# **January 2020 NEWSLETTER**



BENDIGO WOODTURNERS INC. BOX 1259 BENDIGO CENTRAL VICTORIA 3552

Volume 34: Number 01





## Bendigo Woodturners Activities Program

General Meeting:	4 <sup>th</sup> Monday Monthly	7.00pm
Executive Meeting:	1 <sup>st</sup> Monday Monthly	6.30pm
Tuesday Group:	Every Tuesday	9.00am to 12.00pm
General Woodworking:	Every Thursday	9.00am to 12.00pm
Toy Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Saturday Monthly	9.00am to 12.00pm
Pyrography Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday Monthly	7.00pm
Carvers Group:	1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday Monthly	7.00pm
Scroll Saw Group:	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday Monthly	7.00pm
Wood Turning Group:	2 <sup>nd</sup> & 4 <sup>th</sup> Tuesday Monthly	7.00pm
Triton Group:	2 <sup>nd</sup> & 4 <sup>th</sup> Wednesday Monthly	6.30pm
Group Activities:	Saturday (as required)	9.00am to 12.00pm

### Bendigo Woodturners Directory

President:	Harald Mai	Ph: 0437 178 552
Vice President:	Wendy Logan	Ph: 0488 931 867
Past President:	Jeff Willey	Ph: 0407 683 585
Secretary:	John Phillips	Ph: 0488 666 006
Treasurer:	Tammy Miatke	Ph: 0408 000 629
Assistant:	Malcolm Hill	Ph: 0427 496 477
Committee:	Malcolm Hill, Jennie Barnes,	
	Arthur Curnick, John Turner,	
	Steve Brereton	
Librarian:	Dawn Eason	Ph: 5446 3200
Assistant:	Wendy Logan	
Grounds Committee:	Jeff Willey	Ph: 0407 683 585
Public Officer:	John Phillips	Ph: 0488 666 006
Auditor:	Rod Lester	
Safety Officer:	John Turner	Ph: 5442 1757
Shop Operator:	Arthur Curnick	Ph: 0459 422 273
Assistant:	Steve Brereton	
Equipment Officer:	Malcolm Hill	Ph: 0427 496 477
Assistants:	John Atkinson, Bob Mason,	
	Eric Smith, Alistair Shanks	
Woodturning:	Bob Trigg	Ph: 5447 8048
Triton Group:	Jeff Willey	Ph: 0407 683 585
Pyrography Group:	Allan Edwards	Ph: 5432 6659
Scroll Saw Group:	Wendy Logan	Ph: 0488 931 867
Carvers Group:	Bruce Guilmartin	Ph: 5442 3214
Toy Group:	John MacDonald	Ph: 5446 1431

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Newsletter items need to be with the editor no later than two weeks prior to the General meeting.-

## Show and Tell

This section of the meeting is open to all members to enable them to exhibit any interesting items that they have made, brought, found or otherwise acquired.

## Monthly Competition

The January competition is Triton and February is Pyrography. The open competition is for any other items. One entry only in each section per month and once an item has been entered it cannot be entered again at a later time. Entrants will be invited to discuss their entry in detail allowing members to gain from your experiences.



President's Report

Hello woodies

A Happy New Year to you all. I hope you had a wonderful Christmas and Santa brought you lots of cheer. It was quite hot over the Christmas and New Year period and I for one spent a lot of time in my air conditioned cave. Got a couple of jig saw puzzles for Christmas so that kept me busy, and of course there was the cricket.

We had a great group of members and guests at our Christmas lunch at the Bendigo pottery with 44 in attendance. We are again booked in for next year, 6<sup>th</sup> Dec. Thank you to Ros Barber and Lyn Willey for the 1<sup>st</sup> and 2<sup>nd</sup> prize in our Christmas raffle and to David Barber for conducting the raffle.

Our Christmas sales was very successful, even with the reduced hours. Well done and thank you to all who volunteered their time on the sales desk. Also thanks to the many members who were busy in the shop and around the clubrooms doing all sorts of activities.

Thank you to Wendy Logan, Jennie Barns and John Phillips for attending the Bunnings Christmas activity on 22<sup>nd</sup> Dec.

