# AREA L.E.G.S. BUSINESS – April 17, 2022



### Show your gratitude for N.A. be a part of the decision-making process.

Nominations/Elections are needed for the following - **POSITIONS:** Secretary, Treasurer Assistant, H&I Chair, H&I Vice-Chair, Merchandise Chair, Merchandise Vice-Chair, RCM, and RCM Alternate, Web-Servant. **INTERIM POSITIONS:** Area Vice Chair, Activities Vice Chairperson, Secretary Assistant, Literature Chair, Literature Vice Chair, Policy Vice Chair.

H&I is in immediate need of: Secretary, Literature Distributor, Facility Chairs and Facility Substitute Chair Nominations/ Elections are needed for the following BRSCNA Regional **positions**: *Vice-Chair, Assistant Secretary, Assistant Treasurer, RD Alternate, Activities Chair, H&I Chair and Literature Chair.* Service begins in June and will be voted on thereafter until the position is filled.

### AREA L.E.G.S. INFORMATION

AREA L.E.G.S. P.O. BOX 5674 Cleveland, Ohio 44101 AREA L.E.G.S. MINUTES Available online at: <u>www.legsna.org</u>

ALL MEETINGS ARE LISTED ON OUR WEBSITE\*\* ALL GROUP UPDATES ARE TO BE SENT TO THE WEBSITE BY EMAIL to: webmaster@legsna.org

### BACK TO GROUPS/MOTION: - NONE

### **OTHER MOTIONS** – Page[s] 4 - 7.

MONEY OWED TO AREA L.E.G.S./GROUPS: Adrianne W. - Phillip A. - Saffiyyah A.H. - Kevin G.

### **Executive Committee Contacts:**

ASC Chair: Michelle B. 216-647-3272 <u>bivinsmichelle1@gmail.com</u>

ASC Vice-Chair:

ASC Treasurer: Accepts donation through our P.O. Box or Zelle to: webmaster@legsna.org For: [NAME OF GROUP/PURPOSE OF FUNDS]

ASC Secretary: Walt Mc. 216-990-1919 <u>waltsalley@yahoo.com</u> thru July 2022

ASC Secretary Assistant: Regional Committee Member:

Regional Committee Member Alternate:

| AREA LEGS SUBCOMMITTEE CONTACTS                                     |                          |   |  |  |  |  |
|---|--------------------------|---|--|--|--|--|
| ACTIVITIES  | HOSPITALS & INSTITUTIONS | LITERATURE  |  |  |  |  |
| Jacqueline J. 216-906-1481  | LaShonda M. 216-254-2177 | Tracy S. 216-240-7538<br>Appointed - starts April |  |  |  |  |
|   | Lalescia H. 216-470-2998 |   |  |  |  |  |
| MERCHANDISE   | POLICY                   | PUBLIC RELATIONS                                  |  |  |  |  |
| Suspended Until Further Notice or<br>Elections of Qualified Members | Richard S. 216-640-3276  | Marvin M. 216-253-4506                            |  |  |  |  |
| [Per Guidelines]  |                          | Charles B. 216-990-1356                           |  |  |  |  |

- Meeting opened with a moment of silence followed by the Serenity Prayer.
- Twelve Traditions read by: Unknown
- Twelve Concepts read by: <u>Stan G.</u>
- Ninth Tradition Explanations read by: Ali A
- Three minute application of the Eleventh Step.
- Area Guidelines were read.
- First Polling of the GSR's: 9

Are there any Groups with issues, concerns, or who would like to be recognized for New Business? \* <u>YES</u> - ORDER OF PRIORITY RECORDED BY SECRETARY.

### Secretary's Report: Walt Mc.

Motion to accept report by: Stan G. Seconded by: Mary W.

For: <u>9</u> Against: <u>0</u> Abstentions: <u>0</u> Report: <u>PASSED</u>

**Treasurer's Report:** DARLENE P.

Motion to accept report by: Ken D. Seconded by: Ray M..

For: <u>9</u> Against: <u>0</u> Abstentions: <u>0</u> Report: <u>PASSED</u>

Hospitals & Institutions Subcommittee: Laleisha H.

Motion to accept report by: <u>Stan G</u> Seconded by: <u>Ali A</u>

For: <u>9</u> Against: <u>0</u> Abstentions: <u>0</u> Report: <u>PASSED</u>

### Policy Subcommittee: Richard S

Motion to accept report by: Stan G Seconded by: Ray M

For: <u>8</u> Against: <u>0</u> Abstentions: <u>1</u> Report: <u>PASSED</u>

Merchandise Subcommittee: No Report, No Subcommittee

### Public Relations Subcommittee: CHARLES B

Motion to accept report by: Unknown Seconded by: Unknown.

For: <u>8</u> Against: <u>1</u> Abstentions: <u>0</u> Report: <u>PASSED</u>

Activities Subcommittee: JACQUELINE J. (NO REPORT, NO SUBCOMMITTEE MEETING)

Literature Subcommittee: NO FORMAL REPORT, INFORMATION/REPORT GIVEN TO TREASURER

Total Sales of funds turned in this month <u>\$1,087.75.</u>

Budget Request: <u>\$1000.00 for NAWS order.</u> – Approved per guideline for distributing funds.

