

The Key of David

What did David do that allowed him to do Battle on the Sabbath?

I. Preface:

1 Thessalonians 4:1-7

*"Furthermore then we beseech you, brethren, and exhort you by the Lord Yeshua, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more. ²For ye know what commandments we gave you by the Lord Yeshua. ³For this is the will of God, **even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour;** ⁵Not in the lust of concupiscence, even as the Gentiles which know not God: ⁶That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified. ⁷**For God hath not called us unto uncleanness, but unto holiness.**"*

The Bible has a number of concepts that are repeated at different times throughout scripture in both the Old Testament and New Testament, and are not all explained or interpreted in obvious ways, but some can only be understood by the receiving of hidden manna, which are truths found within the Book when we study "*line upon line and precept upon precept*" (Isa 28:9-10). For those who study closely and obey God in truth, He gives such manna to the servants for their sanctification and honor and the building of the Kingdom.

There are specific instructions given to the servants, even the High Priests, so they alone can enter into the inner sanctum of the temple, even the most Holy of Holies, and to be seen as clean before God. Christ gives similar instructions to his end days church for establishing God's chosen people, who are the bride and the future Kings and Queens of the New Kingdom. The Key of David is one concept that is not for everyone, but can bring blessing to those who observe to do this type of fast three days unto the Sabbath.

When Yeshua teaches the Key of David, he says:

Matthew 19:11-12: "All men cannot receive this saying, save they to whom it is given. ***For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.***"

The term eunuch has to do with a person (usually male) who is one of the King's Guards, and he was castrated as a deterrent to keep him away from the King's wives or concubines. In the Bible, the term often refers to someone who chooses to abstain from sexual activity for his own spiritual and physical cleanness—as it discusses in 1 Thessalonians chapter 4.

It must be stated that this teaching is not a widely held view taught by churches, and there are a number of seasoned Pastors who have created videos and writings over the years to try and explain the phrase "Key of David" --all these attempts fail at many points in fully vetting by scripture, and often these men end up adding their own secular understanding to make sense of it. They assume because it mentions the word "David" that it must be talking about Christ himself. They say "Only Christ has the Key of David" and they assume the keys of heaven and hell given to Christ as stated in Revelation 1 verse 18 are these keys. However, let's allow scripture to interpret itself, and let us allow the Holy Spirit to lead us in all understanding.

2 Co 13:1 ...*"In the mouth of two or three witnesses shall every word be established."*

II. **To Whom it is Written**

The Key of David is only given to the Servants. It is not something that is mandatory to serve, but an added blessing if one observes it. The book of Revelation Chapter 1 and verses 3-7 state it is "to the seven churches which are in Asia" **...who have grace** (grace per Strong's Concordance #G5485 is "**charis**", which means "divine influence upon the heart." Charis is one's conviction of truth unto God. Grace is not one who receives "unmerited favor", as is commonly taught. When you are prompted to seek and obey God, He is not only calling you to his Kingdom "by grace you are saved"; and not by things of the flesh (such as obeying the sacrificial law) but by being reconciled to God (Spirit) by the Son unto God's good works (**Ephesians 2:8-22**).

Revelation chapter 1 verse 3 says "**Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.**"

The book of Revelation is written to the servants of God, who by prophecy are the "Servants Jacob" and teach and preach the Words of Christ and God the Father. The Servants are not casual believers in Christ (such as a vain belief in that he just existed and rose from the dead, and do no other work to confirm the Faith); or that of a regular worldly congregant of a church who may tithe a little bit to an orphanage, but otherwise, only want their ears tickled once a week. The Servants are the "Blessed" as used in **Matthew chapter 5** Beatitudes, and it is they who keep the testimony of Christ and obey God's Commandments and fulfill the Royal Law. These are they who do the work of deep study and speak God's words in truth, even rebuke and judge with righteous judgement. The Servants are the "children of light" (**John 12:36**), they will be the one's caught up to Christ prior to the Day of Wrath and are part of the cloud (Christ's heavenly army) who also bear the candle stick, who are virgins who keep their lamps filled with oil so the flames on top bring forth light by the 7 spirits of God (**Isaiah 11:2**): those 7 spirits are "the Holy Spirit with the spirit of wisdom, understanding, counsel, might, knowledge and the fear of the Lord."

