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Bay Commission Workshop to Discuss Johnston Sewer Study

Bay Commission Workshop to Discuss Johnston Sewer Study

Post Details

Posted November 13, 2009

Filed under General

A public workshop will be held on Tuesday, November 17, 2009 at 4:00 pm at the Town of Johnston Senior Center, 1291 Hartford Avenue, to discuss the recently completed Facility Plan for the Narragansett Bay Commission's (NBC) sewer interceptors located in the Town of Johnston.

On behalf of the Narragansett Bay Commission (NBC) and in cooperation with the Town of Johnston, Pare Corporation (PARE) has prepared a Sewer System Evaluation Study (SSES) and Facilities Plan for the NBC-owned sewer interceptors in Johnston. The purpose of this project is to evaluate the capacity and condition of the existing NBC-owned sewer interceptors and to assess their ability to convey future wastewater flows after the full build-out of the town. PARE, with assistance from the Town, completed a build-out analysis of Johnston in order to estimate future sewer flows. Those future flows were applied to the existing sewer infrastructure in order to evaluate which, if any, pipes in the existing system require upgrades or replacement. In addition, PARE evaluated the technical feasibility of installing new sewer infrastructure throughout areas of Johnston that currently have no sewer, in order to accommodate future build-out. The findings of the SSES, as well as the projected future build-out and future sewer service to the Town of Johnston, are described in the Facilities Plan.

Staff from the NBC, the Town of Johnston, and Pare Corporation (engineer for the project) will be available at the public workshop to answer questions.

AT YOUR SERVICE

Please call our customer service department at 1-401-461-8828, or email us as cs@narrabay.com with all your questions.

Fax: 1-401-461-6540

PROVIDENCE OFFICES

1 Service Rd.
Providence, RI 02905

Office Hours: M-F 8:30 - 4:00 PM

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11/17/09


JOHNSTON FACILITY PLAN INFORMATIONAL MEETING

NAME	ADDRESS	PHONE	COMPANY/RESIDENT
TIM THIES	8 BLACKSTONE VALLEY PL. LINCOLN, RI	401.374-4100	PARE CORPORATION
ARMANDO RICCI	" " " " " "	" " " "	" "
Juan Madiscal	1303 Hope Bristol	253-7702	—
FRANCISCA ZANNI	196 CHERRY HILL RD JOHNSTON	231-6308	
GIUANNI ZANNI	196 CHERRY HILL RD. JOHNST.	231 6308	
Stephanie Manzi	37 Hopkins Ave	934-3845	
Tim Chapman	670 Willett Ave, Riverside, RI	433.5200	
MERRICK D. COOK JR	100 IRONS AVE. JOHNSTON, R.I.	231-4021	
LORRI CARUSO	100 IRONS AVE JOHNSTON,	231-4065	
VINCENT BACCARI, JR	1385 HARTFORD AVE JOHNSTON	553-8830	
Makram Megalli	100 Irons Ave.	231-4000	
ED DAVIDSON	1385 HARTFORD A "	553-8869	
Paul Catanza	3 Woodchess Dr,	231-5276	
James McHale	10 Summit street	261-5933	
Kathryn Kelly	1 Service Rd, Prov. RI	NBC 461-8848	
Jamie Samons	1 Service Rd, Prov RI	NBC 461-8848	

cc: TB, KK, RM
original: file

Division of Planning
Statewide Planning Program
One Capitol Hill
Providence, Rhode Island 02908
(401) 222-6480

MEMORANDUM

To: Raymond J. Marshall, Executive Director, Narragansett Bay Commission
CC: Jay Manning, RI DEM SRF Program
Subject: Request for State Guide Plan Consistency
Date: August 2, 2010
From:  Nancy Hess, Supervising Land Use Planner
Project: 2010 Johnston Facilities Plan Update
Applicant: Narragansett Bay Commission (NBC)

I reviewed the 2010 Johnston Facilities Plan update for consistency with the Rhode Island State Guide Plan (SGP). The purpose of the Plan is to develop a coordinated plan for expansion of the sewer infrastructure in the Town of Johnston on behalf of the NBC. The study area boundary is the Town of Johnston municipal border. The plan included review of the NBC interceptor system and the Town's wastewater system current capacities and deficiencies.

Current sewer service is limited to the area east of I-295 in the Town with 2 exceptions; a small section that is northwest of I-295 and served by the Town of Smithfield sewers and an area adjacent to the State's central landfill which is serviced by the City of Cranston. The Plan evaluates the capability of the NBC interceptors to accommodate future service for the non-sewered areas of the Town and lays out various capital improvements over a 20-year planning horizon.

The Plan contained good cross referencing to the land use policies of the SGP. The study area is entirely within the Urban Services Boundary (USB) of *Land Use 2025* except for a small portion of the Scituate Reservoir Watershed which was intentionally excluded from the USB. The 3 primary goals of the Facilities Plan are consistent with the SGP policies concerning the use of, improvement, and expansion of existing infrastructure. They are also consistent with the policies of the SGP which concern addressing water quality impairments. The Plan also contained good cross referencing to demonstrate its consistency with the Johnston Comprehensive Plan.

Thank you for the opportunity to comment on the Plan and the digital copy. Please note my new title listed above. Should you have any questions about this review, please feel free to contact me at the number above. For future reviews, please feel free to forward a digital copy of your request with supporting documentation attached to me at nhess@doa.ri.gov.



TB

RHODE ISLAND
DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

DIVISION OF FISH AND WILDLIFE

Great Swamp Field Headquarters
277 Great Neck Road
West Kingston, RI 02892

401 789-0281
Fax 401 783-7490
TDD 401 222-4462

Raymond Marshall
The Narragansett Bay Commission
One Service Road
Providence, RI 02905

19 July 2010

Mr. Marshall,

I briefly reviewed the material you sent regarding the Town of Johnston Facilities Plan Update. My only comment is that there are no federally listed endangered or threatened species known to occur within the Town of Johnston.

