#### AREA L.E.G.S. MINUTES - SEPTEMBER 15, 2019



#### SHOW YOUR GRATITUDE FOR N.A. BE A PART OF THE DECISION-MAKING PROCESS.

Nominations/Elections are needed for the following positions at the ASC meeting: ASC Chair, ASC Vice-Chair, ASC Treasurer, Literature Chair, Literature Vice-Chair Secretary Assistant, Treasurer Assistant, Policy Chair, Policy Vice-Chair, PR Chair and PR Vice-Chair

Subcommittee Interim Positions: Term starts in June: H&I Vice-Chair, Merchandise Chair, Merchandise Vice-Chair, RCM, and RCM Alternate. Term starts in August: Activities Chair and Activities Vice-Chair

Nominations/ Elections are needed for the following Regional positions: Secretary, Assistant Secretary, Assistant Treasurer, RD Alternate, Activities Chair, H&I Chair, and Literature Chair, Literature Vice-Chair

The H&I Subcommittee need Facility Chairpersons and Substitute Chairpersons: Upcoming Facility Meeting Vacancies are:

H&I needs a Subcommittee Literature Distributor

#### **BACK TO GROUPS/MOTIONS:** [1] – Page 5

OTHER MOTIONS [5] – Page 6, 7, 8, 9] & 10 was directed to the Policy Subcommittee

MONEY OWED TO AREA L.E.G.S./GROUPS: Adrianne W. Phillip A. Saffiyyah A.H. Kevin G.

# AREA L.E.G.S. P.O. BOX 5674 Cleveland, Ohio 44101 AREA L.E.G.S. MINUTES Available online at: www.legsna.org *Executive Committee Contacts:*

ASC Chair: Jimi M. 216-882-0588

ASC Vice-Chair: Walt Mc. 216-990-1919/waltsalley@yahoo.com

ASC Secretary: Ruby K. 216-240-0926/msrubyk@gmail.com

ASC Secretary Assistant:

Regional Committee Member:

Regional Committee Member Alternate:

Subcommittee Contacts:

ACTIVITIES	HOSPITALS & INSTITUTIONS
	LaShonda M. 216-254-2177
LITERATURE	MERCHANDISE
Thurman B.216-258-1928/ Tracy S. 216-240-7538	
POLICY	PUBLIC RELATIONS
Beverly M. 216-785-4179/ Reed R. 216-970-1208	Marvin M. 216-253-4506

- 1. MEETING OPENED WITH A MOMENT OF SILENCE FOLLOWED BY THE SERENITY PRAYER.
- 2. TWELVE TRADITIONS READ BY: KIM W.
- 3. TWELVE CONCEPTS READ BY: PHILLIP H.
- 4. NINTH TRADITION EXPLANATIONS READ BY: GERALD P.
- 5. THREE MINUTE APPLICATION OF THE ELEVENTH STEP.
- 6. Guidelines read quarterly also available in print. Quarterly Guidelines read
- 7. FIRST POLLING of the GSR's 15 [actual voting members present [17]
- **8.** Are there any Groups with issues, concerns, or who would like to be recognized for New Business? Yes for New Business
- 9. SECRETARY'S REPORT: RUBY K.

Motion to accept report Ron B. Seconded by Mike L.

For 15 Against 0 Abstentions 0 Report Passed

10. TREASURER'S REPORT: MICHELLE B.

Motion to accept report by Will R. Seconded by Rochelle D.L.

For 15 Against 0 Abstentions 0 Report Passed

11. LITERATURE SUBCOMMITTEE: THURMAN B./TRACY S.

Motion to accept report by Marlene D. Seconded by Rochelle D.L.

For 15 Against 3 Abstentions 0 Report Passed

Total Sales per report = \$862.85 Literature Budget Request \$825.00 + H&I Budget Request \$77.16 check to NAWS for literature purchase = 902.16 and a check to BRSCNA for schedule books \$175.00.

#### 12. HOSPITALS & INSTITUTIONS SUBCOMMITTEE: LASHONDA M.

Motion to accept report by Lamont B. Seconded by Reggie K.

