

1 Peter 3:3

³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1 Peter 3:4

⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

1 Timothy 2:11-12

¹¹ Let the woman learn in silence with all subjection. ¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

1 Corinthians 14:34-35

³⁴ Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. ³⁵ And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church.

Ephesians 5:22-23

²² Wives, submit yourselves unto your own husbands, as unto the Lord. ²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Revelation 2:20

²⁰ Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

Genesis 3:16

¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over the

1 Corinthians 11:3

³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

1 Corinthians 11:9

⁹ Neither was the man created for the woman; but the woman for the man.

Genesis 2:18

¹⁸ And the LORD God said, it is not good that the man should be alone; I will make him an help meet for him.

Philippians 2:3-4

³ Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. ⁴ Look not every man on his own things, but every man also on the things of others.

Galatians 5:24

²⁴ And they that are Christ's have crucified the flesh with the affections and lusts.

Romans 8:13

¹³ For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

1 Timothy 3:11

¹¹ Even so must their wives be grave, not slanderers, sober, faithful in all things.

Revelation 2:5

⁵ Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

Isaiah 13:16-18

¹⁶ Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. ¹⁷ Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. ¹⁸ Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eyes shall not spare children.

Revelation 2:22-23

²² Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. ²³ And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Isaiah 13:15-16

¹⁵ Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. ¹⁶ Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Ezekiel 16:44

⁴⁴ Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.

Ezekiel 14:6

⁶ Therefore say unto the house of Israel, Thus saith the Lord GOD; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

1 Timothy 2:11-14

¹¹ Let the woman learn in silence with all subjection. ¹² But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. ¹³ For Adam was first formed, then Eve. ¹⁴ And Adam was not deceived, but the woman being deceived was in the transgression.

1 Corinthians 11:3

³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Revelation 2:21

²¹ And I gave her space to repent of her fornication; and she repented not.

Revelation 2:21

²¹ And I gave her space to repent of her fornication; and she repented not.

Revelation 21:8

⁸ and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Romans 14:13

¹³ Let us not therefore judge one another anymore: but judge this rather, that no man put a stumbling block or an occasion to fall in his brother's way.

Titus 2

¹ But speak thou the things which become sound doctrine: ² That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. ³ The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; ⁴ That they may teach the young women to be sober, to love their husbands, to love their children, ⁵ To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. ⁶ Young men likewise exhort to be sober minded.

⁷ In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, ⁸ Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. ⁹ Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; ¹⁰ Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things. ¹¹ For the grace of God that bringeth salvation hath appeared to all men, ¹² Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; ¹³ Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; ¹⁴ Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. ¹⁵ These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

Genesis 2:18

¹⁸ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Proverbs 31:10-31

¹⁰ Who can find a virtuous woman? for her price is far above rubies. ¹¹ The heart of her husband doth safely trust in her, so that he shall have no need of spoil. ¹² She will do him good and not evil all the days of her life. ¹³ She seeketh wool, and flax, and worketh willingly with her hands. ¹⁴ She is like the merchants' ships; she bringeth her food from afar. ¹⁵ She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. ¹⁶ She considereth a field, and buyeth it: with the fruit of her hands, she planteth a vineyard. ¹⁷ She girdeth her loins with strength, and strengtheneth her arms. ¹⁸ She perceiveth that her merchandise is good: her candle goeth not out by night. ¹⁹ She layeth her hands to the spindle, and her hands hold the distaff. ²⁰ She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. ²¹ She is not afraid of the snow for her household: for all her household are clothed with scarlet. ²² She maketh herself coverings of tapestry; her clothing is silk and purple. ²³ Her husband is known in the gates, when he sitteth among the elders of the land. ²⁴ She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. ²⁵ Strength and honour are her clothing; and she shall rejoice in time to come. ²⁶ She openeth her mouth with wisdom; and in her tongue is the law of kindness. ²⁷ She looketh well to the ways of her household, and eateth not the bread of idleness. ²⁸ Her children arise up, and call her blessed; her husband also, and he praiseth her. ²⁹ Many daughters have done virtuously, but thou excellest them all. ³⁰ Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised. ³¹ Give her of the fruit of her hands; and let her own works praise her in the gates.

1 Corinthians 7:1-16

¹ Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman. ² Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. ³ Let the husband render unto the wife due benevolence: and likewise, also the wife unto the husband. ⁴ The wife hath not power of her own body, but the husband: and likewise, also the husband hath not power of his own body, but the wife. ⁵ Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency. ⁶ But I speak this by permission, and not of commandment. ⁷ For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. ⁸ I say therefore to the unmarried and widows, it is good for them if they abide even as I. ⁹ But if they cannot contain, let them marry: for it is better to marry than to burn. ¹⁰ And unto the married I command, yet not I, but the Lord, let not the wife depart from her husband: ¹¹ But and if she departs, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife. ¹² But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. ¹³ And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. ¹⁴ For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

¹⁵ But if the unbelieving departs, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace. ¹⁶ For what knowest thou, O wife, whether thou shalt save thy husband? or how knowest thou, O man, whether thou shalt save thy wife?