You will notice that the tool cupboards at each of the lathes have been restocked and colour coded. Please ensure that after you have finished using any of the tools that they are returned to their appropriate *"colour coded"* space. Each tool has its own unique spot so that it is easy to see if anything is missing. Also, please do not use these cupboards as storage boxes for used sand paper, rags etc. Many thanks to Bob Trigg, Arthur Curnick and Eric smith for the work they have done.

Thanks to Jeff Willey and his team of enthusiastic workers for cleaning up around the front of the clubrooms on our first day back for 2020.

The club is having another BBQ at Bunnings on Sat 19<sup>th</sup>. The Executive decided that all profits from this BBQ will go towards the bushfire appeal. At this stage, no decision has been made as to which charity will receive the money but an initial thought was to donate to the wildlife appeal.

**Australia Day, Sunday 26<sup>th</sup>.** Coming around fast. The activity at Lake Weeroona is scheduled from 10am to 2pm but we can continue until 3pm. A decision will be made on the day. Setup will be from 8am to 9.30am. Note that there will be no access or parking along Nolan Street, as it will be closed off. We will be packing the trailer on Sat at 9am. If attending, please place name on board or inform a committee member.

To all our members who are not in the best of health, we wish you a speedy recovery.

I look forward to another productive year and with your continued support in, I hope we will achieve all our goals.

Cheers,

Harald

## Competition winners for Nov 2019



2<sup>nd</sup> place: John Atkinson – Natural edge vase (Wattle) An example of the projects the club is involved in such as the items below made for Bunnings.





Just one of the many new toys being made by our very clever and productive toy group.



WELL DONE TEAM (John, John, John, John and Kevin)

# **Electrical Testing**

"A Reminder" The club will be conducting its Annual Electrical Equipment testing program on Thursday 23<sup>rd</sup> January starting at 8am. If you use any of your own equipment for club "demonstration purposes" they can also be tested on the day at no charge.

Equipment for testing may be dropped off at the Club on Tuesday the 21<sup>st</sup> January between 8am and 11am. The price will be similar to last year.

## Note: Normal Thursday workshop activities on that day will not occur

## WORKSHOP NEWS

The equipment and workshop are for the exclusive use of members. Therefore, it is important that the equipment is maintained appropriately. That is why there are certain rules that need to be followed so that we can ensure the equipment is kept in a good safe and working order. I understand that many of us are proficient in using various equipment and tools and have done for years, but within the club there are rules that need to be strictly followed for your safety and others, as well as the equipment. Please take note of the following:

#### **CLUB EQUIPMENT USE**

- Under no circumstances are members to use EQUIPMENT without assessment been made and signed off, unless under supervision. Please see appropriate assessors for that particular equipment.
- Any member operating equipment & needs ADVICE or ASSISTANCE should confer with a qualified member and who is able to assist in that area.
- Under no circumstances are members to ALTER, ADJUST or CHANGE settings on any equipment that the maintenance team are responsible for. If there is a problem, immediately switch equipment off, and advise a maintenance team member.
- Do not INTERRUPT or gather around anyone whilst they are operating on a machine, unless there is a safety concern or you are assisting them.

#### **Cleaning Roster**

January – Carving April - Pyrography July – Scroll saw October - Woodturning February – Woodturning May - Carving August - Pyrography November – Scroll saw March – Scroll saw June - Woodturning September - Carving December – Pyrography

## **Events Calendar**

14 <sup>th</sup> – Tuesday group resumes for 2020
15 <sup>th</sup> – Triton group resumes for 2020
18 <sup>th</sup> – Toy group resumes for 2020
19 <sup>th</sup> – Bunnings BBQ
20 <sup>th</sup> - General meeting
26 <sup>th</sup> – Australia Day (Lake Weeroona)
28th - Scroll saw & wood turning groups resumes for 2020
4 <sup>th</sup> - Pyrography & Carving groups resume for 2020
14 <sup>th</sup> to 16 <sup>th</sup> – Seymour Alternative Farming Expo
24 <sup>th</sup> – General meeting
23 <sup>rd</sup> – General meeting



