

Pickerel/Crane Lake Protection & Rehabilitation District
2024 Spring Meeting
May 18, 2024
9:00 A.M.
Town of Nashville Community Center & Town Office Building
1038 CTH "Q" Pickerel, WI 54465
Phone 715-219-0835

Agenda:

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Welcome New Members to the Meeting
- 4) Introduce Commissioners
- 5) Approve Fall 2023 Meeting Minutes
- 6) Treasurer's Report
- 7) Volunteers, Jim and Phyllis Huss
- 8) Old Business
 - a) Aeration Report for 2023-2024 (Jerry Hietpas)
 - b) Weed Harvester Chairman (John Shuppe)
 - c) Audit Report (Fred & Linda Maas and Margie Shuppe)
 - d) Crane Lake Limnologist Study Update (Dean Premo)
 - e) Bullhead Removal (Brad Kupfer)
 - f) Boat Landing Project Update (Curt Haga)
- 9) New Business
 - a) 3-Year Financial Plan
 - b) Potential Filamentous Algae Removal on Crane Lake (Brad Kupfer)
 - c) Candidates for the Fall Election (Chairman)
 - d) Nomination Committee for Fall Election
- 10) Public Comment
- 11) Announcement of Raffle Winners
- 12) Adjourn

There will be a commissioners' meeting immediately following the spring meeting.

Agenda

- 1) Call to Order
- 2) Roll Call
- 3) Report on Action Items from 3/4/24 Commissioners' Meeting
- 4) Approve Commissioners' Meeting Minutes (3/4/24)
- 5) Review Action Items from today's annual meeting.
- 6) Adjourn