### **BRSCNA Report:** NONE

Ad-Hoc Committee: [Bond Status] ALI A. - See New Business

#### Absences:

1. Activities Chair Jacqueline J. - 1.5 (cumulatitive)

2. Literature Chair Tracey S - 1 (April Meeting)

Fliers: Approved and submitted to Web-servant via email to webmaster@legsna.org

**REOPEN:** With a moment of silence and the Serenity Prayer.

### Second Polling of the GSRs: 10

#### **OLD BUSINESS:**

NO TABLED MOTIONS TO BE ADDRESSED Elections from the front of the Minutes: Walt Mc appointed for three (3) months, term is thru July 2022

#### **NEW BUSINESS:**

1. Public Relations Vice-Chair presented a letter to be sent to the facility pertaining to Area LEGS making a refund to Life Exchange Center. After ongoing discussion the letter was approved to be submitted as well as a check to that facility for \$410.69. The PR Report also directed the Treasurer and Area Chair to contact the individual involved per a motion in the Policy Motion Log dated 3/18/2007 (funds owed to Area LEGS).

2. The Treasurer requested in put from the body about paying for 250 checks and the request was approved.

3. Activities Chair informed the body about the upcoming Game/Karaoke night scheduled for May 7<sup>th</sup> at 10407 Adams Avenue.

4. Ad Hoc Chair [bond status] Informed the ASC Body that he had been in touch with Region and would make contact with Region and is awaiting an updated Policy. The one previously received was out dated.

Meeting ended at approximately: <u>5:50 p.m.</u>

Walt Mc

ASC Temp. Secretary

# "ALL REPORTS ATTACHED"

APPROVED FLIERS SENT TO THE WEB-SERVANT FOR POSTING

LAKE ERIE GENERAL SERVICES® **GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION:** Motion To restructure the Aron & Committee Meeting Schedule. H& I Committee 15 Requesting 30M SloT. EXPLANATION. MAKE IT CONVENIENT HAI COMM: The Members meet, 70

BACK TO GROUPS \_\_\_\_ SUBCOMMITTEE: Brenda MOTION BY: LA/esciA H. 2<sup>ND</sup> BY:

AREA SERVICE COMMITTEE VOTE TALLY:

FOR: \_\_\_\_\_AGAINST: \_\_\_\_\_ABSTENTIONS: \_\_\_\_\_RESULTS: \_\_\_\_\_

FOR: \_\_\_\_\_AGAINST: \_\_\_\_\_ABSTENTIONS: \_\_\_\_\_RESULTS: \_\_\_\_

referred to Policy

### Motion with an explanation:

To restructure the Area Subcommittee meeting schedule. H&I is requesting a 3:00 p.m. slot.

Explanation: To make it convenient for the H&I Committee Members to meet.

### Group/Subcommittee Submitted: <u>H&I</u>

Date: 4/10/2022

Vote in H&I: For 2, Agnst 0, Abst 0, Passed.

For the Area Secretary

Vote Count - For: \_\_\_\_\_ Against: \_\_\_\_\_ Abstention: \_\_\_\_\_

Results - Passed: \_\_\_\_\_ Failed: \_\_\_\_\_

**Referred To Policy Subcommittee** 

LAKE ERIE GENERAL SERVICES® GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION: that the motion by H-D Sub-committee to RESTANC fans Sub- committee meeting scheduly 62 tested Referred to POLILY Sub-committey Etplaination: to move Effection make detenmination \_\_\_\_BACK TO GROUPS \_\_\_\_SUBCOMMITTEE: \_\_\_ 2ND BY: 5+G4 MOTION BY: ALI A. FOR: SAGAINST: OABSTENTIONS: 3 RESULTS: Paral AREA SERVICE COMMITTEE VOTE TALLY:

FOR: \_\_\_\_\_AGAINST: \_\_\_\_\_ABSTENTIONS: \_\_\_\_\_RESULTS: \_\_\_\_\_\_

### MOTION MADE ON THE AREA FLOOR

Motion: by Ali A, Second, Stan

To refer to Policy Subcommittee the motion by H&I to change the ASC Subcommittee meeting schedule.

Explanation: To more effectively make determination.

Vote: Business For: 5, Against 0, Abstention 0 **Passed** 

| AREA [L.E.G.S.] LAKE ERIE GENERAL SERVICES® |
|---|
|---|

| AREA [L.E.G.S.] LAKE ERIE GENERAL SERVICES® |                                     |           |         |           |           |  |
|---|-------------------------------------|-----------|---------|-----------|-----------|--|
| NAME of GROUP                               | NAME of REPRESENTATIVE              | 1st TALLY | NEW BUS | 2nd TALLY | REPORT    |  |
| A CHANCE TO LIVE                            |                                     |           |         |           |           |  |
| A SIMPLE WAY                                |                                     |           |         |           |           |  |
| BEDFORD MIRACLES                            |                                     |           |         |           |           |  |
| EAST CLEVELAND RECOVERY                     |                                     |           |         |           |           |  |
| END OF THE ROAD RECOVERY                    |                                     |           |         |           |           |  |
| FIRST STEP 2 RECOVERY                       |                                     |           |         |           |           |  |
| FRONTLINE RECOVERY                          |                                     |           |         |           |           |  |
| HAPPY JOYOUS & FREE                         |                                     |           |         |           |           |  |
| HOW ON SATURDAY NIGHT                       |                                     |           |         |           |           |  |
| JUST FOR TODAY                              |                                     |           |         |           |           |  |
| MESSAGE OF HOPE PROMISE OF FREEDOM          |                                     |           |         |           |           |  |
| MIDTOWN RECOVERY                            | Ray W                               | х         |         | х         | Х         |  |
| MIRACLES ON MT. CARMEL                      | ,                                   |           |         |           |           |  |
| MORE WILL BE REVEALED ON SUNDAY             | Antoinette B                        | х         |         | х         | Х         |  |
| NEW ATTITUDES                               | Ray M                               | х         |         | х         | Х         |  |
| NO MATTER WHAT                              | Mary W                              | х         |         | х         | Х         |  |
| OUR PRIMARY PURPOSE ON SATURDAY             |                                     |           |         |           |           |  |
| PEACE IN THE VALLEY                         | Ali A                               | х         | Ali A   | х         | Х         |  |
| PURE NA GROUP                               |                                     |           |         |           |           |  |
| RAY OF HOPE GROUP                           |                                     |           |         |           |           |  |
| RECOVERY BY THE RAPID                       |                                     |           |         |           |           |  |
| RECOVERY ON 105                             |                                     |           |         |           |           |  |
| SERENITY ON SUNDAY MORNING                  | Archie T                            | х         |         | х         | Х         |  |
| SPIRITUAL AWAKENING                         | Carlton P                           | х         |         | х         | Х         |  |
| SPIRITUAL FOUNDATIONS                       |                                     |           |         |           |           |  |
| ST. CLAIR RECOVERY                          |                                     |           |         |           |           |  |
| STEP GUIDE DISCUSSION GROUP OF NA           |                                     |           |         |           |           |  |
| THANK GOD I'M FREE                          | Stan G                              | х         |         | х         | Х         |  |
| THE JOURNEY CONTINUES                       |                                     |           |         |           |           |  |
| THERE'S A WAY OUT                           | Gerald P                            | х         |         | х         | Х         |  |
| WAKE UP & LIVE                              | Ken D                               | X         |         | X         | X         |  |
| WE ARE REACHING NEW HEIGHTS                 |                                     |           |         |           |           |  |
| WINNERS GROWING TOGETHER IN RECOVERY        |                                     |           |         |           |           |  |
| WITH OUR WILLINGNESS                        |                                     |           |         |           |           |  |
| DATE: _4/17/2022                            | GROUP REPRESENTATIVES $\rightarrow$ | <u>10</u> |         | <u>10</u> | <u>10</u> |  |

