moabites serve as a reminder to avoid influences that lead Yah's people away from His truth. Just as Israel was instructed to maintain separation from these nations, believers today must guard against any association with false teachings, idolatry, or compromise with worldly standards. Spiritually, these nations warn against the subtle and dangerous nature of compromise, which can lead to spiritual decay and eventual judgment.

The Ammonites and Moabites represent spiritual corruption and deception that lead Yah's people into idolatry, immorality, and rebellion. Yah's judgment on these nations serves as a clear warning to avoid all forms of compromise with teachings or practices that contradict His commandments. Believers must remain vigilant, discerning, and unwavering in their commitment to Yah's ways, separating themselves from anything that leads to spiritual compromise.

Ezekiel 13:8-9 - "Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD. And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD."

### Deuteronomy 23:3-4

→No Ammonite or Moabite may enter the assembly of the Lord; 
→ even to the tenth generation, none of them may enter the assembly of the Lord forever, because they did not meet you with bread and water on the way, when you came out of Egypt, and because 
→ they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you. 
→

## Zephaniah 2:8-9

I have heard the reproach of Moab, and the insults of the people of Ammon, with which they have reproached My people and made arrogant threats against their borders. Therefore, as I live," says Yah of hosts, the Elohim of Israel, "surely Moab shall be like Sodom, and the people of Ammon like Gomorrah—overrun with weeds and saltpits, and a perpetual desolation. The residue of My people shall plunder them, and the remnant of My people shall possess them.

Jeremiah 48:42

"And 

Moab shall be destroyed as a people, because he magnified himself against the Lord."

Isaiah 25:10-12

For on this mountain the hand of the Lord will rest, and \(dots\) Moab shall be trampled down in his place \(dots\), as straw is trampled down in the refuse heap. And He will spread out His hands in their midst as a swimmer reaches out to swim, and \(dots\) He will bring down their pride \(dots\) together with the trickery of their hands. The fortress of the high fort of your walls He will bring down, lay low, and bring to the ground, down to the dust.

#### Amos 2:1-3

Thus says the Lord: 'For three transgressions of Moab, and for four, I will not turn away its punishment, because he burned the bones of the king of Edom to lime. But I will send a fire upon Moab, and it shall devour the palaces of Kerioth; Moab shall die with tumult, with shouting and trumpet sound. And I will cut off the judge from its midst, and slay all its princes with him,' says the Lord.

#### **Ezekiel 25:3-4**

Say to the Ammonites, 'Hear the word of the Lord God! Thus says the Lord God: "Because 
you said, 'Aha!' against My sanctuary when it was profaned, and against the land of Israel 
when it was desolate, and against the house of Judah when they went into captivity, indeed, 
therefore, I will deliver you as a possession to the men of the East, and they shall set their 
encampments among you and make their dwellings among you; they shall eat your fruit, and 
they shall drink your milk.

### Ezekiel 25:8-11

Thus says the Lord God: "Because Moab and Seir say, — 'Look! The house of Judah is like all the nations, therefore, behold, I will clear the territory of Moab of cities, of the cities on its frontier, the glory of the country, Beth Jeshimoth, Baal Meon, and Kirjathaim. To the men of the East I will give it as a possession, together with the Ammonites, that — the Ammonites may not be remembered among the nations. And I will execute judgments upon Moab—, and they shall know that I am the Lord.

Isaiah 30:1-2 Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin

That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!

"For rebellion is as the sin of witchcraft, And stubbornness is as iniquity and idolatry. Because rejected the word of the Lord, He also has rejected you from being king."

I Samuel 15:23

Isaiah 1:2-4

"Hear, O heavens, and give ear, O earth! For the Lord has spoken: "I have nourished and brought up children, And they have rebelled against Me; The ox knows its owner And the donkey its master's crib; But Israel does not know, My people do not consider." Alas, sinful nation, A people laden with iniquity, A brood of evildoers, Children who are corrupters! They have forsaken the Lord, They have provoked to anger The Holy One of Israel, They have turned away backward."

Jeremiah 7:24 - "Yet they did not listen or incline their ear, but 
walked in their own counsels and in the stubbornness of their evil heart

#### Linked to

Jeremiah 14:14: "Then Adonai said to me, 'The prophets are prophesying falsehood in My name. I did not send them, nor did I command them or speak to them. They are prophesying to you a false vision, worthless divination, and the deceit of their own hearts."

Ezekiel 13:3 - "Thus says Yah Elohim,

' Woe to the foolish prophets who are following their own spirit and have seen nothing.'

Hosea 8:4 - "
They set up kings, but not by Me
; they appoint princes, but I did not know it. With their silver and gold, 
they made idols for themselves, so that they will be cut off."

Zechariah 10:2: "For —the idols speak deceit, and diviners see false visions and tell false dreams — They comfort in vain. Therefore —the people wander — like sheep; they are —afflicted because there is no shepherd."

Jeremiah 9:12-14

"Who is the wise man who may understand this? And who is he to whom the mouth of the Lord has spoken, that he may declare it? 
Why does the land perish and burn up like a wilderness, so that no one can pass through? 
And the Lord said, 
Because they have forsaken My law which I set before them, and have not obeyed My voice, nor walked according to it, but they have 
walked according to the dictates of their own hearts and after the Baals, which their fathers taught them,"

Psalm 81:11-12 - "But 

My people did not listen to My voice 

Israel did not consent to Me. So I gave them over to the

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