So, it should be clear that "pew warmers" are not going to receive the same light as Servants Jacob. Pew warmers will not understand how to read the book of Revelation, as they don't read the Bible enough to be grounded in even the Old Testament, which the book of Revelation references upwards of 600 times! Pew warmers stumble at Paul, as it explains in **2 Peter 3**, and stumble at Christ as the stumbling stone and rock of offense, because they are not obedient to God's Word (**1 Peter 2:8**). Even the hireling Pastors, who are supposed to be more knowledgeable in the book than the average pew warmer, hang tight to Catholic traditions and "official" scholarly interpretation (i.e. dogma) or the varied interpretations of their denominations, which often are not in alignment with the Word, as spoken.

The *Key is only given to the Servants. If you don't understand the Key, do not speak against those who do! The Key is a spiritual blessing that the 144,000 (men) and the elect (women & children) will receive but not everyone who has the Key will be a part of that number.

Revelation 22:18-19: *"For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."*

In **Revelation chapter 3**, Sardis and Philadelphia are the only two churches who do not receive rebuke. Philadelphia means "brotherly love" (G5361 - strong's concordance) which relates to the Royal Law (**James 2:8**) which is to rebuke the sin of your neighbour (**Lev 19:15-18**). In doing so, this covers all sin (**1 Pet 4:8**).

In **Hosea chapter 6** (verses 6-7) the Gospel is briefly explained in two verses: that is, God never wanted burnt offerings, animal sacrifices or stoning one another to atone for sin; He always wanted us to receive mercy (holy covenant, i.e keeping the 10 commandments) and to show mercy (royal law & teaching others to do so).

Another few verses that explain the Gospel is seen in **Luke 4:18-19 and Isaiah 61:1; or, Romans 10:14-21 and Isaiah 52:7-12; as well as Isaiah 28:6-13; and Isaiah 29:19-24 and Acts 3:19-26**. We receive the Holy spirit of truth when we understand this meaning of the Gospel and keep the Covenants of Promise. Refreshing the Holy Covenant is something Christ was ordained to do as seen in **Deuteronomy 18:15-22** and even **Daniel 9:27**. When God sent his Son, he came to end sacrificial law and elevate the Royal Law so that we could give Yah (God) the sacrifice he truly desired (**Psalms 51, Heb 13**).

Therefore, in **Matthew 12: 1-8** Christ rebukes the Pharisees because as it shows in **1 John 2:7-11** loving our neighbour is not a new commandment but previously defined in **Lev 19:15-18**; and under sacrificial law there was always the commandment to rebuke sin as in the **"transgression of law"**

(1 John 3:4). The Pharisees shown didn't care about Christ's rebuke, as they didn't care about the weightier matters (**Micah 6:8**), so in **Matthew 12:7** Christ quotes **Hosea 6** to make a point of them not serving God. This is the reason they blame the guiltless.

In **Matthew 12:3-5** Yeshua says: "But he said unto them, **have ye not read what David did, when he was an hungred, and they that were with him; How he entered into the house of God, and did eat the shewbread**, which was not lawful for him to eat, neither for them which were with him, but only for the priests? **Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?** But I say unto you, That in this place is *one* greater than the temple. But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. For the Son of man is Lord even of the sabbath day.

So, the disciples picked the corn and remained blameless even though according to the law they were in transgression. So where do we find what David did to remain blameless?

III. Key of David

1 Samual 21:3-6

"Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present. ⁴**And the priest answered David, and said, *There is no common bread under mine hand, but there is hallowed bread; if the young men have → kept themselves at least from women.***<-- ⁵**And David answered the priest, and said unto him, Of a truth women *have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yea, though it were sanctified this day in the vessel.*** ⁶So the priest gave him hallowed *bread*: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away."

Notice in 1 Samual Chapters 19 through 20 the dialog between David and Jonathan and then Saul and Jonathan. David is fleeing from Saul after David defeated the Philistines and after an evil spirit entered into Saul, who plots to kill David. Chapter 20 discusses David's concern about an approaching Sabbath and eating with the King, and hid in the field three days instead of eating at the Kings Table. Saul discusses if David is clean or unclean while his seat is empty. Chapter 21 then discusses David eating the showbread in the temple, which is normally forbidden. But, verse 5 explains "**his vessel is sanctified**" and the Priest could give him the hallowed bread. This concept of keeping from your wives also occurs a bit later in 2nd Samuel when David

attempts to convince Uriah his captain to go to his wife, so that David may coverup his affair with Bathsheba.

2 Samuel 11:9-12

"But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. ¹⁰**And when they had told David, saying, Uriah went not down unto his house, David said unto Uriah, Camest thou not from thy journey? why then didst thou not go down unto thine house?** ¹¹And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, **and to lie with my wife?** as thou livest, and as thy soul liveth, **I will not do this thing.** ¹²And David said to Uriah, Tarry here today also, and tomorrow I will let thee depart."