Sincerely,

Christopher Raithel
R.I. Division of Fish and Wildlife

A handwritten signature in cursive script, appearing to read "C. Raithel", written over a horizontal line.

CC: TB, KIK, REN
RM
file original



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

COASTAL RESOURCES MANAGEMENT COUNCIL

Oliver H. Stedman Government Center
4808 Tower Hill Road, Suite 3
Wakefield, R.I. 02879-1900

(401) 783-3370
FAX: (401) 783-3767

August 20, 2010

Mr. Raymond J. Marshall, Executive Director
Narragansett Bay Commission
One Service Road
Providence, RI 02905

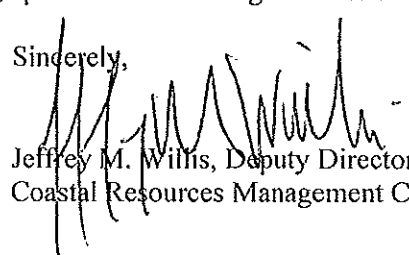
Re: **2010 Johnston Facilities Plan Update**

Dear Mr. Marshall:

Thank you for submitting the Executive Summary and Map 4: 0-20 Year Planning Horizon Summary of the proposed Town of Johnston Facilities Plan Update ("Plan") dated August 2009 and the follow-up letter dated August 4, 2010 with CD attachment for CRMC review and comments. The Plan describes the evaluation of alternative scenarios for future sewerage within the Town of Johnston and includes alternatives for areas that are unlikely to be seweraged within the next 20 years. You have requested the Coastal Resources Management Council ("CRMC") to review the proposed Plan and submit any comments relative to conformance with the Coastal Resources Management Plan ("CRMP").

We have reviewed the above referenced documents and we are unable at this time to conclude there will be no adverse impact to coastal resources of the state. Although, the Plan is consistent with the Town of Johnston Comprehensive Community Plan goals and policies, the Plan document also indicates that the currently existing Narragansett Bay Commission (NBC) sewer interceptor system within Johnston presently has segments that have capacity deficiencies during each of the Town's sewer planning time segments. In addition, it is not clear as to whether the NBC Field's Point wastewater treatment facility has adequate treatment capacity to accommodate expected flows from the Johnston interceptors based on future build-out scenarios. Accordingly, when NBC can demonstrate that the proposed interceptors and the Field's Point facility can accommodate projected wastewater flows the CRMC would find the Plan consistent with the CRMP. Please consider these comments in consideration of any revised plans and contact James Boyd of my staff should you have any questions concerning this determination.

Sincerely,


Jeffrey M. Willis, Deputy Director
Coastal Resources Management Council

/lam

cc: Grover J. Fugate, CRMC Executive Director
James Boyd, CRMC Coastal Policy Analyst
Arthur Zeman, RIDEM



Telephone Log Sheet

Date: 7/13/10 Time: 8:40 am

Company Name: *Narragansett Indian Tribe*

Individual Contacted / Calling: *John Brown*

Telephone #: **401-491-9459**

Person Generating Log: *Kathryn Kelly*

Subject: *Johnston Facility Plan*

John Brown left a voicemail for me on July 12, 2010 at 6:19 pm. In the voicemail, he stated that he received a letter dated July 1 from Raymond Marshall and wished to reach out to me to discuss the proposed work with Pare Engineering in Johnston. He stated that he could be reached at the number noted above until 9:30 am tomorrow morning and then at 401-862-5106 (cell phone) afterwards.

I called Mr. Brown back at the time and phone number noted above. He stated that he would call me back.

SIGNATURE OF NBC PERSONNEL:

Kathryn Kelly



Telephone Log Sheet

Date: 7/13/10 Time: 10:15 am

Company Name: *Narragansett Indian Tribe*

Individual Contacted / Calling: *John Brown*

Telephone #: **862-5106**

Person Generating Log: *Kathryn Kelly*

Subject: *Johnston Facility Plan*

I spoke with Mr. Brown about the Johnston Facility Plan. I explained that the NBC sent the Executive Summary of the Plan to Mr. Brown as NBC must obtain approval from RIDEM for the Plan, and as part of the approval process NBC is required to send a summary of the Plan to those listed on the intergovernmental contact list on RIDEM's website. I explained to Mr. Brown that there is no construction in the Facility Planning process. I explained that, once the Plan is approved by RIDEM, that the Town may elect to construct sewers and the Town would be responsible for obtaining all permits. I explained that the NBC may upgrade some of its sewers as a result of the Facility Plan. Mr. Brown stated that he would review the summary and then contact me with any comments in few days.

SIGNATURE OF NBC PERSONNEL:

Kathryn Kelly

SE	SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
	<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> <i>Steve Robertson</i> <div style="float: right;"> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee </div>	
1.	1. Article Addressed to: W R F O P MS. Nancy Hess RI Statewide Planning Program One Capitol Hill Providence, RI 02908	B. Received by (Printed Name) C. Date of Delivery <i>STEVE ROBERTSON</i>	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2.	2. Article Number (Transfer from service label)	3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
PS	91 7108 2133 3934 4401 7455	4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. 		A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: Mr. Christopher Raithe RIDEM Great Swamp Field Headquarters 277 Great Neck Rd. West Kingston, RI 02892		B. Received by (Printed Name) Venetta Masson	
		C. Date of Delivery 7/6/10	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS 2. Article Number		91 7108 2133 3934 4401 7042	
(Transfer from)			
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. 		A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: Mr. Edward Sanderson 150 Old State House 150 Benefit St. Providence, RI 02903		B. Received by (Printed Name)	
		C. Date of Delivery 7-6	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 2. Article Number		91 7108 2133 3934 4401 7509	
(Transfer from service)			
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. 		A. Signature <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee	
1. Article Addressed to: J. Michael Bennett, P.E. Two RIDOT Room Two Capitol Hill Prov Room 226 Providence, RI 02903		B. Received by (Printed Name)	
		C. Date of Delivery 7-6-10	
		D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
		3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.	
		4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes	
PS Form 2. Article Number		91 7108 2133 3934 4401 7493	
(Transfer from)			
PS Form 3811, February 2004		Domestic Return Receipt	
		102595-02-M-1540	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>Mary Burton</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to: Mr. Grover J. Fugate, Executive Director Oliver H. Stearns Government Center 480 Tower Hill Road, St. 3 Wakefield, RI 02879</p>		<p>B. Received by (Printed Name)</p>	<p>C. Date of Delivery 7/6/10</p>
<p>2. Article Number (Transfer from service)</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	
		<p>102595-02-M-1540</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>M. S. D. R.</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to: Mr. John Brown Narragansett Tribal Historic Pres. Office 215 Fenner Hill Rd. Hope Valley, RI 02832</p>		<p>B. Received by (Printed Name) MAURICE DAVIS</p>	<p>C. Date of Delivery 7-4-10</p>
<p>2. Article Number (Transfer from service)</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	
		<p>102595-02-M-1540</p>	

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>Carlette Sipe</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to: NOAA/NMFS Habitat Conservation 2 Division 212 Rogers Avenue Milford, CT 06460</p>		<p>B. Received by (Printed Name) Carlette Sipe</p>	<p>C. Date of Delivery</p>
<p>2. Article Number (Transfer from service)</p>		<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>		<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>PS Form 3811, February 2004</p>		<p>Domestic Return Receipt</p>	
		<p>102595-02-M-1540</p>	

Projo Legals

Easy access, searchable...legal notices online at projolegals.com

NARRAGANSETT BAY COMMISSION PUBLIC HEARING

AUGUST 24, 2011
Wastewater Facilities Plan for Narragansett Bay Commission Owned Sewers in Johnston
Interested individuals and groups are invited to a Public Hearing on the Wastewater Facilities Plan for Narragansett Bay Commission Owned Sewers in Johnston. The plan was prepared by the Narragansett Bay Commission (NBC) in cooperation with the Town of Johnston. The Facilities Plan was prepared to evaluate the capacity and condition of the existing NBC owned sewer interceptors and to assess their ability to convey wastewater flows from build-out of the Town sewers over the next 20 years. The Plan also addresses the need for new sewer infrastructure in areas of the Town that currently have no sewers.
The hearing will be held on Wednesday, August 24, 2011 at 7:00 pm at the Town of Johnston Senior Center, 1291 Hartford Avenue. The hearing site is accessible to the handicapped. Individuals requesting interpreter services must notify the Commission at (401) 461-8848 at least 72 hours in advance of the meeting date.
Copies of the Facilities Plan are available for review during regular work hours at the Narragansett Bay Commission's Corporate Office Building at Service Road in Providence. The purpose of the hearing is to solicit comments on the Plan.
For further information, contact Kathryn Kelly at 401-461-8848 ext. 316 or kelly@narrabay.com.

STATE OF RHODE ISLAND SUPREME COURT DEPUCEE BANK NATIONAL TRUST COMPANY, et al vs LUISA CARVALHO, Alias et al

NO. PC-2010-5171
This matter came on for hearing on the 23rd day of February, 2011 before a Justice of the Superior Court and after hearing thereon, it is hereby
ORDERED ADJUDGED AND DECREED:
That Plaintiff's Motion to Serve by Publication by placing an ad in THE PROVIDENCE JOURNAL advising the following Defendants of the pendency of the above lawsuit as follows: Luisa Carvalho, 31 Sophia St, Bldg 1, Unit A, Providence, RI 02903; Sofia St., Bldg 1, Unit B, Providence, RI 02903; R. Kere Santos, 31 Sophia St., Bldg 1, Unit C, Providence, RI 02903; Dulmicio, 31 Sophia St., Providence, RI 02903; and Sofia St., Providence, RI 02903, is hereby granted.
PER ORDER:
Clerk of the Superior Court
JOHN J. BEVILACQUA, LLC
380 Broadway Providence, RI 02909
Telephone: (401) 274-7444 Fax: (401) 274-5566

PUBLIC AUCTION
In accordance with the provisions of State law, there being due and unpaid charges for which the undersigned is entitled to satisfy, an owner and/or manager's lien of the goods hereinafter described and stored at the Uncle Bob's Self Storage located at: 800 Narragansett Park Dr., East Providence, RI 02916 (401) 434-9149
And, due notice having been given, to the owner of said property and all parties known to claim an interest therein, and the time specified in such notice for payment of such having expired, the goods will be sold at public auction at the above stated address to the highest bidder or otherwise disposed of on Tuesday, August 9, 2011 12:00 PM.
Sandra Audette, Wood Bed Frames, Dresser, Luggage, Mattresses, Monitor, Mark Fuson, Household Goods
Justin Coakbough Sr., Household Goods, Furniture, Boxes, Tools, Appliances, Landscaping Equip.

