

*SHOW YOUR GRATITUDE FOR N.A. BE A PART OF THE DECISION-MAKING PROCESS.*

**AREA [L.E.G.S.] LAKE ERIE GENERAL SERVICES®**

**Area meeting literature order  
8/18/2024**

Hello all,  
Literature is doing well. We are turning in \$749.70 from literature sales. Literature is requesting \$1,000 of our budget. No H&I transfers at this time.  
Thank you for allowing us to serve.

Sincerely,  
Michelle Bivins

1024953

July 30, 2024

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1110	A Spiritual Principle a Day	20	EA	13.00	0	260.00
9053	Lit Rack: Wire 8-Pocket	2	EA	22.05	0	44.10
KEYTAGS	English-White-Welcome	200	EA	0.56	0	112.00
KEYTAGS	English-Black-Multi-year	200	EA	0.56	0	112.00
BRONZE	English-Bronze-10 years	10	EA	3.80	0	38.00
BRONZE	English-Bronze-22 years	5	EA	3.80	0	19.00
BRONZE	English-Bronze-23 years	5	EA	3.80	0	19.00
BRONZE	English-Bronze-19 years	5	EA	3.80	0	19.00
BRONZE	English-Bronze-6 years	5	EA	3.80	0	19.00
	Shipping - Literature	1		158.24	0	158.24
						Subtotal 2,128.04
						Invoice Discount -128.04
						Total Tax 0.00
						<b>Total USD Incl. Tax 2,000.00</b>



# Order Confirmation 1024953

July 30, 2024  
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Narcotics Anonymous - US  
19737 Nordhoff Place  
Chatsworth, CA 91311-6011

Michelle L Bivins  
938 Rondel road  
Cleveland, OH 44110  
USA

Michelle L Bivins  
938 Rondel road  
Cleveland, OH 44110  
USA

External Document No.  
TOTAL: \$2000.00

Sales person

Quote No.

Shipment Method

Total: \$2000.00 Check# 7079 \$1000.00 Check# 7083 \$1000.00

No.	Description	Quantity		Unit Price Excl. Tax		Tax %	Line Amount Excl. Tax
1101	Basic Text Hardcover	62	EA	13.60		0	843.20
1130	Sponsorship	5	EA	9.80		0	49.00
1150	Living Clean Hardcover	5	EA	11.60		0	58.00
1202	Guiding Principles Softcover	10	EA	13.05		0	130.50
3117	IP #17 For Those in Treatment	200	EA	0.33	-6.1%	0	62.00
3124	IP #24 Money Matters: Self-Support in NA	200	EA	0.56	-3.6%	0	108.00
3130	IP #30 Mental Health in Recovery	100	EA	0.33	-6.1%	0	31.00
3122	IP #22 Welcome to NA	200	EA	0.25	-8%	0	46.00

Chase  
2 123

Home Page  
[www.na.org](http://www.na.org)

IBAN

Phone No.  
818-773-9999

SWIFT Code

Email  
[custserv@na.org](mailto:custserv@na.org)

Giro No.



LAKE ERIE GENERAL SERVICE (LEGS)  
LITERATURE INVENTORY

Total everything

Informational Pamphlet	Beginning Balance	NAWS Order	Monthly Sales	Ending Balance	Unit Price	Amount Sold
1 Who, What, How & Why				370	0.27	
2 The Group				133	0.36	
3 Another Look			440	<del>440</del>	0.27	
6 Recovery & Relapse				420	0.27	
7 Am I An Addict?				370	0.27	
8 Just For Today				409	0.27	
9 Living The Program				409	0.27	
11 Sponsorship				430	0.27	
12 Triangle of Self Obsession				362	0.27	
13 BY YOUNG ADDICT				441	0.27	
14 One Addict's Experience				100	0.36	
15 Pl And The NA Member				230	0.27	
16 For the Newcomer				433	0.27	
17 For Those In Treatment				409	0.27	
19 Self-Acceptance			40	40	0.36	
20 H & I and the NA Member				460	0.27	
21 The Loner - Staying Clean				88	0.27	
22 Welcome to Narcotics Anonymous				27	0.36	
23 Staying Clean on the Outside				432	0.27	
24 Hey! What's the Basket For?				330	0.27	
24 Money Matters				<del>200</del> 0	0.61	
25 Self-Support				20	0.61	
26 Accessibility				0	0.61	
27 Parents/Guardians young people				29	0.27	
28 Funding NA Services			149	<del>100</del> 0	0.36	
29 An Intro to NA Meetings				0	0.4	
30 Mental Health in Recovery				108	0.27	
Booklets/Handbooks				8	0.40	
PR Handbook				0		
Hospitals & Institutions w/Audio Tape				0	11.00	
A Guide to Local Service in NA				0	11.00	
Convention Guidelines				11	1.85	
Literature Committee				0	4.00	
Group Treasurer's Book				0	3.10	
An Introductory Guide to NA				10	2.45	
Twelve Concepts for NA Service				<del>100</del> 0	2.30	
NA White Booklet, Newly Revised				5	2.25	
The Group Booklet				287	1.10	
Working Step Four in NA				0	1.10	
Behind the Walls				18	0.90	
In Times of Illness				17	1.10	
					3.60	