In this chapter, Uriah is concerned about victory in battle, and that going to his house to eat, drink and lie with his wife might leave himself open to losing sanctification and being defeated on the Sabbath—he was more concerned about his fellow soldiers than David's offer to go home to rest (when David was attempting to compromise him). This concept of abstaining from the wives for three days is found in other parts of scripture as well, but Paul more broadly expands the notion to any kind of fornication, and that every Servant shall learn how to possess his earthly vessel in order to reserve themselves for God's Spiritual purposes, and even close relationship on the Sabbath "The Lord's Day."

Exodus 19:14-15

"And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. ¹⁵And he said unto the people, **Be ready against the third day: come not at your wives.**"

This section is what Moses commanded the people to do just prior to receiving the 10 Commandments. Also make note that in Daniel Chapter 1, we have a similar story to the one presented in 1 Samuel 21, but this time the eunuch requests David and his brothers eat at the Kings Table, but Daniel insists their diet is exclusive to anything the King may offer and requests they be allowed abstinence from the King's food; Daniel goes on to challenge the eunuch to observe the difference in the health of those eating from the Kings table versus *God's* table. Those eating the Daniel diet had a better countenance after ten days. In the New Testament Yeshua was charged by the Pharisees from breaking the Sabbath and Yeshua responded about what David did to be properly sanctified before eating the showbread.

What Paul says about washing, sanctification and honor:

1 Corinthians 6: 9-15

"Know ye that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor

adulterers, nor effeminate, nor abusers of themselves with mankind, ¹⁰Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. ¹¹And such were some of you: **but ye are washed, but ye are sanctified**, but ye are justified in the name of the Lord Yeshua, and by the Spirit of our God. ¹²**All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.** ¹³Meats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body. ¹⁴And God hath both raised up the Lord, and will also raise up us by his own power. ¹⁵**Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid.**

1 Corinthians 7: 1-4; 6

"Now concerning the things whereof ye wrote unto me: It is good for a man not to touch a woman." ²Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband. ³Let the husband render unto the wife due benevolence: and likewise, also the wife unto the husband. ⁴The wife hath not power of her own body, but the husband: and likewise, also the husband hath not power of his own body, but the wife.

Verse 6

"But I speak this by permission, and not of commandment."

1 Corinthians explains different expectations about sanctification and cleanness, marriage and relationship—with various Old Testament references referring to Levitical Law. Keep in mind that our spiritual and bodily health is tied to our personal walk with Yah, our obedience to his Commandments, our relationship with Christ (putting him first in all things) while our spiritual self persistently wars against the carnal flesh. As it says in Ephesians

Ephesians 1:21-23:

"Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: ²²**And hath put all things under his feet, and gave him to be the head over all things to the church,** ²³Which is his body, the fulness of him that filleth all in all."

Paul also makes a reference to Genesis, regarding the difference spiritually between Hagar and Sarah:

1 Corinthians 7:19-24

"Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God (is everything)." ²⁰Let

every man abide in the same calling wherein he was called. ²¹**Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather.** ²²**For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise, also he that is called, *being* free, is Christ's servant.** ²³**Ye are bought with a price; be not ye the servants of men.** ²⁴**Brethren, let every man, wherein he is called, therein abide with God.** "

In **James 2:12** the Covenant is also called the "**Law of Liberty.**" Paul also uses this term in Galatians 5:13 stating, "**For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.**"

So, what happens when we operate in the Spirit, and sanctify ourselves God's way? It would appear the Bible calls it the "Key of David," and we get a spiritual blessing, as described both in Isaiah 22:22-23 and Revelation 3, under Philadelphia. Now let's read Revelation:

Revelation 3:7-13 is to the Church in Philadelphia, and is spoken by Christ himself, in His Spirit to John, after His Resurrection. Every notable scholar and translator of Bibles who print the text in **Red** agree about who is actually speaking! Christ is not speaking about himself, but to his church! His church is made up of those who keep His Testimonies and the Commandments. It says:

Rev 3:7 *And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, **he that hath the key of David**, he that openeth, and no man shutteth; and shutteth, and no man openeth;*

"**he that is holy, he that is true, he that hath the key of David**" are the Servants in Philadelphia!

Rev 3:8 *I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.*

Thy, thee, thou are all singular, but are talking to the church (object). Again, Christ is not talking to or about himself. He is talking to those who "know his true name" and have "kept his word."

