

[VTA History.](#)

[State Districts](#)

[Auction Results](#)

[Current Officers](#)

[Trapper Training
Dates,
Locations &
Times](#)

[Video Library.](#)

[Trapping Laws](#)

[VTA
Merchandise](#)

[Photo Gallery.](#)

[Buy/Sell/Trade](#)

[Join VTA](#)

[Join NTA](#)

[Join FTA](#)

[Links](#)

[Contact Us](#)

We Welcome You to Our Website!

VIRGINIA TRAPPERS ASSOCIATION 2004 CONVENTION & SPORTSMAN'S SHOW

Held in conjunction with the First Ever

MEET OF THE NORTH AMERICAN TRAP COLLECTORS ASSOCIATION

JULY 23 - 25, 2004

At the Page County Fairgrounds in Luray

AREA HOTELS & MOTELS

HOST: Days Inn
138 Whispering Hill
540-743-4521
\$59.00

Best Western
410 W. Main St.
540-743-6511
\$109.50 (?)

Hillside Motel
1460 US HWY 211E
540-743-6322
\$55.00

Budget Inn
320 W. Main St.
540-743-5176
\$59.00

**BE SURE TO TELL THEM THAT YOU ARE
WITH THE VIRGINIA TRAPPERS CONVENTION**

SATURDAY EVENING DINNER

\$10 PER PERSON IN ADVANCE, \$11 AT THE DOOR

MENU: PORK BBQ OR GRILLED CHICKEN

COLESLAW, ORZO PEA SALAD, DESSERT, ICED TEA OR LEMONADE.

TO PAY IN ADVANCE SEND MONEY TO:

**BRYAN NELSON, PO BOX 257, SHENANDOAH VA 22849, 540-652-6021, E-MAIL:
redfox12172@netscape.net**

TRAPPING DEMOS SCHEDULED

**Johnny Thorpe, John Epler, Newt
Sterling, and many, many more!**

**AUCTION!, RELIC HUNTING DEMOS, MOUNTAINMAN
REENACTORS, SUPPLY DEALERS, SHEEPDOG DEMOS, ACTIVITIES FOR THE
LADIES**

**BLUEGRASS MUSIC, DOOR PRIZES, TAXIDERMY DEMOS, BEAR TRAPS, GUN
RAFFLE, FUR HANDLING DEMOS, WORKING BLACKSMITH, SPORTING GOODS,
TAILGATERS, GREAT FOOD,
TRAPSETTING CONTESTS, ACTIVITIES FOR THE KIDS, BRING THE ENTIRE FAMILY
AND HAVE A GREAT TIME!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!**

**FOR DIRECTIONS FROM YOUR HOME TO THE CONVENTION SITE CLICK ON THE WEB
SITE BELOW,**

MAPQUEST. <http://www.mapquest.com>

**IF YOU CAN NOT CLICK ON THIS, THEN JUST COPY AND PASTE IT TO YOUR
BROWSER. YOU WILL GET A MAP FROM YOUR HOME TO THE CONVENTION
SITE**

VIRGINIA TRAPPERS ASSOCIATION COOKBOOKS ARE HERE!!!!

**That's right, all those wonderful, delicious recipes both wild game and domestic you
submitted are now in print!**

**You can pre order your cookbook for \$10.00 and pick them up at the convention or by
them at the convention.**

Contact Bryan Nelson for instructions: 540-652-6021

VTA Calendar

May 2004:
Statewide Trapper
Ed Instructor
Certification
classes.

May 29, 2004:
Trapper Ed Class.
**THIS CLASS HAS
BEEN
CANCELED.**

July 23-25, 2004:
VTA Convention,
Page County
Fairgrounds,
Luray,
VA

October 9, 2004
V.T.A. Family Pinic
Day in
Buckingham Co.,
James River State
Park
8 am to 8 pm,
more information to
follow!!!! BE
THERE!!!!!!

2004 V.T.A. 10 GUN RAFFLE

This is it!!! The best Gun Raffle in the Country!
We will raffle off 10 Guns, selling only **1000 tickets!**
Instead of drawing tickets from a raffle drum, this year the numbers
will match the Virginia Pick 3 Lottery Night numbers from Oct. 11 - 21,
2004!

Tickets are \$10.00 each & you need not be present to win. There is
also a 75% cash alternative to our cost if you choose not to take the
winning gun.

The prizes are:

- #1 Savage 111FP3, .270
- #2 Optima 209 Magnum
- #3 Remington 700 CDL 7mm ultra mag.
- #4 Winchester Super Shadow .243 wssm
- #5 Mossburg 935 12 ga. 3.5 Turkey
- #6 Charles Daly 12 ga. Realtree
- #7 Marlin MLG17 VL, blue .17HRM
- #8 Knight Disc Rifle, .50 cal.
- #9 Traditions .50 cal. Muzzleloader
- #10 Marlin .22 Rifle

Winners must be able to complete Federal Firearm Transfer Forms.

**FOR TICKETS, CONTACT DALE CURTIS
AT BEAVERTRAPPER@MSN.COM
OR 4601 MASON RUN CT., AMPHILL VA 23234-6056**

Trapper Education

The VTA is dedicated to trapper education, whether it be with the non-trapper, the veteran trapper or the young trapper. Currently, we are working in conjunction with the Virginia Department of Game & Inland Fisheries to establish a trapper training education program. Similar in nature to the hunter's education program, we feel this program will help all trappers learn not only the basics, but the essentials of humane wildlife conservation by way of trapping.



Home • [History](#) • [Districts](#) • [Auction](#) • [Officers](#) • [Library](#) • [Laws](#) • [Merchandise](#) •
[Join](#) • [Gallery](#) • [Buy/Sell/Trade](#) • [Links](#) • [Contact Us](#)

Copyright©2003 by Virginia Trappers Association - ALL RIGHTS RESERVED
Website by [Hawk Mountain Designs](#); Updates by [Dale Curtis](#)