

# February 2022 NEWSLETTER



BENDIGO WOODTURNERS INC.  
BOX 1259 BENDIGO CENTRAL VICTORIA 3552

Volume 36: Number 02

AIS TOOLS UNLIMITED  
"Bendigo's Tool Store"  
THE TRADESMAN'S CHOICE  
HAND, POWER & AIR TOOLS, MACHINERY & WELDING EQUIPMENT  
172 Murphy Street, East Bendigo, Vic, 3551 - PO Box 6015, White Hills, Vic. 3550  
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EPSOM

## Bendigo Woodturners Activities Program

General Meeting:	4 <sup>th</sup> Monday Monthly	7.00pm
Executive Meeting:	1 <sup>st</sup> Monday Monthly	6.30pm
Tuesday Group:	Every Tuesday	9.00am to 12.00pm
General Woodworking:	Every Thursday	9.00am to 12.00pm
Toy Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Saturday Monthly	9.00am to 12.00pm
Pyrography Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday Monthly	7.00pm
Carvers Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday Monthly	7.00pm
Triton Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday Monthly	7.00pm
Scroll Saw Group:	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday Monthly	7.00pm
Wood Turning Group:	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday Monthly	7.00pm
Group Activities:	Saturday (as required)	9.00am to 12.00pm

## **Bendigo Woodturners Directory**

<b>President:</b>	Harald Mai	Ph: 0437 178 552
<b>Vice President:</b>	Steve Brereton	Ph: 0419 389 259
<b>Past President:</b>	Jeff Willey	Ph: 0407 683 585
<b>Secretary:</b>	John Phillips	Ph: 0488 666 006
<b>Assistant Secretary:</b>	Rosie Kelleher	
<b>Treasurer:</b>	Tammy Miatke	Ph: 0408 000 629
<b>Assistant:</b>	Malcolm Hill	Ph: 0427 496 477
<b>Committee:</b>	Malcolm Hill, Jennie Barnes, Eric Smith, Arthur Curnick, John Humphreys	
<b>Librarian:</b>	Dawn Eason	Ph: 5446 3200
<b>Assistant:</b>	Cheryl Curnick	
<b>Grounds Committee:</b>	Jeff Willey	Ph: 0407 683 585
<b>Public Officer:</b>	John Phillips	Ph: 0488 666 006
<b>Auditor:</b>	Rod Lester	
<b>Safety Officer:</b>	John Turner	Ph: 5442 1757
<b>Shop Operator:</b>	Arthur Curnick	Ph: 0459 422 273
<b>Assistant:</b>	Steve Brereton	
<b>Equipment Officer:</b>	Malcolm Hill	Ph: 0427 496 477
<b>Assistants:</b>	David Alexander, Bob Mason, John Phillips, Eric Smith	
<b>Woodturning:</b>	Bob Trigg	Ph: 5447 8048
<b>Triton Group:</b>	Jeff Willey	Ph: 0407 683 585
<b>Pyrography Group:</b>	Allan Edwards	Ph: 5432 6659
<b>Scroll Saw Group:</b>	Gladys Chelman	Ph: 5447 0623
<b>Carvers Group:</b>	Bruce Guilmartin	Ph: 0428 387 550
<b>Toy Group:</b>	John MacDonald	Ph: 5446 1431

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**Postal Address:** Box 1259 Bendigo Central Vic. 3552

**Web site:** [www.bendigowoodturners.com](http://www.bendigowoodturners.com)

**Editor:** Steve Field - [steven.field@agriculture.vic.gov.au](mailto:steven.field@agriculture.vic.gov.au) or 0407 258 433

Send newsletter items to the editor prior to the General Meeting

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### **Show and Tell**

This section of the meeting is open to all members to enable them to exhibit any interesting items that they have made, brought, found or otherwise acquired.

### **Monthly Competition**

The March competition is Scroll Saw and April is Carving. The open competition is for any other items. One entry only in each section per month and once an item has been entered it cannot be entered again later. Entrants will be invited to discuss their entry in detail allowing members to gain from your experiences.

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## ***President's Report***

Hello woodies

We are now into our second month of the year and club activities are back to normal. Albeit with some Covid restrictions, which seem to be changing weekly. There is no longer a requirement to QR register or mask wearing in the clubroom. However, just a reminder that we must still practice good hygiene and if feeling unwell, stay home. Thank you to everyone for your cooperation in the past and into the future.

The club now has a new hydraulic lifter, kindly donated by Tools Unlimited. We acknowledge the fantastic support the team at Tools Unlimited have given the club over the many years we have been associated with them and look forward to many years to come.

The new lathe has now been delivered and setup. It took a mighty effort to move it, so thank you to all who assisted. The bulk of the cost was covered by a successful grant application. Thank you to Jeff for submitting the paperwork.

Yard works and Projects –

- Repair and replacement of the steps leading up the yard is now completed.
- Roofing and drainage are ongoing but should be completed soon.
- Repair and repaint signage for Easter commenced.

Thank you to all who contributed in the above projects, especially Malcolm Hill, John Phillips, David Alexander, John MacDonald, and cameo appearance from other members.

Malcolm Barker's '*Who am I*' at the last General Meeting was very informative and interesting, especially his connection to family, Castlemaine, and surrounding district. Thank you Mal.

REMINDER: Members must wear appropriate solid closed shoes/boots, no loose clothing or hair and where applicable eye and ear protection, when working machinery in the workshop.

To all our members who are in poor health, I wish you a speedy recovery.

Stay safe.

Cheers,

Harald

**JANUARY 2022 MONTHLY COMPETITION**

**Open Section**



**John Atkinson –  
Urn made of redgum and sugar gum.**



***Our latest addition is a hydraulic lifter, kindly donated and supplied by Tools Unlimited.***



**New lathe purchased with most of the cost covered by a government grant**



**First prize for the Easter Raffle**



**Bob Trigg and the jig he made for turning spheres (last month's show & tell)**



**Construction on the new steps**



**John admiring his painting skills. Paint donated by Bunnings.**

## Events Calendar

### February 2022

7<sup>th</sup> - Executive Meeting  
28<sup>th</sup> – General Meeting

### March 2022

7<sup>th</sup> – Executive Meeting  
28<sup>th</sup> – General Meeting  
31<sup>st</sup> – Seymour Alternative Farming Expo (setup day)

### April 2022

1<sup>st</sup> – 3<sup>rd</sup> - Seymour Alternative Farming Expo  
11<sup>th</sup> – Executive Meeting  
14<sup>th</sup> - Easter Exhibition (setup day)  
15<sup>th</sup> to 18<sup>th</sup> – Easter Exhibition  
23<sup>rd</sup> – Red Gum Festival Market Day (Cavendish). see Jeff for details  
25<sup>th</sup> – General Meeting  
29<sup>th</sup> to 30<sup>th</sup> – Uturn (Ararat). see Jeff for details.

### May 2022

1<sup>st</sup> & 2<sup>nd</sup> – Uturn (Ararat)  
2<sup>nd</sup> – Executive Meeting  
23<sup>rd</sup> – General Meeting