MORTGAGEE'S SALE

MORTGAGEE'S SALE
35 Brown Street
Providence, Rhode Island
Assessor's Plat 1171, Lot 204; Assessor's Plat 1271, Lot 205; 39 Brown Street (Assessor's Plat 1171, Lot 206); and Brown Street (Assessor's Plat 1171, Lot 207), NORTH KINGSTOWN, RHODE ISLAND
Will be sold at public auction on August 24, 2011 at 11:00 a.m. local time, on the premises by virtue of the Foreclosure of Sale contained in a Mortgage made by I. Paul Wilson dated April 25, 2008, and recorded in Book 2304, and re-recorded in Book 007, the conditions of said mortgage having been broken.
Those certain lots or parcels of land with all the buildings and improvements thereon situated in said mortgage recorded in Book 2304 at Page 087 of said Town of North Kingstown Land Evidence Records.
Said premises will be sold together with all buildings and improvements thereon situated, if any, and subject to any and all superior or prior liens or encumbrances on the premises; liens, mortgages, attachments, levies, liens of way, occupancies, leases or other defects of title, Federal, State, District and Municipal taxes, liens and assessments, rights of redemption under applicable federal, income tax law, and notices of violations and will be conveyed subject to any of the above as shall notwithstanding this sale constitute valid superior or prior liens or encumbrances thereon after said sale.
Terms of sale shall include a down payment of \$10,000.00 upon the acceptance of the successful bid, payable in cash or by bank or certified check and such other terms and conditions as shall be announced immediately prior to said sale.
By order of the mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
NADEAU & SIMMONS, P.C.
Attorneys for the Mortgagee
56 Pine Street Providence, RI 02903

MORTGAGEE'S SALE

MORTGAGEE'S SALE
51 Rock Avenue, Warwick, RI 02889
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 24, 2011 at 10:00AM on the premises, by virtue of the power of sale contained in a mortgage from Grete S. Lefrançois dated April 30, 2005 and recorded in Book 5687 and re-recorded in the Records of Land Evidence in the City of Warwick, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978)256-1500 (822)2011-8929011 (816)2011-10401995

MORTGAGEE'S SALE

MORTGAGEE'S SALE
33 Ridge Drive East Providence, RI
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 16, 2011 at 3:00 p.m. on the premises, by virtue of the power of sale contained in a mortgage by Elmore Thompson and Paula M. Thompson dated October 4, 2006 and recorded in the East Providence Land Evidence Records in Book 2141, Page 18 as affected by a Declaratory Judgment recorded in said Land Evidence Records in Book 3177, Page 275, the conditions of said mortgage having been broken.
\$3,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage
150 California Street Newton, MA 02458 (617) 558-0500 200906-184-GRY

MORTGAGEE'S SALE

MORTGAGEE'S SALE
32 Am Drive Johnston, RI 02919
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 12:00PM on the premises, by virtue of the power of sale contained in a mortgage from Adam Steve Moriarty and Roberto Moriarty dated October 22, 2007 and recorded in Book 1876 at Page 132 in the Records of Land Evidence in the Town of Johnston, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (726)2011-8220111 (8922011) 10-000990

MORTGAGEE'S SALE

MORTGAGEE'S SALE
15 Step Circle, Warwick, RI 02889
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 10:00AM on the premises, by virtue of the power of sale contained in a mortgage from Michael Sherman and Carole A. Sherman dated February 2, 2007 and recorded in Book 6475 at Page 294 in the Records of Land Evidence in the City of Warwick, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (726)2011-8220111 (8922011) 11-004924

CONDOMINIUM LIEN FORECLOSURE SALE

CONDOMINIUM LIEN FORECLOSURE SALE
2160 Mineral Spring Ave, Unit C-5 North Providence, RI
Will be sold at Public Auction on August 18, 2011, at 2:30 P.M. on the premises, by virtue of the power of sale granted to the Springdale Condominium Association by R.I.G.L. §34-36.1-3.16 and pursuant to R.I.G.L. §34-36.1-3.21, the obligation of the Unit Owner, Karen A. Landry, to pay condominium assessments having been defaulted.
That certain condominium Unit in the Springdale Condominium described in the deed into over for Unit C-5, recorded in the North Providence Land Evidence Records in Book 1067 at Page 347, containing the recording data for the Declaration which is incorporated herein.
The Unit will be sold subject to matters which may constitute valid liens or encumbrances after sale.
Terms and conditions of sale to be announced at sale. Cash, certified or bank check for \$5,000 required to bid.
RAYMOND HARRISON
Attorney for Springdale Condo Assoc.
33 College Hill Road, Suite 5B Warwick, RI 02886 (401) 821-8200

MORTGAGEE'S SALE

MORTGAGEE'S SALE
64 Chapin Avenue, Providence, RI 02999
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 10, 2011 at 12:00PM on the premises, by virtue of the power of sale contained in a mortgage from Mary Elizabeth Jurak dated June 25, 2007 and recorded in Book 8747 at Page 1 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978)256-1500 (719)2011-72620111 (822011) 11-004577

MORTGAGEE'S SALE

MORTGAGEE'S SALE
215 Madrus Street, Providence, RI 02907
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 10, 2011 at 11:00AM on the premises, by virtue of the power of sale contained in a mortgage from Harvey A. Brasewell dated August 3, 2006 and recorded in Book 8229 at Page 95 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978)256-1500 (719)2011-72620111 (822011) 09-055944

MORTGAGEE'S SALE

MORTGAGEE'S SALE
Interested individuals and groups are invited to a PUBLIC MEETING AND PUBLIC HEARING on the Narragansett Bay Commission Facility Biological Nitrogen Removal Facility
The meeting will be held on Thursday, August 25, 2011 at 5:30 pm. at the Narragansett Bay Commission's Corporate Office Center, at 1 Service Road in Providence, RI 02903. Copies of the Facilities Plan Update are available for review during regular work hours at the Corporate Office Building. The public meeting is intended to inform the public of the proposed changes and to answer any questions on the Facility Plan Update. The hearing will be held immediately after the conclusion of the meeting to receive comments on the Facility Plan Update.
Please use the rear entrance to the building. The meeting site is accessible to the handicapped. Individuals requesting interpreter services must notify the Commission at (401) 461-8848 at least 72 hours in advance of the meeting date.
For further information, contact Thomas Bueckert, Engineering Manager at (401) 461-8848 ext. 362 or tbueckert@narrabay.com.
Raymond J. Marshall, P.E., Executive Director
MORTGAGEE'S SALE
35-37 Yale Avenue Providence, RI
Plat 064 Lot 0368