Overall approval to post August 2019 Subcommittee Report

For  $\underline{15}$  Against  $\underline{0}$  Abstentions  $\underline{0}$  Report  $\underline{\textbf{Passed}}$ 

#### 13. POLICY SUBCOMMITTEE: BEVERLY M./REED R.

Motion to accept report by Ron B. Seconded by Bill S.

For <u>6</u> Against <u>5</u> Abstentions <u>4</u> Report <u>Passed</u>

#### 14. MERCHANDISE SUBCOMMITTEE: WALT Mc. [ASC VICE-CHAIR]

Motion to accept report by Bill S. Seconded by Rochelle D.L.

For 12 Against 0 Abstentions 0 Report Passed

#### 15. Public Relations Subcommittee: Marvin M.

Motion to accept report by Mike L. Seconded by Will R.

For <u>16</u> Against <u>0</u> Abstentions <u>1</u> Report <u>**Passed**</u>

#### 16. ACTIVITIES SUBCOMMITTEE: JIMI M. [ASC CHAIR]

Motion to accept report by Ken D. Seconded by Will R.

For 15 Against 0 Abstentions 0 Report Passed

- 17. AD -HOC COMMITTEE: REPORT DEEMED OUT OF ORDER
- 18. REGIONAL COMMITTEE MEMBER: [BRSCNA AUGUST REPORT SUBMITTED]
- 19. TEN MINUTE BREAK YES
- 20. REOPEN MEETING: Moment of silence followed by the Serenity Prayer.
- 21. SECOND POLLING of the GSR's 17
- 22. OLD BUSINESS:
- A. **NOTING Information:** the dissolved Ad Hoc Committee Report was deemed "Out Of Order" the report container no information that occurred during the scheduled Ad Hoc meeting.
- B. Nominations for Secretary Assistant Earlene B. **CONGRATULATIONS EARLENE B.** \* unfortunately, she had to withdraw from this position at this time; Secretary informed 09/19/19.
- C. The motion from August 2019 Minutes page 5 pertaining to the ASC securing a bond is **TABLED** after the 2<sup>nd</sup> table by group concerns of the elected trusted servants not being able to be bonded because of pass felony issues or the body having to wait until the individual is convicted before the bond secures payment. The vote tally was 4 for 4 against 1 abstention and 8 no vote and after the results the ASC Chair broke the tie.
- D. The motion from August 2019 Minutes page 6 to place the ASC Guidelines, Subcommittee's Guidelines and the Policy Motion Log on the Area LEGS website vote tally was <u>11</u> for <u>1</u> against <u>0</u> abstentions <u>1</u> table <u>3</u> no vote has **PASSED**.
- E. The ASC has secured a storage space for the Area's property at Compass Storage [climate controlled] at the cost of \$125.40 each month. The move-in cost was \$107.72.

#### 23. New Business/Group Concerns:

- A. Just For Today presented two motions which were determined Business by the voting body pertaining to the Ad-Hoc Committee responsibility to get some resolutions one motion failed and the second motion was withdrawn see pages 6, 7 and 8.
- B. Step Guide Discussion Group of NA presented a motion concerning the Literature Chair

- "training" and motioned for additional training; by majority vote there will be a scheduled meeting on the second Sunday, October 13, 2019 at 4:15pm. See motion on page 9 of this month's Minutes.
- C. Frontline Recovery Group presented a motion that Area LEGS have a convention in March 2021 with directions included in the motion; and this motion was **Sent Back To Groups** and this motion is on Page 5 of the current September ASC Minutes.
- D. Treasurer informed the first month's for September 5 through October 4, 2019 has been paid and the contract was received.
- E. H&I Subcommittee presented a Guideline change [see page 10] and the motion was sent to the Policy Subcommittee to ensure it is in according with Traditions, Concepts and the Guidelines of the Area Service Committee.
- F. Merchandise Subcommittee is requesting the funds in the amount of \$80.00 to purchase Sponsorship Brunch Gift Basket/Items. There was an overall consensus of approval.
- G. Public Relations Chair requested \$20.00 refunded for the balance of the table at the Glenville Festival (August 2019) and the body approved the request.
- H. Literature Chair request the budget be fulfilled NAWS/Literature \$902.16 which includes H&I's request of \$77.16 and BRSCNA/Schedules \$175.00 he also submitted a letter of apology concerning lost receipt and is requesting the Subcommittee's operating budget of \$50.00 see said Subcommittee's Report. There was a general consensus to fulfill all request.
- Thank you Step Guide Discussion Group for the willingness to host the Holiday Marathon Meeting – Thursday, November 28, 2019 at the Thea Bowman Center.
- J. There was a GSR I failed to recognize under new business and I am apologizing for my error.
- 24. UNWARRANTED ABSENCES: 0
- 25. MEETING BUSINESS ENDED AT: 6:16PM
- 26. MEETING CLOSED WITH A MOMENT OF SILENCE FOLLOWED BY THE SERENITY PRAYER.

