

10 Commandments versus “Book of the Law”

Key words/phrases for the “Book of the Law”

Law of Moses (referring to sacrificial law), Law of Moses (also generically referring to 613 Mitzvah), Schoolmaster, Handwritten ordinances and statutes, Law of Commandments contained in ordinances, Book of Moses, Law of Sin and Death, Law (without mercy), Law (for the lawless), Law of Flesh, (Law) Added for Transgression, (Law) Nailed to the cross, the “book” of the Law of God.

Key words/phrases for “Holy Covenant”

10 Commandments, Law of God (written on the heart), Law of the Lord, Covenant of Peace, Everlasting Covenant, Tables of Testimony, Covenant of Promise, Thy Law, Law of the Spirit, Finger of God, Law of Mercy, Law of Faith, Law of Life, Perfect Law of Liberty, God’s Righteousness.

Purpose of the Book of the Law (Obeyed by penalty in the Flesh)

- Schoolmaster until the seed comes
- Temporary Laws “added for Transgression” to the Holy Covenant
- Uses animal sacrifices to atone for sin
- Placed on the side of the Ark
- To be read annually by the Kings to the People to remind them of their sin
- Imposed curses and penalties
- For the lawless and disobedient
- Punishment to the House of Aaron for the sins of Israel
- Leads to Death

Purpose of the Holy Covenant (Obeyed in Faith by the Spirit)

- To receive the Holy Spirit
- To show the love of God
- To give understanding and Truth
- For the Holy Spirit (God) to abide with men / women in order to know him
- Covenant of Promise (marriage Covenant Oath)
- Conditions given by God to be God to the people of Israel
- To be written on the heart and to be kept forever (eternally)
- To make men righteous and holy
- To have a right to the Tree of Life and the Gate to the City (New Jerusalem)
- God’s standard of Judgement
- Placed inside of the Ark
- For the teaching of Sound Doctrine
- Leads to Life, Liberty and Peace

The Bible Covenants

Adam – Genesis Chapters 1-3

Noah (Rainbow Covenant) – Genesis 6-9 (Promise)

Abraham – Genesis 12-21

Moses – Exodus 20, 21, 25, 38, Deuteronomy 4-11 (Promise)

David – 2 Samuel 7:8-13

Yeshua – New Covenant -Deut 18:15-22 / Acts 3:19-26, John 14:15-31, Book of Hebrews/ Jeremiah 31

Topics for Discussion (Preface)

Genesis 9:11-15 “Rainbow Covenant” Flesh – First Covenant of Promise

Genesis 17:7-14 “Everlasting Covenant” Flesh - Circumcision

Genesis 15:6 “Abraham Believed and it counted for Righteousness”

Hebrews 11: By Faith “Hearing God’s Voice” - Covenant Established by the Voice

Flesh versus Spirit Commentary – Paul

Uncircumcision versus Circumcision

Horeb versus Sinai Commentary

Torah versus Law (Statute, Ordinance and Covenant) Commentary

The Temple System and Sacrifices were Temporary to Punish Israel

Galatians 3:15-19: “Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.”

Recognitions of Clement (1st Century Biography of Peter by Clement) – Chapters 35-40 - Highlights

35. In the Exodus, Moses “**were unable to cleanse and wash out from themselves the defilements of old habit**” (Idolatry of Egypt)...and “**shake off the evils of the old habit by the change of a new education**”
36. God said of the Israelites “**allowed them indeed to sacrifice, but only to be done to God, and only where he chose, that by any means he might cut off one half of the deeply ingrained evil, leaving the other half to be corrected by another, and at a future time**” Peter quotes Deuteronomy 18:15-22; that second person was the True Prophet Yeshua.
37. Peter quotes Hosea 6:6 regarding what Yeshua taught. “**God desires Mercy not Sacrifice**” and the temple system was often plundered and destroyed over and over to demonstrate to Israel that God does not want a Temple run by human hands”
38. Peter explains that the people of Israel after the time of Joshua were ruled by Judges, then soon after demanded Kings like the surrounding nations (1st Samuel). Samuel knew that God would prefer the people to worship him, but God permits the people to have their kings. God gives them Saul. Peter says “**But when they sought for themselves tyrants rather than kings, then also with regal ambition they erected a temple in the place which had been appointed to them for prayer; and thus, through a succession of wicked kings, the people fell away to greater and still greater impiety.**”