MORTGAGEE'S SALE

MORTGAGEE'S SALE
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 16, 2011 at 5:00 p.m. on the premises, by virtue of the power of sale contained in a mortgage by Maria Morales dated February 3, 2006 and recorded in the Providence Land Evidence Records in Book 7854, Page 1229, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage
150 California Street Newton, MA 02458

MORTGAGEE'S SALE

MORTGAGEE'S SALE
62 Randall Street, Cranston, Rhode Island
Will be sold at public auction on August 17, 2011 at 11:00 a.m. local time on the premises by virtue of the power of sale contained in a mortgage made and executed by James H. Valentinetti dated December 27, 2007 and recorded in Book 3804 at Page 242, as assigned in Book 3604 at Page 219, of the Records of Land Evidence in the City of Cranston, State of Rhode Island, the conditions of said mortgage having been broken.
The above premises will be sold subject to any and all valid superior or prior liens or encumbrances on the premises.
TERMS: Five Thousand Dollars (\$5,000) down payment in cash, certified check or bank check at the time of sale; other terms will be announced at the time of sale.
By order of the holder of the mortgage which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
ROBERTS CARROLL FELDSMITH & PERCE INCONORRATED
Edward G. Avila, Esquire Attorney for the holder of the mortgage
Ten Weybosset Street Providence, Rhode Island 02903

MORTGAGEE'S SALE

MORTGAGEE'S SALE
200-202 Camp Street, Providence, RI 02906
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 24, 2011 at 1:00PM on the premises, by virtue of the power of sale contained in a mortgage from William T. Highower, Jr. dated August 13, 2004, and recorded in Book 6730 at Page 121 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
Property will be auctioned subject to the rights of redemption in favor of the Internal Revenue Service by virtue of the liens recorded in Book 9531, Pages 302-303, \$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the time of sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (822011) 8922011-11-004290

MORTGAGEE'S SALE

MORTGAGEE'S SALE
7 Byrd Street, Johnston, RI
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 9:00 a.m. on the premises, by virtue of the power of sale contained in a mortgage by Debra L. Monteiro and Mark Carrazza dated March 6, 2003, \$35613.71/2, 7/19 recorded in the Providence Land Evidence Records in Book 5635, Page 284, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage

MORTGAGEE'S SALE

MORTGAGEE'S SALE
200-202 Camp Street, Providence, RI 02906
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 24, 2011 at 1:00PM on the premises, by virtue of the power of sale contained in a mortgage from William T. Highower, Jr. dated August 13, 2004, and recorded in Book 6730 at Page 121 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
Property will be auctioned subject to the rights of redemption in favor of the Internal Revenue Service by virtue of the liens recorded in Book 9531, Pages 302-303, \$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the time of sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (822011) 8922011-11-004290

MORTGAGEE'S SALE

MORTGAGEE'S SALE
68-88 Progress Avenue Providence, Rhode Island Assessor's Plat No. 104, Lot No. 329
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on May 24, 2011 at 2:00 pm on the premises by virtue of the Power of Sale in said mortgage made by Azucena M. Molina dated March 23, 2007, and recorded in Book 8603 at Page 20, et seq. of the Providence Land Evidence Records, the conditions of said mortgage having been broken.
\$5,000.00 in cash, bank check or certified check, at time of sale is required to bid; other terms will be announced at time of sale.
Bender & McHugh, P.C. Attorneys for the present Holder of the Mortgage
270 Farmington Avenue Farmington, CT 06032 See 151

MORTGAGEE'S SALE

MORTGAGEE'S SALE
119 Silver Lake Avenue, Providence, RI 02909
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 10, 2011 at 10:00AM on the premises, by virtue of the power of sale contained in a mortgage from Marco V. Espina dated February 12, 2007 and recorded in Book 8350 at Page 287 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (719)2011-72620111 (822011) 09-055944

MORTGAGEE'S SALE

MORTGAGEE'S SALE
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 16, 2011 at 5:00 p.m. on the premises, by virtue of the power of sale contained in a mortgage by Maria Morales dated February 3, 2006 and recorded in the Providence Land Evidence Records in Book 7854, Page 1229, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage
150 California Street Newton, MA 02458

MORTGAGEE'S SALE

MORTGAGEE'S SALE
35-37 Yale Avenue Providence, RI
Plat 064 Lot 0368
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 16, 2011 at 5:00 p.m. on the premises, by virtue of the power of sale contained in a mortgage by Maria Morales dated February 3, 2006 and recorded in the Providence Land Evidence Records in Book 7854, Page 1229, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage
150 California Street Newton, MA 02458

MORTGAGEE'S SALE

MORTGAGEE'S SALE
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (822011) 8922011-11-004290
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 9:00 a.m. on the premises, by virtue of the power of sale contained in a mortgage by Debra L. Monteiro and Mark Carrazza dated March 6, 2003, \$35613.71/2, 7/19 recorded in the Providence Land Evidence Records in Book 5635, Page 284, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage

MORTGAGEE'S SALE

MORTGAGEE'S SALE
7 Byrd Street, Johnston, RI
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 9:00 a.m. on the premises, by virtue of the power of sale contained in a mortgage by Debra L. Monteiro and Mark Carrazza dated March 6, 2003, \$35613.71/2, 7/19 recorded in the Providence Land Evidence Records in Book 5635, Page 284, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage

MORTGAGEE'S SALE

MORTGAGEE'S SALE
200-202 Camp Street, Providence, RI 02906
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 24, 2011 at 1:00PM on the premises, by virtue of the power of sale contained in a mortgage from William T. Highower, Jr. dated August 13, 2004, and recorded in Book 6730 at Page 121 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
Property will be auctioned subject to the rights of redemption in favor of the Internal Revenue Service by virtue of the liens recorded in Book 9531, Pages 302-303, \$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the time of sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (822011) 8922011-11-004290