IN SERVICE TO NA,

RUBY K.
ASC SECRETARY

# BACK TO GROUPS LAKE ERIE GENERAL SERVICES®

#### **GROUP/SUBCOMMITTEE MOTION with EXPLANATION:**

MOTION: to have a convention in March 2021 using the Area LEGS Convention Guidelines revised in 2012.

**EXPLANATION**: (Intent) to have a celebration of recovery in 2021.

SUBMITTED BY: FRONTLINE RECOVERY GROUP

DATE: SEPTEMBER 15, 2019

FOR THE ASC SECRETARY:

MAJORITY CONSENT AT THE ASC VOTED - POLICY

FOR: 14AGAINST: 0 ABSTENTIONS 1 RESULTS: MOTION PASSED TO GO BACK TO GROUPS

# BACK TO GROUPS

# LAKE ERIE GENERAL SERVICES®

GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION:
Apport lone Pocovery in delina
a motion to chave a convention
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in 4 later do21. woing area legs.
correction quidelines rerried in
en March 2021. uping area legs, convention guidelines renried in 2012. Entent to chave a celebration
of recovery in 2021.
5ACK TO
GROUPS
BACK TO GROUPS SUBCOMMITTEE:
MOTION BY: FRONT LIND ROCO very 2ND BY:
FOR: 15 AGAINST: O ABSTENTIONS: D RESULTS: 355Ed
AREA SERVICE COMMITTEE VOTE TALLY:
FOR: AGAINST: ABSTENTIONS: RESULTS:

#### **GROUP/SUBCOMMITTEE MOTION EXPLANATION:**

MOTION: That all accepted reports of any Ad Hoc be made available to the Policy Subcommittee upon dissolution of that particular Ad Hoc.

EXPLANATION: To allow the Policy Subcommittee to consider the reports of that particular Ad Hoc and present findings to the ASC for further consideration. Based on Tradition 9, Concepts 2, 3, 5, 6, 7, 8, and 9. Also Guideline 10.

SUBMITTED BY: JUST FOR TODAY

**DATE: SEPTEMBER 15, 2019** 

FOR THE ASC SECRETARY:

MAJORITY CONSENT AT THE ASC: BUSINESS

FOR: 6 AGAINST: 7ABSTENTIONS 4 RESULTS: FAILED

#### ARDA DEGS DAKODOR EKODNORAD SORVIÇOSO

### **Group/Subcommittee Motion with Explanation:**

MOTION: THAT ALL ACCEPTED REPORTS OF ANY AD HOC BE MADE AVAILABLE TO THE POLICY GUBCOMMITTE UPOP DISSOLUTION OF THAT PARTICULAR AD HOC.

EXPLANATION: TO ALLOW THE POLICY SUBCOMMITTEE TO CONSIDER THE REPORTS OF THAT PARTICULAR AD HOCE AND PRESENT FINNDINGS TO THE ASC FOR FURTHER CONSIDERATION.

BASETO ON TRADITION 9, CONCEPTS 2,3,5,6,7,8 AND 9. Submitted by:

JUST FOR TODAY, GROUP OF NA

Date:

9/15/19

14 Business

For: \_\_\_\_ Against: \_\_\_\_ Abstentions: \_\_\_\_\_\_

Results: Failed

#### **GROUP/SUBCOMMITTEE MOTION EXPLANATION:**

MOTION: That the ASC refer all accepted Minutes of the past Ad Hoc's to explore a convention to the Policy Subcommittee.

EXPLANATION: So the Policy Subcommittee can review the investigative determinations made and consider if these determinations may be used to guide the restructuring of the Convention Subcommittee. Based on Tradition 9, Concepts 2, 3, 5, 6, 7, 8, and 9. Also Guideline 10.