39. When the True Prophet came, he “**instituted Baptism by water in place of sacrifices**”, so people can be “**purified by the Wisdom of God,**” so that they “**may obey and understand the will of God.**”
40. The People (and Temple Priests) did not believe the True Prophet even though he brought signs and wonders and they accused him of being a drunkard and a belly slave and were filled with impious delusion. Yeshua selected 12 men to follow him and later added 72 so that they might “**recognize the pattern of Moses and believe it and follow after the true Prophet.**”

Evidence of Two Laws Spoken

Deuteronomy 29:1 “These *are* the words of the covenant, which the LORD commanded Moses to make with the children of Israel **in the land of Moab, beside the covenant which he made with them in Horeb**”

Deuteronomy 30: (Read all) “If thou shalt **hearken unto the voice to keep His commandments** (in stone) **and his statutes** which are written in this **book of the law** (of Moses).

Daniel 9:9-13 To the Lord our God ***belong* mercies and forgivenesses**, though we have rebelled against him; **Neither have we obeyed the voice** of the LORD our God, **to walk in his laws**, which he set before us by his servants the prophets. Yea, all **Israel have transgressed thy law (10c)**, even by departing, that they might **not obey thy voice**; therefore the curse is poured upon us (Deut 28), and the **oath that is written in the law of Moses** the servant of God, because we have sinned against him. And he hath **confirmed his words, which he spake against us** (Law of Sin and Death), and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. **As it is written in the law of Moses**, all this **evil is come upon us**: yet made we not our prayer before the LORD our God, **that we might turn from our iniquities, and understand thy truth.**

Jeremiah 9:13-16 "And the LORD saith, Because they have **forsaken my law** (10c) which I set before them, and have not **obeyed my voice**, neither walked therein; **But have walked after the imagination of their own heart**, and after Baalim, which their fathers taught them: Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will feed them, *even* this people, with wormwood, and give them water of gall to drink. I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them."

Deuteronomy 5:1-2: “And Moses called all Israel, and said unto them, **Hear, O Israel**, the statutes and judgments which **I speak in your ears this day**, that ye may learn them, and keep, and do them. The LORD our God made a covenant with us in Horeb.”

Hebrews 7:28: “For the law (by the Book) maketh men high priests (Circumcision made by hands) which have infirmity; but the word of the oath (10c spoken by God’s Voice), which was after the law of God, maketh the Son, who is consecrated for evermore.”

Exodus 24:12: “And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee **tables of stone**, and a law, and commandments **which I have written**; that thou mayest teach them.”

Psalms 119:1-8: ALEPH. Blessed *are* the **undefiled in the way**, who **walk in the law of the LORD** (10c). **Blessed are they that keep his testimonies** (Yeshua), *and that seek him with the whole heart*. They also do no iniquity: they walk in his ways. Thou hast commanded *us* to keep thy precepts diligently. O that my ways were directed to **keep thy statutes (LOM)!** **Then shall I not be ashamed, when I have respect unto all thy commandments.** I will praise thee with **uprightness of heart**, when I shall have learned thy **righteous judgments (Royal Law)**. I will **keep thy statutes**: O forsake me not utterly.

Psalms 78:10: “They kept not the covenant of God, and refused to walk in his law”