1 Corinthians 11:1-16

¹ Be ye followers of me, even as I also am of Christ. ² Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. ³ But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. ⁴ Every man praying or prophesying, having his head covered, dishonoureth his head. ⁵ But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. ⁶ For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. ⁷ For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. ⁸ For the man is not of the woman: but the woman of the man. ⁹ Neither was the man created for the woman; but the woman for the man. ¹⁰ For this cause ought the woman to have power on her head because of the angels. ¹¹ Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. ¹² For as the woman is of the man, even so is the man also by the woman; but all things of God. ¹³ Judge in yourselves: is it comely that a woman prays unto God uncovered? ¹⁴ Doth not even nature itself teach you, that, if a man has long hair, it is a shame unto him? ¹⁵ But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. ¹⁶ But if any man seem to be contentious, we have no such custom, neither the churches of God.

1 Corinthians 13:4-13

⁴ Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, ⁵ Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; ⁶ Rejoiceth not in iniquity, but rejoiceth in the truth; ⁷ Beareth all things, believeth all things, hopeth all things, endureth all things. ⁸ Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. ⁹ For we know in part, and we prophesy in part. ¹⁰ But when that which is perfect is come, then that which is in part shall be done away. ¹¹ When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. ¹² For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. ¹³ And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1 Corinthians 14

¹ Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. ² For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries. ³ But he that prophesieth speaketh unto men to edification, and exhortation, and comfort. ⁴ He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church. ⁵ I would that ye all spake with tongues but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interprets, that the church may receive edifying. ⁶ Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? ⁷ And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? ⁸ For if the trumpet gives an uncertain sound, who shall prepare himself to the battle? ⁹ So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. ¹⁰ There are, it may be, so many kinds of voices in the world, and none of them is without signification. ¹¹ Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me. ¹² Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church. ¹³ Wherefore let him that speaketh in an unknown tongue pray that he may interpret. ¹⁴ For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful. ¹⁵ What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. ¹⁶ Else when thou

shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? ¹⁷ For thou verily givest thanks well, but the other is not edified. ¹⁸ I thank my God; I speak with tongues more than ye all: ¹⁹ Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue. ²⁰ Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. ²¹ In the law it is written, with men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord. ²² Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying serveth not for them that believe not, but for them which believe. ²³ If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad? ²⁴ But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: ²⁵ And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth. ²⁶ How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. ²⁷ If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. ²⁸ But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. ²⁹ Let the prophets speak two or three, and let the other judge. ³⁰ If anything be revealed to another that sitteth by, let the first hold his peace. ³¹ For ye may all prophesy one by one, that all may learn, and all may be comforted. ³² And the spirits of the prophets are subject to the prophets. ³³ For God is not the author of confusion, but of peace, as in all churches of the saints. ³⁴ Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience as also saith the law. ³⁵ And if they will learn anything, let them ask their husbands at home: for it is a shame for women to speak in the church. ³⁶ What? came the word of God out from you? or came it unto you only? ³⁷ If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. ³⁸ But if any man be ignorant, let him be ignorant. ³⁹ Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. ⁴⁰ Let all things be done decently and in order.

Titus 2:1-5

¹ But speak thou the things which become sound doctrine: ² That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. ³ The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; ⁴ That they may teach the young women to be sober, to love their husbands, to love their children, ⁵ To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

1 Peter 3:1-7

¹ Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; ² While they behold your chaste conversation coupled with fear. ³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; ⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. ⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: ⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. ⁷ Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Ephesians 5:21-23

²¹ Submitting yourselves one to another in the fear of God. ²² Wives, submit yourselves unto your own husbands, as unto the Lord. ²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

1 Timothy 2:9-15

⁹In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; ¹⁰But (which becometh women professing godliness) with good works. ¹¹Let the woman learn in silence with all subjection. ¹²But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. ¹³For Adam was first formed, then Eve. ¹⁴And Adam was not deceived, but the woman being deceived was in the transgression. ¹⁵Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

The following Scriptures are from some of the Hidden Books of the Apocryphal Bible - the Book of Enoch and the Testament of Reuben.

Enoch 8:1-2

And Azâzêl taught men to make swords, and knives, and shields, and breastplates; and made known to them the metals of the earth and the art of working them - the fabrication of mirrors bracelets, and ornaments, **and the use of paint, and the beautifying of the eyelids and eyebrows, and all kinds of costly stones, and all colouring tinctures.** And there arose much impiety/godlessness, and they transgressed and committed fornication, and they were led astray, and became corrupted in all their ways.

** The fallen angel Azâzêl taught women how to use make-up!*

Testament of Reuben 2:13-17

For evil are women, my children; and since they have no power or strength over man, they use wiles by outward attractions, that they may draw him to themselves. And whom they cannot bewitch by outward attractions, him they overcome by craft. For moreover, concerning them, the angel of the Lord told me, and taught me, **that women are overcome by the spirit of fornication more than men, and in their heart, they plot against men; and by means of their adornment they deceive first their minds, and by the glance of the eye instil the poison, and then through the accomplished act they take them captive.** For a woman cannot force a man openly, but **by a harlot's bearing she beguiles him.** Flee, therefore, fornication, my children, and **command your wives and your daughters, that they adorn not their heads and faces to deceive the mind: because every woman who useth these wiles hath been reserved for eternal punishment.**

** This Scripture speaks about Jezebel's wiles and what her punishment will be!*