MORTGAGEE'S SALE

MORTGAGEE'S SALE
7 Byrd Street, Johnston, RI
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 17, 2011 at 9:00 a.m. on the premises, by virtue of the power of sale contained in a mortgage by Debra L. Monteiro and Mark Carrazza dated March 6, 2003, \$35613.71/2, 7/19 recorded in the Providence Land Evidence Records in Book 5635, Page 284, the conditions of said mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
HARMON LAW OFFICES, P.C.
Attorney for the Holder of the Mortgage

MORTGAGEE'S SALE

MORTGAGEE'S SALE
200-202 Camp Street, Providence, RI 02906
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 24, 2011 at 1:00PM on the premises, by virtue of the power of sale contained in a mortgage from William T. Highower, Jr. dated August 13, 2004, and recorded in Book 6730 at Page 121 in the Records of Land Evidence in the City of Providence, RI, the conditions of said mortgage having been broken.
Property will be auctioned subject to the rights of redemption in favor of the Internal Revenue Service by virtue of the liens recorded in Book 9531, Pages 302-303, \$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the time of sale.
By order of the Mortgagee which gives notice of its intention to bid at such sale or any postponement or adjournment thereof:
KORDE & ASSOCIATES, P.C.
Attorneys for the Holder of the Mortgage
321 Billerica Road Suite 210 Chelmsford, MA 01824-1100 (978) 256-1500 (822011) 8922011-11-004290

MORTGAGEE'S SALE

MORTGAGEE'S SALE
119 Silver Lake Avenue, Providence, RI 02909
The premises described in the mortgage will be sold subject to all encumbrances and prior liens on August 10, 2011, at 10:00 a.m. on the premises, by virtue of the power of sale in said mortgage made by Good News Housing Community Land Trust, Inc and Veterans Housing Cooperative, dated October 25, 1989 and recorded in the City of Providence Land Evidence Records, in Book 2127, Page 30, as affected by that certain partial release recorded in said Land Evidence Records, in Book 2549, Page 206, the conditions of the mortgage having been broken.
\$5,000.00 in cash, certified or bank check is required to bid. Other terms will be announced at the sale.
PARRIDGE SNOW

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In The Matter Of:
Meeting

Public Hearing - Commission's Wastewater Facilities Plan
August 24, 2011



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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
NARRAGANSETT BAY COMMISSION

In Re: Public Hearing, Commission's Wastewater
Facilities Plan for NBC-Owned Interceptors and
Town Sewers, Johnston, RI

DATE: August 24, 2011
TIME: 7:00 p.m.
PLACE: Johnston Senior Center
1291 Hartford Avenue
Johnston, RI 02919-7121

PRESENT:

Tom Brueckner, Engineering Manager, NBC
Kathryn Kelly, Principal Environmental Engineer, NBC

ORIGINAL

'11 AUG 31 PM 12:05

1 (HEARING COMMENCED AT 7:02 P.M.)

2 MR. BRUECKNER: Good evening. My name is
3 Tom Brueckner. I am the Engineering Manager for the
4 Narragansett Bay Commission, and I will be the hearing
5 officer this evening for this Public Hearing on the
6 Commission's Wastewater Facilities Plan for NBC-Owned
7 Interceptors and Town Sewers in Johnston, Rhode Island.

8 Today is Wednesday, August 24, 2011. With me this
9 evening is Kathryn Kelly, Principal Environmental
10 Engineer for the Commission and Project Manager for the
11 Johnston Facilities Plan project. Also present this
12 evening from the Town of Johnston are Mayor Joseph M.
13 Polisen, Members of the Town Council in Johnston,
14 Makram Megalli, the Director of Public Works, and
15 Laurie Caruso of the Johnston Public Works Department.

16 A Public Meeting for the Facilities Plan was
17 previously conducted on November 17, 2009. This hearing
18 is being conducted under the provisions of Chapter 46-25
19 of the Rhode Island General Laws and Chapter 42-35 of
20 the Administrative Procedures Act of the General Laws of
21 Rhode Island. Notice of this Public Hearing appeared in
22 the Providence Journal in the Legal Notices section on
23 August 2, 2011.

24 The purpose of this hearing is to provide interested
25 parties with an opportunity to comment on the Johnston

1 Facilities Wastewater Facilities Plan. The procedure
2 for the hearing will be as follows: If you wish to
3 speak, please register at the sign-in sheet, if you have
4 not done so already. Speakers will be taken in order of
5 registration. Each speaker will be allowed 5 minutes to
6 present his or her comments, unless the number of
7 speakers allows for additional time.

8 When called, please step up to the front of the room,
9 state your name and affiliation, if any, and present
10 your comments. If a written copy of your statement is
11 available, please provide it for the record. The public
12 comment period will close on Friday, September 2, 2011
13 at 4 p.m., so if you wish to make a written statement to
14 us, send it to us, up until that time you can, and it
15 will be entered into the record of the Public Hearing.

16 After the close of the hearing, we will try to answer
17 any questions you may have on the Facilities Plan, so
18 we'll have a sort of informal session for you to ask
19 questions, and we'll answer them.

20 So, what I'd like to do now is just, anyone who would
21 like to make a statement to come up and make a statement
22 for the record. Mayor Polisena.

23 MAYOR POLISENA: Thank you. First of all,
24 thank you very much for being here this evening in the
25 town, and I want to thank the people who are here.

1 On behalf of myself and our Johnston Town Council,
2 I'll introduce you to them, and I'll go by district
3 because of some council members that are here this
4 evening, it does affect their district. We'll start off
5 with from District 1, Councilman Eileen Fuoco. Welcome,
6 and thank you for being here with us this evening.

7 The sewer line will be coming through her district,
8 and as it comes through her district, it will also go to
9 District 2, in Councilman Ernest Pitochelli's district,
10 I want to thank you, and I also want to thank the
11 support of Councilman David Santilli from District 3 who
12 is here tonight. Thank you, David, for coming.