|   |                         |          | DATE: <u>April 17, 2022</u> |
|---|-------------------------|----------|-----------------------------|
| COMMITTEE                                 | ASC COMMITTEE           | NEW      | REPORT                      |
| MEMBER SERVICE POSITION                   | REPRESENTATIVE NAME     | BUSINESS | INCLUDED                    |
| AREA CHAIRPERSON                          | Michele B (working)     |          |                             |
| AREA VICE-CHAIRPERSON                     |                         |          |                             |
| AREA SECRETARY                            |                         |          |                             |
| AREA ASSISTANT SECRETARY                  |                         |          |                             |
| AREA TREASURER                            | Darlene P               | х        | Х                           |
| AREA TREASURER ASSISTANT                  |                         |          |                             |
|   |                         |          |                             |
| ACTIVITIES VICE-CHAIRPERSON               | Jacqueline J            | Х        | 0                           |
| HOSPITALS & INSTITUTIONS CHAIRPERSON      | Lashonda L (working)    |          |                             |
| HOSPITALS & INSTITUTIONS VICE-CHAIRPERSON | Laleisha H              |          | х                           |
| LITERATURE CHAIRPERSON                    | Tracey S (absent)       |          | X                           |
| LITERATURE VICE-CHAIRPERSON               |                         |          |                             |
| MERCHANDISE CHAIRPERSON                   |                         |          |                             |
| MERCHANDISE VICE-CHAIRPERSON              |                         |          |                             |
| POLICY CHAIRPERSON                        | Richard S               |          | х                           |
| POLICY VICE-CHAIRPERSON                   |                         |          |                             |
| PR/PHONELINE CHAIRPERSON                  | Marvin M (absent, sick) |          |                             |
| PR/PHONELINE VICE-CHAIRPERSON             | Charles B               | Х        | х                           |
| REGIONAL COMMITTEE MEMBER                 |                         |          |                             |
| REGIONAL COMMITTEE MEMBER ALTERNATE       |                         |          |                             |
| CONVENTION CHAIRPERSON                    |                         |          |                             |
| CONVENTION VICE-CHAIRPERSON               |                         |          |                             |
| AD-HOC CHAIRPERSON Bond Status            |                         |          |                             |
| WEB-SERVANT                               | Walt Mc                 |          |                             |
| ASC ADVISORY MEMBER REPRESENTATIVE        |                         |          |                             |
|   |                         |          |                             |
|   | ATTENDEES               |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   |                         |          |                             |
|   | I                       |          | 1                           |



P.O. Box 1800 Saint Paul, Minnesota 55101-0800

Account Number: Statement Period:

Mar 1, 2022 through Mar 31, 2022

000046718 01 SP 000638144219939 E LAKE ERIE GENERAL SERVICES OF NARCOTICS ANONYMOUS INC PO BOX 5674 CLEVELAND OH 44101-0674

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 To Contact U.S. Bank

 24-Hour Business Solutions:
 1-800-673-3555

U.S. Bank accepts Relay Calls Internet:

usbank.com

#### **NEWS FOR YOU**

Scan here with your phone's camera to download the U.S. Bank Mobile App.

#### **INFORMATION YOU SHOULD KNOW**

Effective May 26, 2022 the "Your Deposit Account Agreement" disclosure will include update(s) and may affect your rights.

Primary update:

Updates to Unauthorized Transactions and Lost or Stolen Cards section

Beginning May 26, 2022, a copy of the "Your Deposit Account Agreement" disclosure will be available at your local U.S. Bank branch, online at **usbank.com**, or by calling 800-673-3555.

If you have any questions, you can call us at 800-673-3555. Our business bankers are here to help 8 a.m. to 8 p.m. CT Monday through Friday and 8 a.m. to 6:30 p.m. CT on Saturday. We accept relay calls. Our bankers are also available to help at your local branch via appointment.

