



Alturas Chamber of Commerce  
"Supporting Business Opportunities"

# Alturas Chamber of Commerce

307 South Main Street  
Alturas, CA 96101



## 2023 Park Space Application

Dear Friends and Neighbors:

It is time to reserve your space in the Veteran's Park for Fandango Days 2023. Rent will be \$35 for each space needed.

All space applications must be received, and fees paid to the Alturas Chamber of Commerce no later than 5:00 p.m. June 23, 2023 or you may not get a space. Spaces will be assigned on a first-come first-served basis. We will do our best to accommodate your special needs or requests. Space fees are non-refundable. You can begin setting up at 7:00 a.m. on Saturday, July 1<sup>st</sup> and must break down by 4:30 p.m. You will be responsible for cleaning your area. Parking within the park and on East McDowell and South East Street is permitted for loading and unloading only. All vehicles must be out by 10:00 a.m.

Participants must furnish their own easy up awing to provide shade for your area, tables, chairs, signs and decorations. Also, if you require electricity, please mark the appropriate box and bring your own extension cords. Please understand silly string is not allowed in the park.

**Our insurance provider requires that we receive a copy of your liability insurance; please provide us with a copy listing Alturas Chamber of Commerce as "additionally insured". Also note if you are a food vendor, please complete attached Modoc County Health Department Temporary Food Facility Permit Application.**

Thank you for your understanding and completion of these requirements. We are looking forward to an exciting and successful event. If you have any questions, please call the Chamber Office at (530) 708-1086.

### Fandango Days Park Space Application

Name of Group: \_\_\_\_\_

Products being sold: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Need Electricity: Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby release, indemnify, and hold harmless the Alturas Chamber of Commerce from any claims or liability.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_