SUBMITTED BY: JUST FOR TODAY

**DATE: SEPTEMBER 15, 2019** 

**MOTION CONSENSUS AS: BUSINESS** 

FOR THE ASC SECRETARY:

MAJORITY CONSENT AT THE ASC: BUSINESS

FOR: 5 AGAINST: 4 ABSTENTIONS 7 RESULTS: FAILED

\*\* In the count the abstentions superseded the against questions ask and the GSR

MOTIONED TO WITHDRAW BY CHARLES B. 2<sup>ND</sup> BY ROCHELLE D.L.

FOR: 14 AGAINST: 0 ABSTENTIONS 0 RESULTS: PASSED TO WITHDRAW THIS MOTION

#### Group/Subcommittee Motion with Explanation:

MOTION: THAT THE ASC REFER ALL ACCEPTED
MINUTES OF THE PAST AD HOCS TO EXPLORE
A CONVENTION TO THE POLICY SUBCOMMITTEE.

Explanation: 30 THE POLICY SURCOMMITTEE CAN REVIEW THE INVESTIGATIVE DETERMINATIONS MADE AND CONSIDER IF THESE DETERMINATIONS MAY BE USED TO GUDE THE RESTRUCTURING OF THE CONVENTION SUBCOMMITTEE

BASED ON TRADITION 9, CONCEPTS 2,3,5,6,7,8,9 AND Submitted by:

JUST FOR TODAY, GROUP OF MA

Business

9/15/19

///thansun

For: 5 Against: 4 Abstentions: 7

Results: WHYDOWN

#### **GROUP/SUBCOMMITTEE MOTION EXPLANATION:**

MOTION: We make a motion to withdraw Ad Hoc for the convention motion.

EXPLANATION: (see previous motion page 7)

**DATE: SEPTEMBER 15, 2019** 

MOTION TO WITHDRAW BY: CHARLES B. 2<sup>ND</sup> BY: ROCHELLE D.L.

FOR THE ASC SECRETARY:

MAJORITY CONSENT AT THE ASC: BUSINESS

FOR: <u>14</u> AGAINST: <u>0</u> ABSTENTIONS <u>0</u> RESULTS: <u>Passed TO WITHDRAW the Motion from Just For Today page 7 of these ASC Minutes.</u>

AREA LEGS. - LAKE ERIE GENERAL SERVICES WE MAKE A MOTION TO WITHDRAW ON AR AD HOC FOR THE CONVENTION MOTION CHARLES 15 9/15/19 2nd By Rochelle D.L.
For Against Abs
14 0 0

#### **GROUP/SUBCOMMITTEE MOTION EXPLANATION:**

MOTION: That Area LEGS Literature Chairperson be given one session of additional training from a "past" Literature Chair on how to accomplish their duties.

**EXPLANATION:** Eleventh Concept: NA funds are to be used to further our primary purpose and must be managed responsibly

SUBMITTED BY: STEP GUIDE DISCUSSION GROUP OF NA

**DATE: SEPTEMBER 15, 2019** 

FOR THE ASC SECRETARY:

**MAJORITY CONSENT AT THE ASC: BUSINESS** 

FOR: 14 AGAINST: 0 ABSTENTIONS: 1 RESULTS: PASSED.

GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION:
THAT AREA LEG'S LIFORATILLE Charponson
Be BUREN QUE SESSION OF ADDISONAL
TRAIDING From A " PAST" Literature Chin
ON How to resonguest There duties
EXPLANATION!
ELOVENTA CONCEPT! NA FUNDO AND
to BF used to Fulther our permany purpose
AND must be managed responsibly
Business. Majorita
- alufia Callforvote
DATE: 9/11/19 SUBMITTED BY: ARD GUIDE DISCUSSION Greep OF NA
SUBMITTED BY:
FOR: AGAINST: OABSTENTIONS: RESULTS: POSSED

#### GROUP/SUBCOMMITTEE MOTION EXPLANATION:

MOTION: That the Don't give out phone numbers guideline be deleted; replaced with: speakers may give out number but not the Chair of the facility cannot.