### SILVER BUSINESS CHECKING

U.S. Bank National Association

Account Summary Member FDIC Account Number

|       |                                     | # Items                  |                               |
|-------|-------------------------------------|--------------------------|-------------------------------|
|       | ning Balance on Mar<br>mer Deposits | 1                        | \$<br>7,492.77<br>1,458.60    |
|       | Deposits                            | 1                        | 20.00                         |
| Check | •                                   | 2                        | 2,000.00-                     |
| I     | Ending Balance or                   | Mar 31, 2022             | \$<br>6,971.37                |
| Custo | omer Deposits                       |                          |                               |
| Numbe | e <i>r Date</i><br>Mar 28           | Ref Number<br>8014273836 | <br><i>Amount</i><br>1,458.60 |

|                                  |   |                                    | Tota                                  | I Customer Deposits  | \$                                    | 1,458.60   |
|----------------------------------|---|------------------------------------|---------------------------------------|----------------------|---------------------------------------|--|
|                                  | Deposits<br>Description of Transaction                      |                                    |                                       | Ref Number           |                                       | Amour  |
|                                  | Zelle Instant<br>On 03/22/22                                | PMT From MICHAEL<br>PMT ID=FTB0308 |                                       |                      | \$                                    | 20.0   |
|                                  |   |                                    | 1                                     | Total Other Deposits | \$                                    | 20.0   |
| AKE ERIE                         | E GENERAL SERVICES OF NARCOT                                | ICS                                |                                       |                      | Busines                               | ss Statemer  |
|                                  | DUS INC   |                                    |                                       |                      |                                       | Account Numbe  |
|                                  |   |                                    |                                       |                      |                                       | ELAND OH 44101<br>Statement Po<br>Mar 1,<br>nrough Mar 31, |
|                                  |   |                                    |                                       |                      |                                       | Page 2   |
|                                  | <b>Usbank</b>   |                                    |                                       |                      |                                       |  |
| $\equiv$                         |   |                                    |                                       |                      |                                       |  |
|                                  |   |                                    |                                       |                      |                                       |  |
|                                  |   |                                    |                                       |                      |                                       |  |
|                                  |   |                                    |                                       |                      |                                       |  |
| SILVI                            | R BUSINESS CHECKING   | 2                                  |                                       |                      | (                                     | CONTINUE   |
| J.S. Bank 1                      | National Association Presented Conventionally               | <del>7</del> 7                     |                                       |                      | · · · · · · · · · · · · · · · · · · · | nber Ref Num   |
| Check                            | <i>Date Ref Number</i><br>Mar 14 801555212                  | er<br>28 1,000                     | 0.00 6906*                            | Mar 24               | Ch                                    | neck D   |
| 91308<br>* Ga                    | 0687<br>ap in check sequence                                |                                    |                                       | ional Checks Paid    |                                       | ,000.00-   |
|                                  | Summary   |                                    | (2)                                   |                      |                                       | . 1  |
| D <i>ate</i><br>Mar 14<br>Mar 22 | <i>Ending Balance</i><br>6,492.77<br>6,512.77               | <u>Date</u><br>Mar 24              | <u>Ending Balance</u><br>5,512.7<br>7 | Date<br>Mar 28       | <u>Ending B</u><br>6<br>7             | <u>,971.3</u>  |
| Balano                           | ces only appear for days reflect                            | ing change.                        |                                       |                      |                                       |  |
|                                  | NALYSIS SERVICE CHA<br>Analysis Activity for Afgebruary 202 |                                    |                                       |                      |                                       |  |

Account Number:

Analysis Service Charge assessed to

1 Financial institutions are required by the State of Iowa to charge sales taxes on certain service charges related to checking accounts. Any assessed tax has been itemized on your statement.

| Service Activity Detail for Account Number         |        |                |              |  |  |  |  |
|--|--------|----------------|--------------|--|--|--|--|
| Service  | Volume | Avg Unit Price | Total Charge |  |  |  |  |
| Depository Services<br>Combined Transactions/Items | 20     |                | No Charge    |  |  |  |  |
| Subtotal: Depository Services                      |        |                | <u>0.0</u>   |  |  |  |  |

