

## **THE TRINITY DEBUNKED**

Deuteronomy 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

Why would God tell Moses that He would raise up a Prophet and put His words in that Prophet's mouth? Why wouldn't God just speak directly and take the glory for Himself—especially since He's a jealous God? This shows that the Prophet is someone distinct, chosen to speak on God's behalf, not God Himself.

John 3:34-35

<sup>34</sup> For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

<sup>35</sup> The Father loveth the Son, and hath given all things into his hand.

God gave authority, including judgment, into Yeshua's hands, so that we would honor Him, as He came in the Father's name to speak all His words. Unlike us, who receive the Holy Spirit in limited measure upon obedience, Yeshua was given the Spirit without measure. This verse doesn't make sense if Yeshua is God.

John 14:6-7, 24-28

<sup>6</sup> Yeshua saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

<sup>7</sup> If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

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<sup>24</sup> He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

<sup>25</sup> These things have I spoken unto you, being yet present with you.

<sup>26</sup> But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

<sup>27</sup> Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

<sup>28</sup> Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

Why would Yeshua say that the Father is greater than Him if they were the same person? That wouldn't make any sense. You can't be greater than yourself. This clearly shows that they are not the same person—they are distinct.

1 Corinthians 8:6

<sup>6</sup> But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Yeshua Messiah, by whom are all things, and we by him.

Why would Paul speak of God and Yeshua as two separate individuals if they were the same? God is a jealous God—He doesn't share His glory with another. This distinction makes it clear: they are not the same person.

John 17:3

<sup>3</sup> And this is life eternal, that they might know thee the only true God, and Yeshua Messiah, whom thou hast sent.

If God and Yeshua were the exact same person, the verse would simply say, "the only true God," without mentioning Yeshua separately. The fact that it specifically names both—God and Yeshua—shows that they are distinct individuals.

It's like marriage: two people become one in covenant, yet they remain two separate individuals. In the same way, those who are part of the Body of Messiah are many people, but united in purpose. So, God and Yeshua are distinct, but they operate together in perfect unity.

1 John 2:1

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Yeshua Messiah the righteous:

Why would we need an advocate with the Father if they were all the same person? It wouldn't make sense to act as a mediator between yourself.

Acts 2:22-23

<sup>22</sup> Ye men of Israel, hear these words; Yeshua of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

<sup>23</sup> Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Yeshua is a *man approved by God*. Why would God need to approve Himself? This clearly shows that they are two distinct individuals.

Matthew 24:36

<sup>36</sup> But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

And not only that—God is all-knowing, yet Yeshua said that only the Father knows the day of His return. If they were the same person, Yeshua would have known. This further proves that Yeshua and God are distinct from one another.

#### Matthew 26:36-46

<sup>36</sup> Then cometh Yeshua with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

<sup>37</sup> And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

<sup>38</sup> Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

<sup>39</sup> And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

<sup>40</sup> And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

<sup>41</sup> Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

<sup>42</sup> He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

<sup>43</sup> And he came and found them asleep again: for their eyes were heavy.

<sup>44</sup> And he left them, and went away again, and prayed the third time, saying the same words.

<sup>45</sup> Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

<sup>46</sup> Rise, let us be going: behold, he is at hand that doth betray me.

Why would Yeshua pray to Himself when He needed strength? Prayer is communication—not something you do to yourself. This shows He was speaking to someone distinct: the Father.

Also, Scripture says that *God cannot be tempted*, yet Yeshua was tempted in the wilderness. If they were the same person, that would be a contradiction. These truths make it clear: Yeshua and God are not the same person. They are united in purpose, but they are not one and the same.

#### Matthew 19:17

<sup>17</sup> And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Why would Yeshua say, "Why call me good? No one is good except my Father" if they were the same person? This statement alone shows a clear distinction between Yeshua and the Father. Yeshua is the Son of God, not God Himself.

Furthermore, God is a jealous God who will not share His glory with another. If Yeshua were God Himself, why would He point to the Father as the only source of goodness and glory? This demonstrates, once again, that Yeshua and the Father are separate individuals, united in purpose but distinct in identity.

In conclusion, the Scriptures consistently show that Yeshua and the Father are not the same person. Yeshua is the Son of God, chosen and sent by the Father, and their relationship reflects a unity of purpose, not a blending of identities.