13 Councilwoman Stephanie Manzi could not make it. Her
14 children are starting school in a couple of weeks, and
15 she's at the open house, so to speak; so she's on board
16 as Vice President of our Council, and I believe
17 Councilwoman Robert Russo, our president, we think, he
18 couldn't make the meeting we had here earlier with the
19 members during the day here, but may make it tonight
20 sometime.

21 I think this is probably one of the most important
22 projects for our town. It's going to put our town
23 forward. It's an area that's important, obviously, to
24 not only the council members that are here, but to
25 myself and the residents up there.

1 Unfortunately, there are not many areas in Johnston
2 that have sewer lines, and eventually, my goal and my
3 dream is to, obviously, make sure that everyone has
4 sewers and has an option to tie into sewers.

5 This is important for many, many reasons. First of
6 all, Number 1, it's going to, obviously, make that area
7 complete when it comes to the industrial park. Right
8 now, as you're probably well aware, Rhode Island
9 Resource Recovery has been having difficulty dealing
10 with Cranston, being tied into Cranston, and it's been a
11 very difficult time for them.

12 Mike O'Connell, the Executive Director, a few months
13 back he came to me and said, we're having a difficult
14 time, and I always thought of the old commercial, why
15 rent when you can own? I said, Mike, why don't you put
16 your own sewer line in? I'll hook you up with Ray
17 Marshall, and of course, that marriage took off, and
18 that worked out well.

19 My concern if this doesn't go through is that it's
20 going to stop a lot of progress and a lot of jobs. Now,
21 I don't have to tell you that there are a lot of Rhode
22 Islanders that are out of work, there's no doubt about
23 it. Not only being out of work, but it's going to stop
24 jobs from coming into our state and our town.

25 We are, obviously, having to deal with, in a positive

1 way, a \$200 million project that's coming in, and that's
2 the new power plant. Without the sewer line, I don't
3 think the power plant would all come to fruition. Also,
4 there's another company that has just purchased, they
5 have a purchase and sales agreement with Rhode Island
6 Resource Recovery, and it's called Sims. What they do
7 is they process metals, metals recycling, they're going
8 to spend \$30 million to create jobs to build the factory
9 and also create jobs to do the work.

10 Then the state has just signed, this company called
11 Orbit Energy has just signed on with National Grid, and
12 their function is, they're going to, it's a really
13 unique process. I met with the owner. He's going to
14 spend \$15 million in our town and employ several people
15 to build the place as well as employ people to work
16 there, the facility, once it's completed.

17 What they do, basically, when we talk about green
18 energy is they take food that is expired from places
19 like Sam's and WalMart, BJ's and the major suppliers,
20 and they recycle that; and they turn that into energy.
21 So, this is all positive stuff up here. There are a few
22 more lots up there that are for sale, and without
23 sewers, they're not going to sell. Now, that's Resource
24 Recovery's end. Let's talk about the town's end.

25 The town's end, we're going to be fortunate enough to

1 have the sewers come through, I believe they're coming
2 through Old Pocasset. Is that correct, Ernie? Old
3 Pocasset Road, coming down Central Avenue. There are
4 many homes in that area that have cesspools, if you
5 will, not so many septic systems and cesspools, the
6 older area of our houses, and those people need to hook
7 in because they have systems that are failing, and
8 working with Rhode Island Resource Recovery, those
9 people are going to be allowed to tie into it. They
10 just have to pay, obviously, from their foundation to
11 the street. We're going to request that Resource
12 Recovery put laterals in front of all their houses.
13 There's also a huge plat that's up in the back up on
14 Power Road. Ernie, how many houses would you say are up
15 there?

16 MR. PITOCHELLI: Coming down here?

17 MAYOR POLISENA: Yes. Power Road up in the
18 back. I apologize. I don't know how many houses.

19 MR. PITOCHELLI: We've got about 45 homes.

20 MAYOR POLISENA: About 45 homes. So,
21 eventually, they can all tie in. So, this a
22 win/win/win/win situation for this town. It's also a
23 win/win/win situation for the residents who travel that
24 road because, and I'll whisper this, but you can hear
25 me, it's probably one of the worst roads in the town.

1 It's really busted up, and we don't have the finances to
2 fix it, but this is an added gift once the sewer line is
3 in. Resource Recovery is going to, obviously, resurface
4 that road.

5 Most importantly, it's going to create jobs, jobs
6 that are truly, truly needed in this state as well as in
7 our town. I have many residents in my town that work
8 with the business trades union, and they're out of work.
9 I want to put them to work. I want to put them to work,
10 and this is one way for them to work. This is going to
11 be a type of situation where you got to put the lines
12 in, doing the asphalt, building the new companies.

13 So, I can tell you that from myself as the Mayor, the
14 Johnston Town Council, the majority are here this
15 evening, we want this. We want this to happen. You
16 have our support 150 percent. Anything you need from my
17 office, from the Town Council, from my DPW Director, Mak
18 Megalli and my Town Engineer, Laurie Caruso, who will be
19 there for you, whatever you need. We just want you to
20 get moving because people need sewers. Most
21 importantly, people need jobs.

22 So, with that, I'll be glad to answer any questions.
23 We also have Akshay Talwar from Briarcliffe who will
24 also be hooking up. He has done a marvelous job
25 developing his facilities there. He just built a new

1 Alzheimer's unit, which is doing very well, and there
2 was more expansion; and I know that they'll take
3 advantage of the sewer line also going up the road.

4 So, this is truly an exciting time for this town, and
5 I can't thank Narragansett Bay Commission enough for
6 sitting down with Mike O'Connell and having this project
7 come to fruition. It's going to work out well.