**EXPLANATION:** To better carry the message.

SUBMITTED BY: H&I SUBCOMMITTEE

**DATE: SEPTEMBER 15, 2019** 

FOR THE ASC SECRETARY:

**VOTED:** BUSINESS

FOR: 13 AGAINST: 2 ABSTENTIONS: 0 RESULTS: PASSED TO REFER

MOTION REFERRED TO THE POLICY SUBCOMMITTEE

MADE ON THE ASC FLOOR MOTION WITH EXPLANATION
That The DONT GIVE OUT
Phone aumbers quidline be
deleted Replaced with speakers
MAX give out number but
not The Chair of the Facility
CANNOT,
Ex: To better CARRY The
MPSSOFE.
Will To 2nd Duster D
Dusiness
18 2 0
DATE: 8/4/19
MOTION BY: John R. SECONDED BY: VOM B.
For: 6 Against: 6 Abstentions: 6 Results: Passel
Motion Referred to Policy Subcomm
- IN

GROUP NAME	S. LAKE ERIE GENEF	1st TALLY	# NEW BUS.	2nd TALLY
AGAINST ALL ODDS	REI RESERVATIVE STRAINE	234 1112		
A SIMPLE WAY				
BEDFORD MIRACLES		• /	V	
EAST CLEVELAND RECOVERY	TIM (1)			+
END OF THE ROAD RECOVERY	LAMONT B	V		
FIRST STEP 2 RECOVERY				
RONTLINE RECOVERY	Daco K U	1		
I.O.W. ON SATURDAY NIGHT	Resgib. K			
HAPPY JOYOUS & FREE	Indana O	10	1/	
NNER CITY RECOVERY	in the r			
UST FOR TODAY	CHAPLES B	1		
KEEP COMING BACK	Chirines B			
KEEP IT SIMPLE N.A.				
LAST HOUSE ON THE BLOCK		-		
MESSAGE OF HOPE PROMISE OF FREEDOM		-		<del> </del>
WIRACLES ON MOUNTVIEW		-		
MORE WILL BE REVEALED ON SUNDAY	2.11	V		
NEW ATTITUDES	BILS.			<del>                                     </del>
NO MATTER WHAT				-
OUR PRIMARY PURPOSE ON SATURDAY				
PEACE IN THE VALLEY	1.400		+,	
PURE N.A. GROUP	gralene .		11	
RAY OF HOPE GROUP	Chill of			
RECOVERY BY THE RAPID	Genspla			
RECOVERY ON 105				
SERENITY ON SUNDAY MORNING		<u> </u>		
SPIRITUAL AWAKENINGS	1 1	<del>                                     </del>		
SPIRITUAL FOUNDATION	Kenneth W	i'		
ST. CLAIR RECOVERY	Rochelle DL.	1		
STEP GUIDE DISCUSSION GROUP	BUSTER B	1	V	
THANK GOD I'M FREE	KOR L	1	<u></u>	
THE JOURNEY CONTINUES				
THERE'S A WAY OUT	William R	V		
TOGETHER WE CAN				
WAKE UP & LIVE	KEN D.			
WE ARE REACHING NEW HEIGHTS	MICHAEL L.	/		
WE ON MONDAY MORNINGS				
WINNERS GROWING TOGETHER IN RECOVERY	NON B	V		
WITH OUR WILLINGNESS	Steve C.	4		
TOTAL R	REPRESENTATIVES PER EACH TALLY:	15		_17

Date: Vept 15, 2019

AREA {L.E.G.S.} LAKE ERIE GENERAL SERVICES					
COMMITTEE	COMMITTEE	NEW			
MEMBERS SERVICE	REPRESENTATIVE NAME	BUS.			
AREA CHAIRPERSON					
AREA VICE-CHAIRPERSON	Way T Wk				
AREA SECRETARY	MUBY K				
AREA ASSISTANT SECRETARY					
AREA TREASURER					
AREA TREASURER ASSISTANT					
ACTIVITIES CHAIRPERSON					
ACTIVITIES VICE-CHAIRPERSON					
HOSPITALS & INSTITUTIONS CHAIRPERSON	Lashunda M				
HOSPITALS & INSTITUTIONS VICE-CHAIRPERSON					
LITERATURE CHAIRPERSON	Chum B				
LITERATURE VICE-CHAIRPERSON	TSACYS				
MERCHANDISE CHAIRPERSON	l				
MERCHANDISE VICE-CHAIRPERSON		-0			
POLICY CHAIRPERSON	Bever X M				
POLICY VICE-CHAIRPERSON	TED K				
PR/PHONELINE CHAIRPERSON	morin M				
PR/PHONELINE VICE-CHAIRPERSON					
REGIONAL COMMITTEE MEMBER					
REGIONAL COMMITTEE MEMBER ALTERNATE					
CLACNA CHAIRPERSON					
CLACNA VICE-CHAIRPERSON					
CLACNA TREASURER					
AD-HOC CHAIRPERSON					
AD-HOC VICE-CHAIRPERSON					
<u>I</u> NDIVIDUAL MEMBERS I	PLEASE PRINT NAME BELOW				
Jacque P.					
J-ROD C	Member				
EARLENE B					
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P.O. Box 1800 Saint Paul, Minnesota 55101-0800