Rev 3:10 *Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.*

"**keep thee from the hour of temptation**" a phrase mentioned a number of times in the Bible about the end days conditions of the Great Tribulation, even taught to the Servants by Christ in the Lord's Prayer (Matt 6:9-13).

Rev 3:11 *Behold, I come quickly: **hold that fast which thou hast, that no man take thy crown.***

Christ speaking to his church, and is establishing the Old Testament idea that his people who are Servants will be the Priests and Kings in the New Kingdom. Having a crown is something worn by a king or a queen—not just the King of Kings.

This section ends by saying:

Rev 3:12 *"Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and **I will write upon him the name of my God,** and the name of the city of my God, *which is new Jerusalem, which cometh down out of heaven from my God:* and **I will write upon him my new name.**"*

This writing a new name of the city is the "white stone", which is the pearl in the gate of New Jerusalem, given to the Servants, who are written in the book of life and their name is added to one of the 12 tribes of Israel. Christ is still speaking to "**him**", his church--not to himself! If only I had a dollar for every fool who through presumption says "only Christ can have the key of David." Christ is teaching a multitude of people to be clean before God, and they are His Kingdom. You cannot have a Kingdom without the people!

Rev 3:13 *"**He that hath an ear, let him hear what the Spirit saith → unto the churches.**"←*

So now after we see a section of scripture that may be front loaded with idioms, prophetic utterances, promises, common Hebraic (Old Testament) references. What are the things we should be searching out for deeper understanding?

Isaiah 22: 20-23

"And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. ²²**And the key of the house of David will I lay upon his shoulder; so, he shall open, and none shall shut; and he shall shut, and none shall open.** ²³**And I will fasten him as a nail in a sure place;** and he shall be for a glorious throne to his father's house."

Interesting. What is this "**nail in a sure place**?" This section of Isaiah is prophesying about the end days generation and how God will overcome the wicked in the "valley of vision" and how his people will be patiently waiting upon the Lord to deliver them from the "hour of temptation". However,

some who do not have that nail in a sure place, they will be cut down and will fall.

Ezra 9:8-9

"And now for a little space grace hath been shewed from the LORD our God, to leave us a remnant to escape, **and to give us a nail in his holy place**, that our God may lighten our eyes, and give us a little reviving in our bondage. **For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving"**

Halleluyah! This nail must be something important and is key to us reviving in some manner and being delivered from bondage. Where else does it occur: How about the Torah?

Deuteronomy 15:15-17

"And thou shalt remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore, I command thee this thing to day. And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee; **¹²Then thou shalt take an aul, and thrust it through his ear unto the door, and he shall be thy servant forever.** And also, unto thy maidservant thou shalt do likewise."

An "aul" is like a nail, and it says his ear is "fastened in a sure place." That sure place is a door! Notice how in the first Exodus God delivered His people from the Angel of Death in Egypt (an hour of temptation) when they spread the blood of the lamb on the door posts? In a future context, God wants our ears to be nailed to the door, so we **hear his Word!** So, it says when we listen to our Messiah, and trust and do everything he says to do, he opens and shuts the doors, even the gates to the Kingdom!

John 10:7-8

"Then said Yeshua unto them again, Verily, verily, I say unto you, **I am the door** of the sheep. All that ever came before me are thieves and robbers: but the sheep did not hear them. **I am the door:** by me if any man enter in, he shall be saved, and **shall go in and out**, and find pasture."

Listening to your Messiah and to God will be the key to you going into and out of that door!

The Bible basically says this same thing in a number of other verses in Revelation. It is also tied to the "**foundation of the Apostles and Prophets**," which also has to do with the Holy Covenant, which is the 10 Commandments:

Revelation 22:14

"Blessed are they that **do his commandments**, that they may have right to the tree of life, and may enter in through the gates into the city."

Revelation 14:12

"Here is the patience of the saints: here are **they that keep the commandments of God, and the faith of Yeshua.**"

Revelation 12:17

"And the dragon was wroth with the woman, and went to make war with the remnant of her seed, **which keep the commandments of God, and have the testimony of Christ Yeshua.**"

Revelation 3:5

"**He that overcometh**, the same shall be **clothed in white raiment**; and **I will not blot out his name out of the book of life**, but I will confess his name before my Father, and before his angels."

Notice, in none of these verses it says only Christ has this nail through his ear, nor that he is the only one who overcame, but to **"they."** They hear the testimonies of Christ and do what he said to do, as it was prophesied in the Torah and prophets!