8 I think they're very excited, Resource Recovery, that
9 the bickering will stop back and forth. I don't want to
10 say this, I say this with tongue in cheek, I think it's
11 going to be held hostage on Cranston, so once they get
12 their own sewer line in, I think they'll be more at
13 ease.

14 There are some other lots up there that need to be
15 developed. I want to see more businesses come into this
16 town. Businesses, I was just at a grand opening for a
17 smaller tech company. They employ between 7 and 10
18 people, and business is our backbone. Without
19 businesses, you know, I always tell people, if our
20 streets are empty, and there's no people traveling and
21 spending money in your town or people working, then you
22 really don't have a town. So, I just want to make sure
23 that this, obviously, comes together.

24 Once again, I'll repeat myself. If there's anything
25 that my administration and my Town Council can do, we

1 will be there for you. This is exciting for us, it
2 really is, and this is something that we're very, very,
3 I can't wait for you to say, okay, Mayor, the hearing's
4 shut, we're ready to roll, and then I will light the
5 fire under Resource Recovery; but that's going pretty
6 well. We've met with the DEM director on Monday, and
7 they do have those plans. I checked with Mike
8 O'Connell.

9 Once again, thank you very much. We really
10 appreciable it. We look forward also to working with
11 NBC on other future sewer projects in the town. So, as
12 I said, Councilman Pitochelli worked had on the memorial
13 plat area. Actually I was born and brought up down
14 there years ago, and people were always promised and
15 promised and promised sewers, and they never got them;
16 and then we sat down with Councilman Pitochelli, and
17 they got their sewer lines in.

18 I will tell you, Councilman Pitochelli, the bills
19 went out, and we don't have one complaint; so that's a
20 good thing, so everything's working well. Once again,
21 thank you very much, and please call me if there's
22 anything that comes up. I will be glad to take any
23 questions.

24 MR. BRUECKNER: Thank you very much for your
25 comments. Is there anyone else who would like to make a

1 statement for the record?

2 MR. PITOCELLI: I didn't sign up.

3 MR. BRUECKNER: You may make a statement.

4 MR. PITOCELLI: Do I have permission?

5 MR. BRUECKNER: Sure.

6 THE REPORTER: Would you please state your
7 full name for the record.

8 MR. PITOCELLI: Ernest Pitochelli. The
9 majority is my district, the district that I represent.
10 I have received some phone calls from people who are
11 anxious. They think it's going to be in the paper and
12 in the ground tomorrow. I've only received one person
13 who was not pleased, and she's a dear friend. I said,
14 but you don't have to tie in. It's going to cost you
15 nothing for the line to go down.

16 The majority of the people that I've had the
17 opportunity to speak to or who called me, they're
18 waiting for it. So, whatever can happen to get that
19 sewer line in, that would be great.

20 MAYOR POLISENA: May I be allowed to have
21 one more comment?

22 MR. BRUECKNER: Certainly.

23 MAYOR POLISENA: One thing I wanted to
24 mention, too, is we have some people, the way the line's
25 going to come out is, it's going to come out on Old

1 Pocasset and take a right. Councilman Pitochelli and I
2 have been speaking to Mike O'Connell, and I think he's
3 going to put the bid out two ways, to see if they can
4 expand the line heading west. Councilman Pitochelli, is
5 that correct?

6 MR. PITOCELLI: Yes.

7 MAYOR POLISENA: So, we can have a few more
8 homes tie in. It's a little bit more construction, a
9 little bit more money, but Resource Recovery, I must
10 tell you, has been a great neighbor to this town, at
11 least since Mike O'Connell has taken over.

12 MR. PITOCELLI: I think you're missing one
13 important point. Coming down east, that's Resource
14 Recovery. If they happen to go west, if the people want
15 the sewers, they have to pay up, unless an angel drops
16 down.

17 MAYOR POLISENA: Well, I think Mike
18 O'Connell, when he's putting the bid out, he's going to
19 put the bid out in two ways. Obviously, coming out Old
20 Pocasset and taking a right and going down Central, and
21 also get another price taking a left also going a little
22 bit west, but it's going to be diagonally across from,
23 actually, Chairman, where your road is. We'd like to
24 get as many people as we can, obviously, hooked up to
25 the sewer lines. It's so important. It's going to

1 improve their quality of life also.

2 Here is Council President, Robert Russo. Thank you.
3 I know you've been busy. This is our President,
4 Councilman Robert Russo. I wanted to bring that up, so
5 I thank you.

6 MR. BRUECKNER: Anybody else who would like
7 to make a statement for the record, for the Public
8 Hearing record? Yes, sir. Please state your name.

9 MR. TALWAR: Akshay Talwar, and I'm with
10 Briarcliffe. Just briefly, as a business that employs
11 about 200 people that proposes to tie into the sewerage
12 line, I just wanted to say that I very strongly support
13 the sewerage line. I think it's a great thing for the
14 town, and I would like to acknowledge the Mayor and the
15 Town Council for pushing this project. It's wonderful
16 for the town. Thank you.

17 MR. BRUECKNER: Anyone else wish to make a
18 statement?

19 MAYOR POLISENA: I like the cost to the
20 town. It's free.

21 MR. BRUECKNER: Since there's no one else
22 indicating they would like to make a statement, I will
23 now close the hearing.


24 (HEARING CLOSED AT 7:16 P.M.)

25

C E R T I F I C A T E

I, Heather Marie Finger, do hereby certify that the foregoing is a true, accurate, and complete transcript of my notes taken at the above-entitled hearing.

IN WITNESS WHEREOF, I hereunto set my hand this 26th day of August 2011.

Heather M. Finger
 *Notary Public*

HEATHER MARIE FINGER, CSR, NOTARY PUBLIC
MY COMMISSION EXPIRES 4/02/12

DATE: August 24, 2011

IN RE: Public Hearing, Commission's Wastewater
Facilities Plan

HEARING OF: Narragansett Bay Commission

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