## What EASTER / ISHTAR is really all about?

- ♦ It's a Babylonian tradition that involves worship of a fertility and sex goddess Ishtar also referred to as Ashtoreth.
- ♦ The worship of Ishtar involves the belief that Ishtar's husband, Nimrod, was tragically murdered for for his iniquities against YEHOVAH.
- ♦ Ishtar made people believe Nimrod was god, she made them believe that the evergreen tree that sprang out of the roots of a dead tree stump symbolised new life for Nimrod.
- ♦ She told the people of Babylon that Nimrod had ascended to the sun according to the original sun worship and now is to be called Baal, the sun god.
- ♦ Ishtar had miraculous conception of her son, Tammuz, by the rays of the sun god. Tammuz grew up to be a hunter. (Esau)
- ▲ Tammuz was killed by the wild boar, probably by pagan tradition some of his blood got spilled on the stump of the same evergreen tree and the stump grew new tree overnight.
- ▲After Tammuz death there was a 40day period of mourning where no meat was to be eaten (Lent); the worshippers had to make Tav(t) sign across their chest and meditate upon sacred mysteries of Baal and Tammuz to bring about the fertility cycle.
- ◆Tav(t) sign had to be placed on the baked raisin cakes to be ready for the first full moon spring equinox Sunday.
- **♦** Ishtar bunny -> Ishtar declared them sacred due to its breeding skills and high fertility.
- ♦ Spring equinox orgies-> the cult held orgies, women was expected to lay in the temple for the men to have sex with them and impregnate them. Children conceived at spring equinox were used for child sacrifice at Winter Solstice (Xmas).
- ♦ In 325AD Council of Niceae adopted pagan tradition of Ishtar worship and Christianised it.

Ishtar/Ashteroth/Queen of Heaven/Tammuz/Baal -> key phrases to search the Bible for.

Let us remember that Constantine who in 321AD enforced Sun god day (Sunday) worship on believers, he adopted pagan practices and christianised them; let us not forget he was a sun worshipper.

♠ Catholic religion has had reinvented Baal worship, the worship of sun.

♦ ⊜ Eggs Dipped in Blood! ⊜ ♦

"And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter\* to bring him forth to the people."

Acts 12:4

\*Easter - G3957 - pascha - the Passover

"In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Yeshua, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay."

Matthew 28:1, 5-6

"Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of YEHOVAH toward the children of Israel, who look to other gods, and love flagons\* of wine."

Hosea 3:1

\* flagons - H809 - 'ăshîyshâh - a cake of raisins

"I am the YEHOVAH thy God, which brought thee out of the land of Egypt, from the house of bondage. Thou shalt have none other gods before me. Thou shalt not make thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: thou shalt not bow down thyself unto them, nor serve them: for I the Yehovah thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me, and shewing mercy unto thousands of them that love me and keep my commandments."

Deuteronomy 5:6-10

"take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it."

Deuteronomy 12:30-32

"The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces?"

Jeremiah 7:18-19

"Hear ye the word which the YEHOVAH speaketh unto you, O house of Israel: Thus saith the YEHOVAH, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good."

Jeremiah 10:1-5

(evergreen tree 21st-25th of December)

"Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, As for the word that thou hast spoken unto us in the name of YEHOVAH, we will not hearken unto thee. But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. But since we left off to burn incense to the queen of heaven, and to pour out drink offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine. And when we burned incense to the queen of heaven, and poured out drink

offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying, The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the YEHOVAH remember them, and came it not into his mind? So that the YEHOVAH could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. Because ye have burned incense, and because ye have sinned against the YEHOVAH, and have not obeyed the voice of the YEHOVAH, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the YEHOVAH, all Judah that are in the land of Egypt: thus saith the YEHOVAH of hosts, the God of Israel, saying; Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the gueen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. Therefore hear ye the word of the YEHOVAH, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the YEHOVAH, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, YEHOVAH GOD liveth. Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them." Jeremiah 44:15-27 KJV

"And the same time there arose no small stir about that way. For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen;

whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: so that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. And when Paul would have entered in unto the people, the disciples suffered him not. And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre.

Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people.

But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess."

Acts 19:23-37

"because that for his name's sake they went forth, taking nothing of the Gentiles." 3 John 1:7

"Little children, keep yourselves from idols. Amen."
1 John 5:21