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TRN

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Account Number:

Statement Period: Aug 1, 2019 through Aug 30, 2019



Page 1

7

To Contact U.S. Bank

24-Hour Business Solutions:

1-800-673-3555

U.S. Bank accepts Relay Calls

Internet:

usbank.com

5.00

#### INFORMATION YOU SHOULD KNOW

Our updated Services Terms and Conditions and Cash Management Services Terms and Conditions are now effective for U.S. Bank business clients. To view the revised documents, go to usbank.com/tmtermsandconditions and use password terms2019. If you are unable to access this information or have questions, please reach out to your U.S. Bank representative or Commercial Customer Service team for assistance.

OILACL D	IUSINESS	CHECKING	C)						Member FNI
U.S. Bank Nation	al Association			***************************************			Accoun	t Number	
Account Su	ımmary								
		# Items							
	lance on Aug	1	\$	3,974.28					
Customer De		1		1,481.49					
Other Withdra	awals	1		5.00-					
Checks Paid		3		1,503.88-					
Ending	Balance on	Aug 31, 2019	\$	3,946.89		44			
Customer [									
Number	Date	Ref Number		Amount					
	Aug 26	8056499816		1,481.49					
					Total	Customer D	Peposits	\$	1,481.49
Other With	drawals								-
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Aug 14 Ana	lysis Service (	Charge				14	00000000	\$	5.00-
					Tota	Other With	drawals	\$	5.00-
Checks Pre	sented Cor	ventionally							
Check	Date	Ref Number		Amount	Check	Date	Ref Number		Amount
6761 6768*	Aug 12 Aug 12	8053857771 8053857770		220.00 220.00	6776*	Aug 26	9255032395		1,063.88
* Gap in c	heck sequen	ce			Conventio	nal Checks	Paid (3)	\$	1,503.88-
Balance Su	ımmary								
Date	En	ding Balance	Date		Ending Balance	Date		Ending B	alance
Aug 12		3,534.28	Aug 14		3,529.28	Aug 2	6	3,9	46.89
Balances	only appear f	or days reflectin	g change.						
	S SERVIC	E CHARGE or: July 2019	DETAIL						
	•	Account Nu						\$	5.00

Analysis Service Charge assessed to

LAKE	ERIE GENERAL SERVICES [L.E.	G.S.] TREASU	RY ACTIV	TTY	
TREA	SURY REPORT		J <b>ST 18, 2019</b> 7	TO SEPTEM	BER 15,2019
	MONTHLY STATEM	MENT FOR AUC			
DATE	TRANSACTIONS	CHECK#	INCOME	EXPENSE	BALANCE
t in	FROM BANK STATEMENT				3,974.28
	DEPOSIT		1,481.49		5,455.77
11					
	CHECKS PAID				
11	Thea Bowman (May rent)	6761		220.00	5,235.77
FT	Thea Bowman (June rent)	6768		220.00	5,015.77
Ff	N.A.W.S.	6776		1,063.88	3,951.89
11	service fee			5.00	3,946.89
11					
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- 11	OUTSTANDING CHECKS				
Ħ	Michegan Service Office	6755		630.00	3,316.89
"	B.R.S.C.N.A	6773		105.00	
Ħ	Thea Bowman (August rent)	6767		170.00	
11	Walt Mc.	6775		35.00	3,006.89
Ħ	With the state of	0,,,5		33.00	3,000.03
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27	ACTUAL AMOUNT IN THE A	CCOUNT			\$3,006.89

