

# Alturas Chamber of Commerce

“Buy Local First”  
307 South Main Street  
Alturas, CA 96101



Dear Friends and Neighbors:

It is time to reserve your space in the park for Fandango Days 2024 set for July 6th. This year the rent will be \$50 for each space needed.

**All space applications must be received, and fees paid to the Alturas Chamber of Commerce no later than 5:00 p.m. June 22, 2024 or you will not get a space.** Spaces will be assigned on a first-come first-served basis. All vendors must check in at the Chamber Park booth prior to setting up so they can verify their booth location. **Due to the park remodel space is limited and you may not receive the same space you've had in the past.** You can begin setting up at 7:00 a.m. on Saturday, July 6th and must break down by 4:30 p.m. You will be responsible for cleaning your area. Parking within the park and on East McDowell and S. East St. is permitted for loading and unloading only. All vehicles must be out by 10:00 a.m.

Participants must furnish their own easy up awing to provide shade for your area, tables, chairs, signs and decorations. Also, if you require electricity, please mark the appropriate box and bring your own extension cords. Please understand silly string is not allowed in the park.

**Our insurance provider requires that we receive a copy of your liability insurance; please provide us with a copy listing Alturas Chamber of Commerce as “additionally insured”. Also note if you are a food vendor you must fill out a Temporary Food Facility Permit Application by obtaining one from the Modoc County Health Department and submitting a copy of the permit to the Chamber of Commerce. If you are selling alcohol at the Veteran’s Memorial Park, you must provide a copy of your liquor license along with your booth application.**

If you have any further questions, please call the Chamber office at **(530) 708-1086**.

## Fandango Days Park Space Application

Name of Group: \_\_\_\_\_

Products being sold: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Need Electricity: Yes\_\_\_\_ No\_\_\_\_

I hereby release, indemnify and hold harmless the Alturas Chamber of Commerce from any claims or liability.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_