



उत्तर प्रदेश खेल महोत्सव डॉ. बी. आर. अम्बेडकर खेल प्रतिष्ठान

**OFFICIAL INVITATION** 

To,

# Subject: Official Invitation for 5th Uttar Pradesh Games-2023

Dear Sir/Madam,

We take immense pleasure in informing you that Dr. B.R. Ambedkar Sports Foundation (Uttar Pradesh Unit) is going to organize **5<sup>th</sup> Uttar Pradesh Games-2023** to be held on 28-30 April, 2023 at Saharanpur, Meerut.

The primary aim of these games is to bring forward the best talent in Sports from all over India and exchange their exposure at the National & International level.

You are cordially invited to be a part of this mega event and uphold our National traditions of these games. We solicit your co-operation and consent in writing for the same.

Thanking you.



**R. K. Bharat** Organising Secretary





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### DR. B. R. AMBEDKAR SPORTS FOUNDATION

#### Organization in special consultative status with United Nations Economic and Social Council since 2021

The Dr. B. R. Ambedkar Sports Foundation (Registered under the Trust Act of the Government of India) is a Non-Profit and Non-Governmental Organization dedicated to promoting sports for all, education, research, youth, and social activities at the national and international levels in order to spread the Olympic Movement and Olympism and realize Barron Pierre de Coubertin's dream.

#### **Recognition:**

The Foundation collaborates with The Association of National Sports Federations, ANSF-India is affiliated, and is a National Member of The Association of International Sports for All-Tafisa, which is recognized by the International Olympic Committee-IOC, World Health Organization-WHO, International Council of Sports Science & Physical Education-ICSSPE, and United Nations Educational, Scientific, and Cultural Organizations-UNESCO.

#### Aim & Objectives:

- To promote and encourage the physical, spiritual, social, moral, and cultural education of the youth of the nation for the development of character, good health, and good citizenship.
- To promote Olympism through the inclusion of Olympic and non-Olympic sports and games.
- To build social harmony and a friendly society through various youth activities and events.
- To plan, organize and manage the Ambedkar National Games every year to create a message of One Nation Brotherhood.
- To plan, organize and manage Ambedkar International Games every four years to create message to Worldwide Brotherhood.
- To do advocacy against social evils such as Dowry, Girl Child Killing, Rape, Discrimination, and other immorality.
- To establish, run and manage recreation clubs, sports and youth activity centers all over India.
- To generate funding for clubs' sports, social, and youth activity centers.
- To organised the Dr. B.R. Ambedkar National & International Awards for Meritorious Athletes / Sportsperson / Sportsperson & Another Various Field.

#### **Rules & Regulation:**

- All Players/Officials must be a Registered Member of Foundation or with Associate Organization.
- All District Selection Conduct by Sports/Games District Associations or Units with the Supervision of District/Events Coordinator of Foundation.
- Last Date of submission Membership Form is 30<sup>th</sup> of March, 2023





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- District Trails Conduct by District Coordinators with District Associations in the year- 2023
- Participants should have their own equipment's & other protective guards.
- Organizing committee as the right of accepts or refuses the entry of any individual or teams.
- All Officials should wear official uniform & association tie.
- The Tournament officials reserve the right to suspend or terminate the match or they many call for immediate disqualification for any misbehavior.
- In case of injury or any misshaping during Uttar Pradesh Games first aid only will be provided by Organising Committee.
- The organizing committee will not be responsible for any injuries, damages, losses before during and after the championship.
- Alcoholic drinks, smoking, chewing tobacco and drugs are strictly prohibited at the venue of the championship and accommodation area.
- Entry fee will not be refundable in any case. Organizing committee as the right of accepts or refuses the entry of any individual or teams.
- Participant's bellow the age of 17 yrs. he/she has to show evidence proof of his/her date of birth.
- Please Attach Date of Birth Certificate & Health Certificate by CMO/Govt. Health Officer.
- No Convenience/Transport Provide during Uttar Pradesh Games for Players & Officials.
- Please Note that if only one person any categories, we send him/her next suitable categories.

# **Special Attraction:**

- Foundation will provide Free T-shirts for All Players/Coaches (Only for registered & who provide Sizes timely)
- Free Lunch/Snacks for All Players & Officials during events only.

# Media Partner:

 Khiladi the Player - Sports News Portal www.khiladitheplayer.com

# **Event Managed by:**

 Active Bharat Creations LLP http://activebharat.net

# Games & Sports:

- Athletics, Cricket, Volleyball, Basketball, Kabaddi, Badminton and Shooting
- Yoga, Rope-Skipping, Armsport, Weight Lifting and Table Tennis
- Karate, Taekwondo, Wrestling, Grappling, Kickboxing and Wushu





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### **Registration Fee Details:**

- Registration Fee @1500/- INR
- Extra Sports @1000/- INR
- Extra Events @500/- INR
- Accommodation Charges Extra\*

#### Team /Individual Events:

- Sub Junior Section (U-14 Years)
- Junior Section (U-18 Years)
- Senior Section (18-40 Years)
- Master Section (40 Yrs. & Above)

#### **Team Selection:**

- 5<sup>th</sup> Ambedkar National Games-2023
- 7<sup>th</sup> World Sports Games-2023