Revelation 21:23-27

"And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. And the **nations of them which are saved shall walk in the light** of it: and the **kings of the earth do bring their glory and honour into it**. And the **gates of it shall not be shut at all by day**: for there shall be no night there. And they shall bring the glory and honour of the nations into it. And → **there shall in no wise enter into it anything that defileth**, ← neither *whatsoever* worketh abomination, or *maketh* a lie: but **they** which are written in the **Lamb's book of life.**"

It would seem that this "nailing your ear to the door" is key to being written into the Lamb's book of Life. Wouldn't it be utterly foolish for anyone to deny the Word of God and deny His teaching written for anyone who "has ears to hear" and who can receive the key of David? Those that teach against His Word are literally writing their names out of the book of life! And what does the Revelation of Yeshua Messiah also say about that?

Revelation 20:15 "And whosoever was not found written in the book of life was cast into the lake of fire."

Now, earlier I mentioned that this teaching is “not for everyone” to receive. The Bible tells you this in a number of different ways. Don’t think that because it is not for everyone that they who don’t have the key of David will never be saved and are automatically written out of the book of life. God says in a number of places that even those in ignorance may be saved for His righteousness’s sake and those who simply “write a check for half” as it explains in Luke 16, can be saved. I only mention this as a dire warning to those teaching against the Word of God (Matthew 5:19-20) and who place stumbling stones in front of those who may otherwise Hear His Voice!

This teaching also appears to have other aspects besides a “nail in a sure place” and a door, but the nail in the sure place has to do with hearing and listening to the Messiah.

Isaiah Chapter 55

(The Compassion of the Lord)

Please read this entire chapter, but a few key verses to mention:

Isaiah 55: 3-6:

“Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.” ⁴Behold, I have given him *for* a witness to the people, a leader and commander to the people. ⁵Behold, thou shalt call a nation *that* thou knowest not, and nations *that* knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee. **“Seek ye the LORD while he may be found, call ye upon him while he is near”**

Another story in the book of Joshua, chapter 6. This one does not mention a Key of David or abstaining from wives specifically, but the Lord commands Joshua to march around the city of Jericho once every 6 days, and 7 times on the 7th day (the Sabbath day). Here it is implied that the army is fully sanctified before the Lord, and by their obedience, the walls of Jericho fell in the presence of the Ark of the Covenant. Not only did the door open to that city, but it was left entirely without walls, allowing the army to have victory over their enemy.

2 Timothy 2:21

“Therefore, if anyone cleanses himself from what is dishonorable, he will be a vessel for honorable use, set apart as holy, useful to the master of the house, ready for every good work.”

1 Peter 1:2

“According to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Yeshua the Christ and for sprinkling with his blood: May grace and peace be

multiplied to you."

James 1:12

"Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him."

1 Corinthians 9:25

"And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we an incorruptible."

The Watchmen Calling:

Ezekiel 2 & 3 The Servants "will be given a little strength in their bondage" (**Ezra 9:8, Rev 3:8**) and their faces will be made hard against these stiff-necked people. So, God gives his people a little nudge such as "keep going wise and faithful servants". It is a little reviving, a little strength. This is the most amazing thing you can do in this world through prophecy. To reiterate just how amazing this fast is, **Deuteronomy 15** explains instructions for the Master to nail the servants' ear to the door: a nail in a sure place (**Isaiah 22:23**) and to a holy place (**Ezra 9:8**). Yah tells us that he will open to us a door that no man can shut, he will shut a door that no man can open. This sanctification even allowed David's army to battle on the Sabbath Day and have victory! Remember, Uriah slept at the door of the King's house. "Command the Porter to watch. And what I say unto you I say unto all: Watch" (**Mark 13, John 10:1-12**).

So, Yeshua is the door, the servants are nailed to the sure place and are made holy by the 3-day sexual fast that sanctifies them. (Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk there.

Jeremiah 6:16-18: "Also I set watchmen over you, saying, Harken to the sound of the trumpet. But they said, We will not hearken. Therefore hear, ye nations, and know, O congregation, what is among them."

There are some eunuchs that make themselves Eunuchs for the Kingdom of Heaven's sake. So that they can go and find the lost sheep. **Kingdom = people The 144K hold the Key of David (**Revelation 14:4**).

IV. For additional commentary and teachings go to straitisthegate.net

Video on Key of David. Copy and Paste into Browser.

<https://youtu.be/gh60KCGjzQk>