Law of Moses versus Law of God - Comparison

Law of Moses (State and Local Laws)(Torah)	Law of God (A Holy Covenant)(Tablet of Stone)
<p>Exodus 18:20 – Ordinances and laws”</p> <p>Deuteronomy 17:18 - “law in a Book to Kings”</p> <p>Deuteronomy 31:9-13 - “Moses wrote the law”</p> <p>Deuteronomy 33:4 “Moses commanded”</p> <p>Joshua 24:26 - “wrote on a Great Stone”</p> <p>2 Kings 17:37 - “Statutes and Ordinances”</p> <p>Isaiah 58:2 - “Ordinances of Justice”</p> <p>Ezekiel 43:11 “If they be ashamed” Ordinance</p> <p>Ephesians 2:15 - “law in Ordinances”</p> <p>Hebrews 9:1 - “ordinances of divine service”</p> <p>Hebrews 9:10 - “carnal ordinances”</p> <p>Jeremiah 31:35 contrast “ordinances of God”</p> <p>Job 38:33 – “ordinances of heaven”</p> <p>Psalms 119:91 ordinances “for thy servants”</p> <p>Nehemiah 8:8 “Torah” of Elohim</p> <p>Nehemiah 10:28-39 variations on language</p> <p>Hebrews 7:28: “For the law maketh high priests</p> <p>Ezekiel 44:24 “keep my laws and statutes</p> <p>John 8:5-11 “stone the adulterous woman”</p>	<p>Exodus 20 “10 Commandments”</p> <p>Deuteronomy 10:1-4 “Like unto the first” 10c</p> <p>Romans 7:22 “Law of God” inward man</p> <p>Romans 7:25 “Law of God” Spirit</p> <p>Romans 8:7 “Law of God” against Flesh</p> <p>Luke 1:72 “Holy Covenant”</p> <p>Daniel 11:28-30 “Holy Covenant”</p> <p>Exodus 19:5 “Covenant” obeyed my voice</p> <p>Exodus 24:1-18 “Covenant Confirmed”</p> <p>Exodus 34:1-28 “Covenant 10 Commandments”</p> <p>Deut 4:13 “10 Commandments”</p> <p>Deut 5:2-3</p> <p>Deut 9:9-15 “Tables of Stone”</p> <p>1 Chronicles 16”:8-36 “Mindful of Covenant”</p> <p>Psalms 103:17-20 “righteousness unto children”</p> <p>Hebrews 8:9-13 “Covenant in Egypt” vs New</p> <p>Malachi 4:4-6 “Law of Moses” in Horeb (use Septuagint)</p> <p>1 John 2:4 he who does not keep 10c is a liar</p>
Spoken to Moses by God throughout Torah	Spoken by God to Israel at Horeb, before Sinai
<p>Exodus 12:14-17 – Before Sinai</p> <p>Exodus 12:24 – Before Sinai</p> <p>Genesis 17:12 / Leviticus 12:3 – Before Sinai</p> <p>Leviticus 18 – Forbid Relations – After Sinai</p> <p>Deuteronomy 16:18 –Judges– After Sinai</p> <p>Leviticus 19 – Court Witnesses– After Sinai</p> <p>Deuteronomy 25: Misc Laws – After Sinai</p>	<p>Genesis 26:5 – Abraham’s Laws – Before Sinai</p> <p>Exodus 17:6 / Exodus 19:5 “Obey my voice”</p> <p>Deuteronomy 4:10-15 “God in Horeb”</p> <p>Deuteronomy 18:15-16 “Desired in Horeb”</p> <p>2 Chronicles 5:10 “nothing but tables Horeb”</p>
Written in a Book by the Finger of Moses	Written on Stone by God’s Finger
<p>2 Chronicles 35:12: “written in the book”</p> <p>2 Kings 14:6: “written in the book”</p> <p>Colossians 2:14 -“handwriting of Ordinances”</p> <p>Exodus 17:14 – “Write in a Book”</p> <p>Exodus 24:4 – “Moses wrote”</p> <p>Exodus 33:2 – “Moses wrote”</p>	<p>Exodus 8:19 “finger of God” Egypt Plague</p> <p>Exodus 31:18: “finger of God.”</p> <p>Exodus 32:16: “graven upon two tables.”</p> <p>Deuteronomy 9:10 “finger of God”</p> <p>Luke 11:20 “finger of God” to cast out devils</p>
Placed on the Side of the Ark of the Covenant	Placed inside the Ark of the Covenant
<p>Deuteronomy 31:24-26: “side of the Ark as a witness against them”</p>	<p>Exodus 40:19-20 “inside the Ark”</p>

