Fyitsa Community Borehole Project

Greetings in Jesus name.

I am glad to report that our borehole project has finally been completed to the glory of God.

The burden to see people delivered from spiritual darkness also comes with the burden to ease their physical suffering. As we share the gospel with people around the country we remember the question Jesus always ask people, "What can I do for you?" For the people of Fyitsa community, a great need for them is access to clean water.

Owing to several challenges which prevented us from getting it done as at the time we initially planned to do it, we were finally able to dig a borehole to provide clean water to the people of Fyitsa community. We dug up to 64.6 meters to access water sufficient to provide clean water to this community.

We originally had a different place in mind to dig the borehole. It was to be done at Chikona Village We were stopped by the sudden increase in the price of Diesel. Then the Geophysical survey report showed that the water level was too low and using a hand pump will not be practicable. The additional costs of having a generator and an overhead tank for daily usage made it impossible for us to continue. We also surveyed others sites among the places we work and one of the other problem we had was the unending insecurity

"Everyone who drinks this water will be thirsty again, but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life." John 4:13-14

issues in Niger State.

Some of the places we hitherto had planned to try out were now bandit infested areas. The Indians working with the drilling company had to flee and abandon their drilling equipment some time ago when the area they were to work on suddenly came under attack. They eventually retrieved their equipment some days later. DRILLING OF BOREHOLE. SUPERVISED BY MOSES GODFREY

Commissioning of the borehole by Samuel

BOREHOLE BY SAMUEL AKINPE IN THE PRESENCE OF THE VILLAGE HEAD THE DIRTY WATER THEY NORMALLY DRINK FROM IS SEEN IN THE RED BOWL BESIDE THE HAND PUMP

Typical with communities in the North, the village head referred to as Mai'Anguwa is a Muslim, even if he is the only Muslim in that community and he arrived yesterday.During the commissioning event, the people shared the difficulty they experienced in getting clean water and the various efforts they had made in trying to get the government to help them.

They narrated how they had visited a politician in the Eighties and given him yams and chickens with the hope that they will be favourably considered in having a borehole in their community but their hopes were dashed. The women too narrated how they all have to leave their homes as early as 2am or 3am in the mornings to go and search for water. One of the men in the community commented that the women in the community are not robust due to sickness but due to stress of searching for water. It was obviously a joyous time in the this community and also a time to remind them of the words of Jesus in John 4:13-14: Jesus answered, "Everyone who drinks this water will be thirsty again, 14 but whoever drinks the water I give him will never thirst. Indeed, the water I give him will become in him a spring of water welling up to eternal life."



We are thankful to God that through the funding provided by JHB Hope Foundation, one community is better for it in terms of accessibility to clean water for its people. There are still many communities that are still suffering due to lack of access to clean water. As we take the Living Water of the Gospel into these areas, we will continue to care for these disadvantaged communities as the LORD of the Harvest enables us to. We appreciate your partnership.



Report prepared by Samuel Akinpe, Global Church Movements (A ministry of Great Commission Movement of Nigeria)



RECEPTION AFTER COMMISSIONING

