

NOTICE OF PICKEREL/CRANE LAKE P& R DISTRICT
2026 SPRING MEETING
May 16, 2026 9:00 AM
TOWN OF NASHVILLE COMMUNITY CENTER
1038 CTH "Q", PICKEREL, WI

AGENDA

1. Call to order
2. Pledge of Allegiance
3. Welcome New Members
4. Introduce Commissioners
5. Approve Fall 2025 Meeting Minutes
6. Treasurer's Report
7. Audit Committee Report
8. Old Business
 - a) 2025-2026 Aeration Report (Ginny Vick)
 - b) 2025 Weed Harvester Report (John Shuppe)
 - c) Grant Applications (Brad)
 - d) Lake User Survey Committee (Brad)
 - e) Fall Walleye Stocking (Brad)
 - f) Door Hangers Distribution (Noah); Discussion on Methods to Stop EWM
 - g) Placing Strobe Lights at Culvert Entrance
 - h) Signage Committee (Chuck)
 - i) Posting Board Renovation (Chuck)
 - j) 2026 Bullhead contest (Dan and Tom)
 - k) Snow Club Donation for Tractor Use
9. New Business
 - a) Mole Lake Tribal Donation
 - b) Candidates for Fall Election (Secretary and Vice-Chairperson)
 - c) Nomination Committee for Fall Election
10. Public comment
11. Adjourn