Fee Based Service Charges for Account Number

\$ 0.00

0.00

0.00

\$

\$

| STATEN               | IENT FOR: March 2022                         | ASC M   | eeting on | April 17, 2 | 2022   |
|----------------------|--|---------|-----------|-------------|--|
| DATE                 | ACCOUNT ACTIVITY                             | CHECK # | INCOME    | EXPENSE     | BALANCE                                      |
| 03/01/22             | FROM THE BANK STATEMENT                      | CHECK # | INCOME    | EXIENSE     |  |
| 03/01/22             |  |         | 1,458.60  |             | <b>\$7,492.77</b><br>\$8,951.37              |
|                      | Customer Deposits<br>Electronic Deposits     |         | 20.00     |             | \$8,931.37                                   |
| DATE                 | CHECK[S] PAID - 2                            |         | 20.00     |             | \$6,971.37                                   |
| DATE<br>"            | Itemized in the Account Activity Breakdown   |         |           | -2,000.00   | \$6,971.37                                   |
|                      | nemized in the Account Activity Breakdown    |         |           | -2,000.00   | \$6,971.37                                   |
| DATE                 | OUTSTANDING CHECK[S]                         |         |           |             | ψ0, <i>7</i> 11.57                           |
| "                    | Itemized in the Account Activity Breakdown   |         |           | -1,623.00   | \$5,348.37                                   |
|                      | Deposits in Transition                       |         |           | 1,020100    | \$5,348.37                                   |
|                      | ACTUAL AMOUNT IN THE ACCOUNT                 |         |           |             | \$5,348.37                                   |
| DATE                 | ITEMIZED ACCOUN                              |         |           | OWN         | . ,  |
| 03/01/22             | FROM THE BANK STATEMENT                      | CHECK#  | INCOME    | EXPENSE     | \$7,492.77                                   |
| 03/01/22             | FUNDS INTO THE ACCOUNT                       | CHECK # | INCOME    | EAPENSE     | \$7,492.77                                   |
| 03/28/22             | Literature Deposit for Mar                   |         | 1,174.60  |             | \$8,667.37                                   |
| 03/22/22             | Donation from New Attitudes                  |         | 20.00     |             | \$8,687.37                                   |
| 03/28/22             | Donation from No Matter What                 |         | 50.00     |             | \$8,737.37                                   |
| 03/28/22             | Donation from Step Working Guides Discussion |         | 200.00    |             | \$8,937.37                                   |
| 03/28/22             | Free Will Donation from ASC March Meeting    |         | 34.00     |             | \$8,971.37                                   |
| 00/20/22             |  |         | 2         |             | <i><i><i>ϕ</i></i> 0<i>, y i i i c i</i></i> |
| DATE                 | CHECKS AND FEES PAID                         |         |           |             |  |
| 03/14/22             | NAWS Literature Order (February)             | 6901    |           | -1,000.00   | \$7,971.37                                   |
| 03/24/22             | Jacquie J. (Activities Budget)               | 6906    |           | -1,000.00   | \$6,971.37                                   |
| DATE                 |  |         |           |             |  |
| <b>DATE</b> 02/20/22 | OUTSTANDING CHECK[S] USPS Post Office Box    | 6897    |           | -166.00     | \$6,805.37                                   |
| 02/20/22             | Free Conferece Call.com (Jan & Feb)          | 6898    |           | -10.00      | \$6,795.37                                   |
| 02/20/22             | Thea Bowman Center (Feb Rent)                | 6900    |           | -170.00     | \$6,625.37                                   |
| 03/20/22             | Free Conferece Call.com (Mar & Apr)          | 6902    |           | -10.00      | \$6,615.37                                   |
| 03/20/22             | CubeSmart Storage (April Payment)            | 6903    |           | -10.00      | \$6,518.37                                   |
| 03/20/22             | Thea Bowman Center (Mar Rent)                | 6904    |           | -170.00     | \$6,348.37                                   |
| 03/20/22             | NAWS Literature Order (March)                | 6905    |           | -1,000.00   | \$5,348.37                                   |
| DATE                 | DEPOSITS IN TRANSITION                       |         |           | ,           | +-)0.07                                      |
|                      |  |         |           |             |  |
|                      | ACTUAL AMOUNT IN THE ACCOUNT                 |         |           |             | \$5,348.37                                   |

#### H&I Subcommittee Report

#### April 10, 2022

The meeting opened with a moment of silence and the serenity prayer, followed by the reading of the 12 traditions,9th tradition, the 12 concepts, one minute application of the 11th step was observed, The do's and dont1 s.

#### Old Business:

Question asked by addict, why does H&I have their own format? The Chairperson of Community Assessment & Treatment Services Woman's H&I meeting Brenda read her report dated March 15, 2022. Northern Ohio Recovery Association Chairperson will be late due to training. Hitchcock's Center for Woman's Chairperson Roxanne will not be in attendance at today's meeting due to transportation problems. Addendum to the Minutes: Roxanne was not able to make her commitment nor was her speaker so the H&I Chairperson chaired Hitchcock meeting and Vice Chair was the speaker March 27th. Discussion was held about written reports being turned in. Secretary report was read discussed and accepted. We welcomed the new committee.

#### New Business:

Speaker at the H&I are allowed to give their phone number out to attendees if asked. Questions asked about H&I not having any Men's meetings? Answer we will reach out to establish contact with institutions and find out if they are open to re-opening meetings. Question asked why are H&I members the only ones allowed to vote about H&I issues? An older member stated that was established over 10 years ago to keep outside influences to a minimum. Vice Chair will print schedule books off the web site. PR and H&I will go to the Adult Rehabilitation Center and make a presentation. The Chairperson for NORA Tanya H. read her March report. **The H&I Committee is requesting \$57.60 for literature.** The committee voted to bring a motion to Area Legs at the next assembly.

**Motion:** To Restructure the Area Sub Committee meeting schedule. H&I is requesting slot.

**Explanation:** to make it convenient for the H&I committee members to meet.

#### There were 10 addicts in attendance

Meeting closed with a moment of silence followed by serenity prayer. Humbly Submitted, Lalescia H., H&I Vice Chair

**Policy Subcommittee** 

#### 4/6/2022

We opened the meeting with the NA Service Prayer, minutes were read from the previous week (3/30/2022) and accepted.

- We started discussion on The Defunct Convention Fundraising and Entertainment guidelines and changed the name to Activities/Entertainment.
- Chair's Requirements: Four years clean,
   <sup>1</sup>,1., \_along with area or group service experience; working knowledge of the 12 Steps, 12 Traditions & 12 Concepts for NA Service.
- We attempted to decide whether to look at both ASC Activities and the Activities/Entertainment guidelines at the same time and decided to go on with the A/E guidelines.
- The Activities/Entertainment Subcommittee is responsible for generating interest and enthusiasm for the Area as well as raising funds to support it.

It is important to remember we never, under any circumstances, accept any monetary contributions from any outside source. We affiliate ourselves with no one, choosing to be entirely self-supporting through our own contributions. In Narcotics Anonymous, whenever we need to raise funds, we raise funds from our own

We started reviewing item # 1 and made some changes.

 Generally this Subcommittee operates with two separate budgets. One budget for fund-raising events, and one for entertainment provided during the Convention.

A member asked to be recognized under new business to discuss "audit of the ASC Treasurer" and was told to bring the request up in the regularly scheduled ASC Policy Subcommittee.

