

## The Refreshing of the Covenant: What No Denomination Teaches

Yah continually refreshes His covenant not replaces it and this is clear throughout scripture.

Yet no denomination teaches this.

They either preach a completely new covenant with new laws or no law, or cling to old forms without the Spirit. But scripture reveals that Yah restores, renews, and reaffirms His everlasting covenant in stages through judgment and mercy.

### I. Foundation: The Covenant Is Everlasting

Psalms 105:8–10

He hath remembered his covenant for ever, the word which he commanded to a thousand generations. Which covenant he made with Abraham, and his oath unto Isaac; And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant.

Deuteronomy 7:9

Know therefore that the LORD thy God, he is God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations.

Point: The covenant endures. It is not abolished. When broken, it must be refreshed.

### II. The Pattern of Refreshing

Each major renewal follows this pattern:

1. Apostasy / Forgetting the Covenant
2. Judgment / Exile / Scattering
3. Call to Repentance
4. Torah Read Aloud or Rewritten
5. National or Remnant Response
6. Reconfirmation of the Covenant

### III. 7 Examples of Covenant Refreshing in the Torah

#### 1. Jacob at Bethel (Genesis 35)

Jacob returns, casts out idols, and Yah reaffirms the promise.

Genesis 35:2–3

Then Jacob said unto his household... put away the strange gods... and let us arise, and go up to Bethel...

Genesis 35:10–12

And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name... and the land which I gave Abraham and Isaac, to thee I will give it.

The covenant is refreshed with individuals who purge idols.

## 2. Sinai Tablets Rewritten (Exodus 34)

After the golden calf, Yah reinscribes the same commandments.

Exodus 34:1

Hew thee two tables of stone like unto the first..

Exodus 34:27–28

Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

It's a renewal, not a change.

When you renew your lease for your apartment you don't get a new apartment.

You refresh the same lease for the same apartment.

## 3. Deuteronomy 29–30

Future Repentance Foretold

Deuteronomy 30:1–3

And it shall come to pass... thou shalt call them to mind... and shalt return unto the LORD thy God... then the LORD thy God will turn thy captivity...

Deuteronomy 30:6

And the LORD thy God will circumcise thine heart... to love the LORD thy God with all thine heart...

Circumcision of heart = return to the covenant given at Horeb

## 4. Joshua 24 – Covenant of Free Will

Joshua 24:15

Choose you this day whom ye will serve...

Joshua 24:24–25

And the people said... The LORD our God will we serve... So Joshua made a covenant with the people that day...

Covenant must be chosen freely, not imposed.

## 5. Josiah's Reform (2 Kings 22–23 / 2 Chronicles 34)

2 Chronicles 34:14

Hilkiah the priest found a book of the law of the LORD...

2 Chronicles 34:31

And the king stood in his place, and made a covenant before the LORD... to perform the words of the covenant...

True revival is by rediscovering the covenant in Torah

## 6. Nehemiah 8–10 – Covenant Oath After Exile

Nehemiah 9:38

And because of all this we make a sure covenant, and write it...

Nehemiah 10:29

They clave to their brethren... and entered into a curse, and into an oath, to walk in God's law...

Restoration brings fear, confession, and renewed commitment.

## 7. Ezekiel 20 – Wilderness Purging

Ezekiel 20:37–38

And I will cause you to pass under the rod... and I will purge out from among you the rebels... and I will bring them forth out of the country where they sojourn...

The future covenant renewal after judgment and a second exodus even Hosea 2 speaks of this second exodus in a future prophecy.

How do we know it hasn't happened yet?

We still talk about the first exodus now.

## IV. The "New Covenant" Misunderstood

Jeremiah 31:31–33

Behold, the days come... that I will make a new covenant with the house of Israel... I will put my law in their inward parts, and write it in their hearts...

♦ Strong's Concordance:

"New" – H2319 – chadash: renew, repair, rebuild (not brand new). Same root used for "new moon" = a renewed moon.

Hebrews 8:8–10 (quoting Jeremiah)

I will make a new covenant... not according to the covenant that I made with their fathers... For this is the covenant that I will make... I will put my laws into their mind...

Here we see that the covenant is not abolished. It is internalized.

#### V. Yeshua's Role in the Refreshing

Matthew 5:17–18

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil... one jot or one tittle shall in no wise pass from the law...

Luke 22:20

This cup is the new testament in my blood, which is shed for you.

Not a new law, but re ratified with His blood, blood can mean Life. This likely means through walking in Yeshua's character

Acts 3:19–21

Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come... And he shall send Jesus Christ... whom the heaven must receive until the times of restitution of all things...

◆ “Refreshing” = G403 – anapsyxis: revival, recovery of breath  
This is covenant language.

#### VI. Romans 10 and the Covenant Call

Romans 10:3–4

For they being ignorant of God's righteousness... have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth.

◆ “End” (G5056 – telos) means goal, purpose, fulfillment, not termination.

Romans 10:6–8 (quoting Deuteronomy 30)

Say not in thine heart, Who shall ascend into heaven?... But what saith it? The word is nigh thee... in thy mouth, and in thy heart...

Paul is pointing back to Deut. 30:11–14—the law is still the foundation

Romans 10:16–17

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the word of God.

## VII. The Gospel According to Isaiah and Yeshua

Isaiah 52:7

How beautiful upon the mountains are the feet of him that bringeth good tidings... that publisheth salvation... that saith unto Zion, Thy God reigneth!

Isaiah 61:1–2

The Spirit of the Lord GOD is upon me... to preach good tidings unto the meek... to proclaim liberty to the captives... to proclaim the acceptable year of the LORD...

Luke 4:17–21

And there was delivered unto him the book of the prophet Esaias... he found the place... The Spirit of the Lord is upon me... And he began to say unto them, This day is this scripture fulfilled in your ears.

Yeshua was announcing the refreshing of the covenant, fulfilling Isaiah's prophecy.

## VIII. Who Accepts the Refreshing?

Revelation 12:17

...which keep the commandments of God, and have the testimony of Yeshua Messiah.

Revelation 14:12

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Yeshua.

None of today's denominations teach this balance.

They either:

- Abolish the covenant  
(lawless grace)
- Keep Torah but reject Yeshua (dead letter)
- Or blend both into confusion (Babylon)

## IX. Call to the Remnant: Return and Be Refreshed

Deuteronomy 30:6–8

And the LORD thy God will circumcise thine heart... and thou shalt obey the voice of the LORD... And thou shalt return and obey the voice of the LORD...

Isaiah 58:12

And they that shall be of thee shall build the old waste places... and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

The refreshing of the covenant is Yah's mercy upon a repentant people.

It is not a new religion.

It is not lawless.

It is not carnal tradition.

It is His Spirit writing the same covenant into softened hearts.

Return, obey, and be restored.

This is the true gospel of the Kingdom: repentance, obedience, and restoration through Yeshua.