Made nothing Perfect (613 Laws + Oral Laws)	Is Perfect (10 Commands, Added no More)
<p>2 Kings 17:19 “statutes they made” Hebrews 7:19 “Made nothing perfect” Hebrews 10:1 “never made perfect” 1 Kings 11:4 “heart was not perfect” 1 Kings 15:3 “not perfect” sins of Father</p>	<p>Romans 12:2 “perfect will of God” Psalms 19:7: “The law of the LORD is perfect” Psalms 37:31 “none of His steps shall slide” James 1:25 “perfect law of liberty” James 2:22 “faith made perfect” Deuteronomy 5:22 “added no more” Proverbs 11:5 “righteousness of the perfect” Psalm 101:2 “perfect way and perfect heart” Psalms 37:37 “Mark the perfect man” peace Psalm 18:30 “way is perfect” 2 Sam 22:31 1 Kings 8:61 “let your heart be perfect” Hebrews 5:9 “being made perfect” obey 1 John 4:7-21 “Love made perfect” by obey</p>
Flesh shall not be justified before God	A Moral Law, Just and Good
<p>Romans 3:20 “deeds of the law” Galatians 2:16 “not justified by works of Law” 2 Peter 2:10 “walk after flesh” despised Gov Revelation 3:2 “found thy works not perfect”</p>	<p>Proverbs 4:2 “I give you good doctrine” Romans 7:12 “Law is Holy, just and good” Romans 7:7 “Is the Law Sin? God Forbid Hebrews 12:23 “just men made perfect” James 3:2 “the perfect man” 1 Peter 5:10 “made you perfect” and establish Matt 5:48 “be perfect as the father is perfect” 1 John 3:4 “Sin is transgressing the Law of God”</p>
A punishment to the House of Aaron	Love of God – God is Love
<p>Exodus 28:38 “Aaron may bear the iniquity” Leviticus 9 “Aaron’s sin offering” Leviticus 10:17 Leviticus 22:16 “trespass offering” Numbers 18:1 “Aaron and sons” Ezekiel 4:5-6 “Iniquity of Israel & Judah” Ezekiel 18:20 during Tribulation “sons bear” Exodus 30:10-16 “Aaron makes atonement” Leviticus 16 – “Day of Atonement” Exodus 32:30-25 “which Aaron made” Numbers 18:20-21 “service to the temple” Ezekiel 20: 8-32 “give them laws...not good” Psalm 106:23</p>	<p>John 14: 15-27 “If you love me keep 10c” John 15:10-14 “If you keep” you love John 13:17 “happy are ye” Matthew 7:21-27 “Doeth the will of the Father” Ephesians 6:1-4 teach your children 10c Deuteronomy 6 – Love of God keep 10c</p>