The next order of business (old) should be to review the Insurance doc from Region as well as to continue discussion on the A/E guidelines, #2. Attendance:

Antoinette B, Ali A, Chester W, Richard S, Rochelle L, Ruby K, Thurman B, Walt Mc. We closed with a moment of silence and the NA Service Prayer.

# LAKE ERIE GENERAL SERVICES®

### SUBCOMMITTEE REPORT

NAME: Public Relations

Pg[1] of 2

4/10/22

The Public Relations Subcommittee opened with a moment of silence followed by

the Serenity Prayer.

Gerald P. read the Twelve Traditions

LaShonda M. read the Twelve Concepts

The Eleventh Step Application was applied for one minute.

Walt Mc. read the Subcommittee Purpose and Guidelines

Old Business: We had a thorough discussion about the facts related to the matter

concerning the two groups that were meeting at Life Exchange Center or {LEC}

located at 13407 Kinsman Avenue. That matter being if either group was in violation

of our Seventh Tradition. Sources of the facts were: [1] the dialogue during a meeting

between the Director of LEC and two representatives of our PR Subcommittee on

3/17/22, [2] an invoice emailed to the Area website by the LEC Director on 3/18/22,

[3] a email sent to the Area website on 3/20/22, [4] a conversation between a LEC

official and the PR Subcommittee during the subcommittee meeting on 4/11/22.

The findings of the PR Subcommitteee are; WAKE UP AND LIVE Group of NA is in accordance with our Seventh Tradition. A CHANCE TO LIVE Group of NA is now

inactive and did and is in violation of our Fellowship's Seventh [continued on pg. [2]

Date:

### LAKE ERIE GENERAL SERVICES®

#### SUBCOMMITTEE REPORT

NAME: PUBLIC RELATIONS pg[2] of 2 4/10/22

Tradition by accepting \$310.69 for literature, although the numbers did not add up

in the invoice. This group also used the facility for four months without payment of

rent. At \$25.00 a month, the group is \$100.00 in arrears.

Your Public Relations Subcommittee has determined that the integrity and reputation

of The Narcotics Anonymous Fellowship has been called into question as a result

of the actions of a specific member of this group. We recommend that Area L.E.G.S.

make restitution in the amount of \$410.69 to the Life Exchange Center.

The subcommittee also recommends that Area L.E.G.S. Treasurer and Chairperson

notify the member in the middle of this matter per Policy Motion Related to Funds

Owed Area L.E.G.S. dated 3/18/2007.

New Business: none

There were no objections to closing.

We closed with a moment of silence followed by the Serenity Prayer.

Attendance; LaShonda M., Gerold P., Ali A., Walt Mc., Charles B.

Humbly submitted

Date:

Public Relations Subcommittee

**INVOICE #NA041422** 

# Life Exchange Center

13407 Kinsman Avenue Cleveland, OH 44120 216-752-1269 4/14/22 **BILL TO** FOR N?A Meeting Facility Usage Narcotics Anonymous PHONE AMOUNT Details \$25.00 Aug-21 \$25.00 Sep-21 \$25.00 Oct-21 Nov-21 \$25.00 SUBTOTAL \$100.00 TAX RATE 0.00% OTHER \$0.00 TOTAL \$100.00

Make all checks payable to Life Exchange Center

If you have any questions concerning this invoice, use the following contact information:

Richgina Jeff-Carter, Executive Director or Ron Brown, OCPS, CRO, CDA

THANK YOU FOR YOUR BUSINESS!

#### Public Relations Subcommittee

| 8/3/2021                          | Shopping cart   NAWS US Web Store |
|-----------------------------------|-----------------------------------|
| Questions? Call us 1.818.773.9999 | Customer service                  |
| Narcotics Anonymous               | Product name or item number       |
|                                   |                                   |
| HOME CATALOG CUSTOMER SERVI       | E POLICIES CONTACT US HELP        |

Home + Shopping cart

# **SHOPPING CART**

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| Product              | -   | Price            |      | Quantity      | and the second secon | Total                  |
|                      | IP #1 WHO, WHAT, HOW, AND WHY<br>Item No.: 3101<br>View Delete  | \$               | 0.25 | 5             | \$<br>8.00% [   | 1.15<br>Discount       |
|                      | IP #2 THE GROUP<br>Item No.: 3102<br>View Delete                | \$               | 0.33 | .5            | \$  | 1.65                   |
| Carterbortones.      | NA WHITE BOOKLET<br>Item No.: 1500<br>View Delete               | \$               | 0.80 | 10            | \$  | 8.00                   |
|                      | TWELVE CONCEPTS FOR NA SERVICE<br>Item No.: 1164<br>View Delete | \$               | 2.20 | 2             | \$  | 4.40                   |
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| 8/3/2021                   | Shopping ca   | urt   NAWS US V | Veb Store    |  |                                  |  |
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|                            | GUIDING PRINCIPLES HARDCOVER<br>Item No.: 1201<br>View Delete         | \$              | 11.65        | 2  | \$                               | 23.30                                    |
|                            | LIVING CLEAN HARDCOVER<br>Item No.: 1150<br>View Delete               | \$              | 10.35        | 2  | \$                               | 20.70                                    |
|                            | THE NA STEP WORKING GUIDES<br>Item No.: 1400<br>View Delete           | \$              | 9,00         | 2<br>                                    | \$                               | 18.00                                    |
|                            | JUST FOR TODAY DAILY MEDITATION BOOK<br>Item No.: 1112<br>View Delete | \$              | 9.55         | 2<br>Veranski skolovi skolovi skolovi    | \$                               | 19.10                                    |
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| 18 1920 H214 | <b>IP #8 JUST FOR TODAY</b><br>Item No.: 3108<br>View Delete  | 12 a 200 k a 45 ai 2 4 a a | \$               | 0.25     | 10 | \$<br>8.00% E              | 2.30<br>Discount |
|              | IP #7 AM I AN ADDICT?<br>Item No.: 3107<br>View Delete  |                            | \$               | 0.25     | 10 | \$<br>8.00% [              | 2.30<br>Discount |
|              | IP #6 RECOVERY & RELAP<br>Item No.: 3106<br>View Delete   | PSE                        | \$               | 0.25     | 5  | \$<br>8.00% [              | 1.1!<br>Discoun  |
|              | <b>IP #5 ANOTHER LOOK</b><br>Item No.: 3105<br>View Delete  |                            | \$               | 0.25     | 5  | \$<br>8.00% [              | 1.1:<br>Discoun  |
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Narcotics Anonymous

