| VVA Wisconsin State Council  |                |         |     |        |          |            |
|--|----------------|---------|-----|--------|----------|------------|
| Election and Financial Reports 2023  |                |         |     |        |          |            |
|  | Chapter        | Member+ | Rep | Region | Election | Financial  |
| 1  | WSC            |         | -   | 6      | 22-24N   |            |
| 2  | 005            |         | 10  | 4      | 22-24N   |            |
| 3  | 092            |         | 1   | 4      |          |            |
| 4  | 101            |         | 8   | 2      |          |            |
| 5  | 115            |         | 2   | 3      | 22-24    |            |
| 6  | 206            |         | 2   | 3      |          |            |
| 8  | 221            |         | 4   | 2      | 22-24N   |            |
| 9  | 224            |         | 20  | 3      | N        |            |
| 10   | 236            |         | 10  | 2      |          |            |
| 11   | 256            |         | 2   | 4      | 23-25    | 22-23N     |
| 12   | 324            |         | 6   | 1      |          |            |
| 13   | 331            |         | 4   | 4      |          |            |
| 14   | 351            |         | 12  | 3      |          |            |
| 15   | 409            |         | 12  | 1      | 22-24    |            |
| 16   | 425            |         | 4   | 1      |          |            |
| 17   | 437            |         | 6   | 3      | 22-24    |            |
| 18   | 448            |         | 6   | 1      | 22-24    |            |
| 19   | 479            |         | 4   | 4      | 22-24    |            |
| 20   | <del>529</del> |         | 2   | 4      | National | Suspension |
| 21   | 635            |         | 6   | 1      | 22-24    |            |
| 22   | 729            |         | 2   | 2      |          |            |
| 23   | 731            |         | 16  | 3      |          |            |
| 24   | 767            |         | 8   | 1      |          |            |
| 25   | 921            |         | 2   | 1      |          |            |
| 26   | 1130           |         | 2   | 4      |          |            |
| 27   | Transfers      |         |     |        |          |            |
| 28   | At-Large       | 447     | 17  | WI     | NA       | NA         |
| 28   | At-L           | arge    | 437 | 17     | WI       | NA         |
|  | #              | %       |     |        |          |            |
| *Figures do not include incarcerated in either VVA Chapter or WSC membership. (VVA, 03/21) |                |         |     |        |          |            |
| If greyed the forms are out of date or missing or incorrect information.                   |                |         |     |        |          |            |
| Copies of Reports on file with WSC Secretary   |                |         |     |        |          |            |
| Chapters/WSC   |                |         |     |        |          |            |
| Elections Reports  |                |         |     |        | 10       |            |
| Financial Reports  |                |         |     |        |          | 1          |
| Working Report 03162023  |                |         |     |        |          |            |

Strikethrough = Suspended by VVA National

WSC VVA Chapter Suspension for Non-Attendance (Refer to WSC Minutes – Secretary's Report for Specifics)

A = Accepted E = Electronic P = Pending Receipt from IRS N = VVA National has received and accepted Report

**SPECIAL NOTE**: VVA WSC <u>must</u> maintain a copy of all VVA Chapter Election and Financial Reports – latest edition.

\*Indicates contacted Chapter rep, but have not yet received information. **Rep** = VA Chapter Delegate representation to WSC 2 per 25: 1 if < 25