Atonement for Sin by the Blood of Animals	Atonement for Sin by the Blood of Christ
Leviticus Chapter 1, 4-5,6-7, Numbers 15 Hebrews 9:19 "blood of calves" Hebrews 10:4 "blood of bulls and goats" Matthew 13:35 blood of Gentiles and Pharisees Psalms 58:10 "blood of the wicked" wash feet Numbers 19:2-7 "red heifers without spot" Leviticus 17 – "place of sacrifice"	1 Peter 1:2 "blood of Yeshua Messiah" 1 John 1:7 "walk in the light" Hebrews 10:19-29 "Blood of the Covenant" Colossians 1:20 "Blood of the Cross" Matthew 26:28 "blood of new Testament" Levit 19 / Ez 2&3&33 Royal Law/Watchmen cry
Carnal (In the Flesh – Hagar)	Spiritual (By Promise – Sarah)
Hebrews 7:16 "carnal commandment" Ephesians 2:15 "flesh the enmity" Galatians 3:3 "made perfect in the flesh?" Galatians 4:23 "bondwoman or Promise" Galatians 4:25 "Hagar is Sinai" added law Ephesians 2:1-11 "Gentiles in the Flesh"	Ephesians 2:12-22 "Covenants of Promise" Romans 7:14 "Law is Spiritual" Galatians 3:5 "Hearing of Faith" Galatians 4:28-31 "Freewoman" (Gen 16 & 21) Genesis 21:10-12 "seed is called"
A Yoke of Burden	Not a Burden
Numbers 4:32 Priests "charge of burden" Deuteronomy 1:12 "burden and strife" Judges 1 Timothy 1:8 "If a man uses it lawfully" Matthew 23:2-7 – "works seen of men" Isaiah 10:5-19 "idolatry led to captivity" yokes Galatians 5:1 "yoke of bondage" Jeremiah 2:20 "playing the harlot" Isaiah 58:6 "break every yoke" 1 Kings 12:4 Fathers "made thy yoke grievous" 1 Kings 12:11 "heavy yoke" add to your yoke Galatians 6:13 "glory in flesh" Luke 11:46 "woe to you lawyers" 2 Chronicles 10:11 "put more of a yoke upon"	1 John 5:3: "not grievous" Galatians 5:18 "led by Spirit not under law" Isaiah 10:27 "yoke taken off neck" Psalm 55:22 "Cast burden upon the Lord" Matthew 11:28-30 "yoke is easy burden light" Acts 15:28 "no greater burden" Holy Ghost Jeremiah 6:16 "walk in the old paths" Jeremiah 30:4-8 "break the yoke" Jacob trouble
Judges no Man	Judges Men
Colossians 2: 16-22 "judge you not in meat"	James 2:10-12: "Law of Liberty" Whole Law
Contains Curses for Disobedience	Blessings for Obedience
Leviticus 26:14-46 "Punishments" Deut 28: 15-68 "curses for disobedience" Deut 29:16-20 "remove evil from the camp"	Deut 28:1-14 "Blessings for obedience" Leviticus 26:1-13

For an Uncircumcised Heart (for the Gentiles)	For a Circumcised Heart (For the Saints)
1 Timothy 1:9 "made for disobedient" Galatians 5:4 "fallen from grace" Colossians 2:13 "forgiven trespasses in flesh"	Phillipians 3:3 "circum...worship in Spirit" Isaiah 38:3 "Perfect Heart" Galatians 5:23 "meekness against such" Revelation 12:17 "kept by saints" Revelation 14:12 "patience of saints" Revelation 22:14 "gates of the city" Psalm 1:2 "meditates night and day" "Psalm 40:8 "law within my heart" Psalms 119:34 "with my whole heart" Deut 29:9-15 "perceive with the Heart" Deut 30:14 "in thy heart" Colossians 2:11 "circum without hands" Ephesians 5:31 "two become one flesh"
Leads to Death	Leads to Life
Deu 30:17-18 "I denounce you" 1 Peter 4:6 "judged in flesh" live in spirit" 2 Kings 14:6 "murders slew" death for children Numbers 14:13-37 "evil congregation" died Numbers 15:32-36 "Sabbathbreakers executed" John 8:34 "servant of sin" Hebrews 10:28 "died without mercy"	Deut 30:16 & 19-20 "seed may live" 1 Peter 4:6 "judged in flesh" live in spirit" Deut 5:31-33 "ye may live" John 8:12-19 John 8:36-38 "Free Indeed"
To Convince Man of Transgression	Make Men Holy and Righteous
Galatians 3:19 "added for transgression" 2 Corinthians 3:9 "ministration of condemn"	Deuteronomy 6:25: "our righteousness" Numbers 25:12-13 "Covenant of Peace"
Temporary (Ended at the Cross)	Will Stand Forever
Colossians 2:14 "nailed to the cross" Daniel 9:27 Ended the Daily sacrifice	Deuteronomy 7:9 "Thousand Generations" Matthew 5:17-20 "Not Abolish, but fulfill" Luke 16:17 "not one tittle to fail" 1 Chronicles 16:15-18 "thousand generations" Leviticus 24:8 "everlasting Covenant" Deuteronomy 4:40 "forever" Psalm 89:34 "Covenant will not break" Lips Deuteronomy 5:29 "children forever"

Prophecy

Psalms 78:1 Maschil of Asaph: Give ear, O my people, to my law: incline your ears to the words of my mouth. I will open my mouth in a parable: I will utter dark sayings of old: Which we have heard and known, and our fathers have told us. We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: That the generation to come might know *them*, even the children *which* should be born; *who* should arise and declare *them* to their children: That they might set their hope in God, and not forget the works of God, but keep his commandments: And might not be as their fathers, a stubborn and rebellious generation; a generation *that* set not their heart aright, and whose spirit was not stedfast with God. The children of Ephraim, *being* armed, and carrying bows, turned back in the day of battle. They kept not the covenant of God, and refused to walk in his law; And forgot his works, and his wonders that he had shewed them.