#### LAKE ERIE GENERAL SERVICES [L.E.G.S.] TREASURY ACTIVITY

#### TREASURY REPORT

**AUGUST 18, 2019 TO SEPTEMBER 15,2019** 

DATE			T FOR AUGUST 2019  CHECK# INCOME EXPENSE				
DAIL	ACTIVITY BREAKDOWN	CHECK#	THEONE	EAFENSE	3,974.2		
	H.O.W.		50.00		4,024.2		
	New Attitudes		35.00		4,024.2		
11	With Our Willingness		25.00		4,039.2		
11	The Journey Continues		25.00		4,109.2		
11	Spiritual Foundations		25.00		4,134.2		
н	Happy, Joyous, and Free		50.00		4,184.2		
11	Pure N.A.		100.00		4,284.2		
n	Step Guide Discussion		100.00		4,384.2		
Ħ	More Will be Revealed		25.00		4,409.2		
н ,	East Cleveland Recovery		80.00		4,489.2		
11	T.G.I.F.		200.00		4,689.2		
п	Bedford Miracles		30.00		4,719.2		
11	St. Clair recovery		50.00		4,769.2		
H -	Recovery on 105		30.00		4,799.2		
Ħ	Peace in the Valley		25.00		4,824.2		
ee .	No Matter What		25.00		4,849.2		
11	Free Will		21.51		4,870.7		
88	literature		584.98		5,455.7		
**	CHECKS PAID						
	Thea Bowman (May rent)	6761		220.00	5,235.7		
Ħ	Thea Bowman (June rent)	6768		220.00	5,015.7		
11	N.A.W.S.	6776		1,063.88	3,951.8		
11	service fee			5.00	3,946.8		
"							
11	OUTSTANDING CHECKS						
	Michegan Service Office	6755		630.00	3,316.8		
"	B.R.S.C.N.A	6773		105.00	3,211.8		
н	Thea Bowman (August rent)	6767		170.00	3,041.8		
11	Walt Mc.	6775		35.00	3,006.8		
11			1.				
11							
11							
11							
٠, ١٧	ACTUAL AMOUNT IN T	HE ACCOUNT		\$3,00	06 90		

# [AREA L.E.G.S. [LAKE ERIE GENERAL SERVICES®] RECEIPT[S] REPORT

### GROUP/SUBCOMMITTEE NAME: Area Service Committee

#### **AMOUNT OF CHECK \$107.72**

#### **CHECK # 6777**

DATE OF PURCHASE	ITEMS PURCHASED	RECEIPT NUMBER	AMOUNT OF PURCHASE	BALANCE FORWARDED
09/05/19	Compass Storage Locker c/o <b>Fred C.</b> 1 <sup>st</sup> month payment	# 1 Invoice #11400	\$107.72	-0-

- RECEIPTS MUST BE NUMBERED #1, #2, #3 ETC. (PLEASE WRITE NUMBER ON RECEIPT AND THIS FORM)
- PLEASE GIVE BRIEF DESCRIPTION ON ITEMS PURCHASED; [EX.]- ONE (1) COLOR INK CARTRIDGE, TWO (2) NOTEBOOKS, FIFTY (50) COPIES, ETC.
- ATTACH RECEIPTS TO FORM

DATE FORM & RECEIPTS TURNED IN SEPT15, 2019.



\$5.23

\$107.72

SALES TAX

TOTAL





Compass Self Storage #341 16005 Chagrin Blvd. Shaker Heights, Oh 44120 216-999-7274

INVOICE # 11400 DATE: 9/5/19

SOLD Lake Erie General Services TO Unit 1400

QTY	ITEM#	DESCRIPTION	UNIT PRICE	TAX	LINE TOTAL
1		Unit 1400 Sept 5 2019 thru Oct 4 2019	\$52.50	\$4.20	\$56.70
1		Insurance 3000 coverage	\$12.00	\$0.00	\$12.00
1		Disc lock	\$12.99	\$1.03	\$14.03
que		Admin fee (one time)	\$25.00	\$0.00	\$25.00
			TOTAL DISCOUNT		
				SUBTOTAL	\$102.49
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Thank you for your business!