### **Venue Partner:**

- Dr B R Ambedkar Sports Stadium, Saharanpur
- St. Mary's School, Chilkana Road, Saharanpur

#### **Contact for Inquiry:**

- Mr. R K Bharat (Org. Secretary) +91.7500064116 / 9897939380
- Mr. Mustkeem Ansari (Chief Coordinator) +91 95485 09549
- Mr. Pankaj Kardam (Coordinator) +91.8057382900





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| <b>REGISTRATION / CONSENT FORM</b>   |                      |  |  |  |  |  |  |
|--|----------------------|--|--|--|--|--|--|
| (Athlete, Coach, Manager, Technical Officials)   |                      |  |  |  |  |  |  |
| FILL IN CAPITAL LETTERS  |                      |  |  |  |  |  |  |
| APPLICANT NAME   |                      |  |  |  |  |  |  |
|  |                      |  |  |  |  |  |  |
| FATHER'S/MOTHER'S NAME   |                      |  |  |  |  |  |  |
| DATE OF BIRTH  |                      |  |  |  |  |  |  |
| AGE/GENDER   |                      |  |  |  |  |  |  |
| COMPLETE ADDRESS   |                      |  |  |  |  |  |  |
| CITY/ STATE  |                      |  |  |  |  |  |  |
| PHONE/ MOBILE  |                      |  |  |  |  |  |  |
| ACADEMY/ ORGANISATION  |                      |  |  |  |  |  |  |
| SPORT/ DISCIPLINE  |                      |  |  |  |  |  |  |
| EVENT/ CATEGORY  |                      |  |  |  |  |  |  |
| T-SHRITS SIZE  |                      |  |  |  |  |  |  |
| MEDICAL FITNESS CERTIFICATE  |                      |  |  |  |  |  |  |
| EPATITIS-B, HIV, RT PCR REPORT   |                      |  |  |  |  |  |  |
| VACCINE CERTIFICATE  |                      |  |  |  |  |  |  |
| ATHLETE/ COACH/ JUDGE/ REFEREE   |                      |  |  |  |  |  |  |
| FEE DETAILS  |                      |  |  |  |  |  |  |
| DECLARATION: I/We understand and agreed with the Rules and Regulations of the Organising Committee of National Martial Arts    |                      |  |  |  |  |  |  |
| Games and National Martial Arts Committee India.   |                      |  |  |  |  |  |  |
| OATH: I/We undertake that the Organiser and the Committee will not be responsible for any injury caused during the game of the |                      |  |  |  |  |  |  |
| Contest, before or after the journey and for any untoward i  | ncident of any kind. |  |  |  |  |  |  |
| APPLICANT SIGNATURE  |                      |  |  |  |  |  |  |
|  |                      |  |  |  |  |  |  |
| PARENTS SIGNATURE  |                      |  |  |  |  |  |  |
|  |                      |  |  |  |  |  |  |
| COACH/ MANAGER SIGNATURE   |                      |  |  |  |  |  |  |
| PLACE & DATE   |                      |  |  |  |  |  |  |
| FOR OFFICE USE ONLY  |                      |  |  |  |  |  |  |
| REGISTRATION NO  |                      |  |  |  |  |  |  |
| DATE OF REGISTRATION   |                      |  |  |  |  |  |  |
| OFFICIAL SIGNATURE   |                      |  |  |  |  |  |  |
|  |                      |  |  |  |  |  |  |





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| TEAM ENTRY FORM – ATHLETES & OFFICIALS |                   |         |                          |        |                     |        |  |  |
|--|-------------------|---------|--------------------------|--------|---------------------|--------|--|--|
| DISTR                                  | ICT/UNIT NAME     | TEAM CO | TEAM COACH/ MANAGER NAME |        |                     |        |  |  |
| S.No.                                  | Name              | Sex/Age | Sports                   | Events | Category/<br>Weight | T-Size |  |  |
| 01                                     |                   |         |                          |        |                     |        |  |  |
| 02                                     |                   |         |                          |        |                     |        |  |  |
| 03                                     |                   |         |                          |        |                     |        |  |  |
| 04                                     |                   |         |                          |        |                     |        |  |  |
| 05                                     |                   |         |                          |        |                     |        |  |  |
| 06                                     |                   |         |                          |        |                     |        |  |  |
| 07                                     |                   |         |                          |        |                     |        |  |  |
| 08                                     |                   |         |                          |        |                     |        |  |  |
| 09                                     |                   |         |                          |        |                     |        |  |  |
| 10                                     |                   |         |                          |        |                     |        |  |  |
| 11                                     |                   |         |                          |        |                     |        |  |  |
| 12                                     |                   |         |                          |        |                     |        |  |  |
| 13                                     |                   |         |                          |        |                     |        |  |  |
| 14                                     |                   |         |                          |        |                     |        |  |  |
| 15                                     |                   |         |                          |        |                     |        |  |  |
|  | Total Fee Details |         |                          |        |                     | 1      |  |  |

Please Include Players, Team Coach/Manager/Offcials Name and send us with Payment Slip by email to infonmacindia@gmail.com

Team Coach/ Manager Signature\_\_\_\_\_ Date \_\_\_\_\_

Corporate Office: T-19, D-215, Sector-63, Noida-201301 Email: office@sportsfoundation.ind.in Visit: http://sportsfoundation.ind.in