Acts 3:17-26: And now, brethren, I wot that through ignorance ye did *it*, as *did* also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Deuteronomy 18:15-22: The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. And the LORD said unto me, They have well *spoken that* which they have spoken. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him. But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die. And if thou say in thine heart, How shall we know the word which the LORD hath not spoken? When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that *is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

Yeshua, High Priest of a Better Covenant

Heb 8:1-13 Now of the things which we have spoken *this is* the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, **which the Lord pitched, and not man**. For every high priest is ordained to offer gifts and sacrifices: wherefore *it is* of necessity that this man have somewhat also to offer. For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, **that thou make all things according to the pattern shewed to thee in the mount**. But now hath he obtained a more excellent ministry, by how much also he is the **mediator of a better covenant, which was established upon better promises**. For if that first *covenant* had been faultless, then should no place have been sought for the second. For finding fault with them, he saith, Behold, the days come, saith the Lord, when **I will make a new covenant with the house of Israel and with the house of Judah**: Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. For **this is the covenant that I will make with the house of Israel after those days**, saith the Lord; **I will put my laws into their mind, and write them in their hearts**: and I will be to them a God, and they shall be to me a people. **And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest**. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old **is ready to vanish away**. (**"ready to vainish away" means it is not dead yet**)

Jeremiah 31:31-40: Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: But this *shall be* the covenant that I will make with the house of Israel; **After those days**, saith the LORD, **I will put my law in their inward parts, and write it in their hearts**; and will be their God, and they shall be my people. **And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them**, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name: If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me forever. Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, *shall be* holy unto the LORD; it shall not be plucked up, nor thrown down any more forever.

What is to be Eternally Kept by Children of God for the New Kingdom?

(Rainbow Covenant + The Holy Covenant)

What does God desire: Hosea 6:6 / Psalm 51 “Mercy not Sacrifice and the Knowledge of God...”

What was refreshed? (Holy Covenant): Deut 18: 15-22, Deu 4-8, Psa 103:17-20, Isa 28:10, Isa 30:15, Matt 5:17-20, John 14: 15-16, Acts 3:19-26, Acts 7, 1 John 5:2-3, Rom 10, Isa 52:7, Luke 4, Isa 61:1, Isa 62, Isa 65

What was magnified and made honorable? (Royal Law): Isa 42:21-23, Mat 22:37, Lev 19:16-18, Rom 8:3-4, Rom 13:8, James 2:8-9, Jas 2:12, Jas 1:25, 1 Pet 2:9, Lev 19:18, Lev 19:34, Mat 22:39, Mrk 12:31-33, Luk 10:27-37, Rom 13:8-9

2 Greatest Commandments: Love God (Deut 6) and Love your Neighbor (Leviticus 19): Matt 22:36-40, James 2:8-9, Lev 19:9-18, Ezekiel 2&3&33, Isa 52:8, Isa 62:6-7, Titus 1:10-14, 1 Tim 5:20, Matt 7:1-5, 2 Peter 3:14-18, Phil 4:14, Gal 6:6, Psalm 34:8-19, Psalm 51:10-17, Jer 31 vs Heb 8

What is the requirements of Gentiles? (Acts 15) – Jerusalem Council – What did Paul so vigorously contend against and what was upheld? “Don’t eat blood, no circumcision in flesh, no fornication, eat clean, keep the 10 commandments” *Obey Rainbow Covenant first, then get baptized in Holy Covenant.*

Covenants of Promise– Rainbow Covenant and Holy Covenant + Royal Law: Ephesians 2:12, 1 John 3:4, Rev 12:17, Rev 14:12, Rev 21:3, Rev 22:14 John 14:15-16 1 John 2:1-6