Product name or item number...

Home > Shopping cart

# **SHOPPING CART**

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| IP #19 SELF-ACCEPTANCE<br>Item No.: 3119<br>View Delete            | \$    | 0.25 | 10                  | \$ 2.30<br>8.00% Discount        |  |  |
| IP #16 FOR THE NEWCOMER<br>Item No.: 3116<br>View Delete           | \$    | 0.25 | 10                  | <b>\$ 2.30</b><br>8.00% Discount |  |  |
| IP #13 BY YOUNG ADDICTS<br>Item No.: 3113<br>View Delete           | \$    | 0.33 | 10                  | \$ 3.10<br>6.06% Discount        |  |  |
| IP #12 TRIANGLE OF SELF-OBSESSION<br>Item No.: 3112<br>View Delete | \$    | 0.25 | 10                  | \$ 2.30<br>8.00% Discount        |  |  |



https://cart-us.na.org/shop/basket?page=2

Tracy Sheeley <tracysheeley51@gmail.com>

To:waltsalley@yahoo.com Sat, Apr 16 at 7:56 PM Literature Report April 17,,2022

Hello family literature is doing well there is literature available for the fellowship. Something got messed in the mail and my order form was returned to me so I had to resend it so I haven't received my order yet. Also I'll be available to distribute literature Monday thru Friday if you don't catch me then you'll have to wait until the weekend is over. I'm turning in \$ 1,087.75 for literature sales and I'm asking For \$1,000 of my budget to buy more literature. Also I don't have a invoice because I haven't received my order yet but I am turning in a inventory sheet. Thank you for allowing me to serve.

Tracy Sheeley Literature chair

|    | LAKE ERIE GENERAL SE    |           | S)    |       |         |      |        |        |
|----|-------------------------|-----------|-------|-------|---------|------|--------|--------|
|    | LITERATURE INVENTO      | RY        |       |       |         |      |        |        |
|    | Mar/April               |           |       |       |         |      |        |        |
|    |                         |           |       |       |         |      |        | Cash   |
|    |                         | Beginning |       |       | _       | Unit | Cash   | Amount |
|    | Informational Pamp      |           | order | sales | balance |      |        | Sold   |
|    | Who, What, How & W      |           |       |       | 120     | 0.27 | 32.4   | 0      |
|    | The Group               | 79        |       |       | 79      | 0.36 | 28.44  | 0      |
|    | Another Look            | 155       | 50    | 0     | 205     | 0.27 | 55.35  | 0      |
| 6  |                         | 106       | 50    | 0     | 202     | 0.27 | 54.54  | 0      |
| 7  |                         | 169       |       | 10    | 159     | 0.27 | 42.93  | 2.7    |
|    | Just For Today          | 191       | 50    | 0     | 241     | 0.27 | 65.07  | 0      |
| 9  |                         | 87        | 50    | 0     | 137     | 0.27 | 36.99  | 0      |
| 11 |                         | 122       |       |       | 122     | 0.27 | 32.94  | 0      |
| 12 | Triangle of Self-Obsess |           |       | 10    | 194     | 0.27 | 52.38  | 2.7    |
| 13 |                         | 348       |       |       | 348     | 0.36 | 125.28 | 0      |
| 14 | One Addict's Experien   |           | 50    | 0     | 105     | 0.27 | 28.35  | 0      |
| 15 |                         |           |       |       | 52      | 0.27 | 14.04  | 0      |
| 16 | For the Newcomer        | 143       |       |       | 143     | 0.27 | 38.61  | 0      |
| 17 | For Those In Treatmer   | 80        |       |       | 80      | 0.36 | 28.8   | 0      |
| 19 | Self-Acceptance         | 130       |       | 10    | 120     | 0.27 | 32.4   | 2.7    |
| 20 | H & I and the NA Mem    | 51        | 50    | 0     | 101     | 0.27 | 27.27  | 0      |
| 21 | The Loner - Staying Cle | 93        |       |       | 93      | 0.36 | 33.48  | 0      |
| 22 | Welcome to Narcotics    | 197       |       | 10    | 187     | 0.27 | 50.49  | 2.7    |
| 23 | Staying Clean on the C  | 216       | 50    | 0     | 266     | 0.27 | 71.82  | 0      |
| 24 | Hey! What's the Baske   | et For?   |       |       | 0       | 0.61 | 0      | 0      |
| 24 | Money Matters           |           | 32    |       | 32      | 0.61 | 19.52  | 0      |
| 25 | Self-Support            | 14        |       |       | 14      | 0.61 | 8.54   | 0      |
| 26 | Accessibility           | 70        |       |       | 70      | 0.27 | 18.9   | 0      |
| 27 | Parents/Guardians you   |           |       |       | 25      | 0.36 | 9      | 0      |
|    | Funding NA Services     | 53        |       |       | 53      | 0.4  | 21.2   | 0      |
| 29 |                         |           |       |       | 156     | 0.27 | 42.12  | 0      |
| 23 |                         | 100       |       |       | 150     | 0.27 | 0      |        |
|    | Booklets/Handbooks      |           |       |       | 0       |      | 0      |        |
|    | PR Handbook             | 11        |       |       | 11      | 11   | 121    | 0      |
|    |                         |           |       |       |         |      |        |        |
|    | Hospitals & Institution |           | -     |       | 0       | 11   | 0      | 0      |
|    | A Guide to Local Servi  |           | 5     | 0     | 9       | 1.85 | 16.65  | 0      |
|    | Convention Guidelines   |           |       |       | 0       | 4    | 0      | 0      |
|    | Literature Committee    | 0         |       |       | 0       | 3.1  | 0      | 0      |
|    | Group Treasurer's Boo   |           | 5     | 0     | 13      | 2.45 | 31.85  | C      |
|    | An Introductory Guide   |           |       |       | 77      | 2.3  | 177.1  | C      |
|    | Twelve Concepts for N   | 70        | 0     | 1     | 69      | 2.25 | 155.25 | 2.25   |
|    | NA White Booklet, Ne    | 195       | 0     |       | 195     | 1.1  | 214.5  | 0      |

