NOTICE OF PICKEREL/CRANE LAKE P& R DISTRICT

2025 SPRING MEETING

May17, 2025 9:00 AM

TOWN OF NASHVILLE COMMUNITY CENTER

1038 CTH "Q", PICKEREL, WI

AGENDA

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Welcome New Members
- 4. Introduce Commissioners
- 5. Approve Fall 2024 Meeting Minutes
- 6. Treasurer's Report
- 7. Old Business
 - a) 2024-25 Aeration Report (Ginny Vick)
 - b) 2024 Weed Harvester Report (John Shuppe)
 - c) 2024 Audit Report (Fred &Linda Maas and Marge Shuppe)
- 8. New Business
 - a) Algae Study Summary (Dean Premo, Brad Kupfer)
 - b) Pickerel Creek Dam Update (Noah, Kathy, Brad)
 - c) Bullhead Netting (Brad Kupfer)
 - d) Candidates for Fall Election (Treasurer and Commissioner)
 - e) Nomination Committee for Fall Election
- 9. Public comment
- 10. Announce raffle winners
- 11.. Adjourn