| The Group Booklet        | 59  |      |    | 59  | 1.1   | 64.9   | 0    |
|--------------------------|-----|------|----|-----|-------|--------|------|
| Working Step Four in I   | 0   |      |    | 0   | 0.9   | 0      | 0    |
| Behind the Walls         | 48  |      | 15 | 33  | 1.1   | 36.3   | 16.5 |
| In Times of Illness      | 92  |      |    | 92  | 3.6   | 331.2  | 0    |
| Disruptive Behavior      | 80  |      |    | 80  | 0.27  | 21.6   | 0    |
| NA Grps & Meds           | 0   |      |    | 0   | 0.36  | 0      | 0    |
| Social Media & Princir   | 60  |      |    | 60  | 0.36  | 21.6   | 0    |
| Na A Resource            | 0   |      |    | 0   | 0.45  | 0      | 0    |
| Key Tags                 |     |      |    |     |       | 0      |      |
| Welcome                  | 92  | 1 00 | 0  | 192 | 0.6   | 115.2  | C    |
| Thirty Days              | 131 | 50   | 0  | 181 | 0.6   | 108.6  | C    |
| Sixty Days               | 112 |      |    | 112 | 0.6   | 67.2   | C    |
| Ninety Days              | 74  | 50   | 0  | 124 | 0.6   | 74.4   | C    |
| Six Months               | 111 |      |    | 111 | 0.6   | 66.6   | 0    |
| Nine Months              | 198 |      |    | 198 | 0.6   | 118.8  | 0    |
| One Year                 | 149 |      | 10 | 139 | 0.6   | 83.4   | 6    |
| Eighteen Months          | 137 |      |    | 137 | 0.6   | 82.2   | C    |
| Multiple Years           | 110 | 45   | 0  | 155 | 0.6   | 93     | C    |
| Medallions               |     |      |    |     |       | 0      |      |
| Bronze                   | 61  | 0    | 3  | 58  | 3.6   | 208.8  | 10.8 |
| Bi-plated                | 26  | 0    | 1  | 25  | 17.6  | 440    | 17.6 |
| Tripple-plated           | 1   |      |    | 1   | 26.85 | 26.85  | (    |
| treasure pad             | 6   |      |    | 6   | 0.9   | 5.4    | (    |
|                          |     |      |    |     |       | 0      |      |
|                          |     |      |    |     |       | 0      |      |
| Other Items Special Orde | ers |      |    |     |       | 0      |      |
| Set of Group Readings    | 3   | 5    | 0  | 8   | 7.3   | 58.4   | (    |
| Basic Text Book Cover    | 0   |      |    | 0   | 5.25  | 0      | (    |
| JFT Journal              | 0   |      |    | 0   | 15.25 | 0      | (    |
| Medallion Holder         | 0   |      |    | 0   | 9     | 0      | (    |
| Serenity Prayer Talking  | 0   |      |    | 0   | 10.5  | 0      | (    |
|                          |     |      |    |     |       | 0      |      |
| NA Meeting Schedules     | 0   |      |    | 0   | 0.3   | 0      | (    |
| NA Basic Text            | 22  | 21   | 4  | 39  | 13.35 | 520.65 | 53.4 |
| It Works - How & Why     | 14  | 0    | 1  | 13  | 10    | 130    | 1(   |
| Just For Today - Daily   | 28  | 0    | 1  | 27  | 10    | 270    | 1(   |
| The NA Step Working      | 10  | 0    | 1  | 15  | 10    | 150    | 1(   |
| Living Clean             | 23  | 0    | 4  | 23  | 10.75 | 247.25 | 43   |
| Guiding Principles       | 14  | 0    | 4  | 10  | 12.25 | 122.5  | 49   |
| Sponsorship Book         | 0   |      |    | 7   | 9.25  | 64.75  | (    |
| Special Order Items      | 0   |      |    | 0   |       | 0      | (    |
| Book Cover               | 0   |      |    | 0   | 15    | 0      | (    |
| Miracles Happen          | 1   |      |    | 1   | 33.5  | 33.5   | C    |

| Gift Edition Just For To | 0         |      |     | 0 | 19        | 0       | 0        |
|--------------------------|-----------|------|-----|---|-----------|---------|----------|
| Gift Edition Basic Text  | 0         |      |     | 0 | 30        | 0       | 0        |
| 0                        |           |      |     |   |           | 5250.31 |          |
|                          | SCHEDULES | SOLD | 110 |   | CHECKS TO | O AREA  | 1,087.75 |