# AREA L.E.G.S. MINUTES – August 18, 2024 p3

Unity Committee

1



## Basic Text Preface

“The full fruit of a labor of Love lives in the harvest, and that always comes in its right season. It is important to know and to understand that everything that occurs in the course on N.A. service must be motivated by the desire to more successfully carry the message of recovery to the addict who still suffers. We must always remember that as groups and service committees, we are not and should never be in competition with each other, we work separately and together to help the newcomer and for our common good. Goodwill, the ground of both the fellowship and the members of our society, is best exemplified in service; proper service is “Doing the right thing for the right reason.”

## Basic Text

Our Fifth Tradition reminds us that the group is the most powerful vehicle for carrying the message.

## Basic Text

Tradition Four gives us the definition of Autonomy “Having the right or power of self-government... undertaken or carried on without outside control.” This means that our groups are self-governing, and not subject to outside control.

## Concept One

Groups Have joined together to create a structure which develops, coordinate, and maintain services on behalf of N.A. as a whole; which was the purpose for creating an area service committee, so that the groups could keep the focus on N.A. as such. Groups can combine their resources and join together to create a structure which develops, coordinates and maintains services for them. They can do together what they cannot accomplish separately.



### **Guiding Principles P.G. 167**

N.A. groups are autonomous and some of our service entities have been created by the groups, and our service bodies answer to the groups, not the other way around. Every N.A. group participates in its own way.

### **How & Why Pg. 152**

Groups have the freedom to pursue their primary purpose in any manner they feel works best for them.

### **How & Why Pg. 190-193**

The Ninth Tradition suggests that groups organize separate boards and committees to serve their needs, then define their needs that they would like for the boards and committees to perform, solely based on need only, not to establish a complex governing bureaucracy.

### **Concept Two**

The final responsibility and authority for N.A. services rests with the N.A. groups. The N.A. service structure has been created by the groups to serve the common needs of the groups. The groups provide the ideas and direction needed to guide the service structure in fulfilling its responsibilities. By voicing their needs and concerns, the groups also exercise their authority for the service structure they have created.

### **Guide to local service Pg. 1**

The Twelve Traditions have guided our groups well in the conduct of their individual affairs, and they are the foundation for N.A. services; the traditions have provided our fellowship with essential guidance throughout its development and they continue to be indispensable. The twelve concepts for N.A. are intended to be practically applied to our service structure at every level, and they encourage our groups to more readily achieve our traditions, ideals and our service structure to function effectively.

### **Eleventh Concept**

N.A. funds are to be used to further our primary purpose and must be managed responsibly. N.A. members around the world contribute money to help our fellowship fulfill its primary purpose, and it is incumbent upon every element of our service structure to use those funds to carry the N.A. recovery message as far as possible. Our 7<sup>th</sup> tradition states that every N.A. group is fully self-supporting declining outside contributions.

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### **How & Why Pg. 178-179**

An N.A. group reinforces its solidarity of its members and the foundation of their continued recovery by declining outside contributions. But what if a group wanted to put on a fundraiser? What if a group sold some T-shirts or jewelry to raise some cash or held a dance or sold dinners? Or asked for a donation at the door? There doesn't seem to be any contradiction between the seventh tradition and these money raising activities.

### **How & Why Pg. 194**

Each Group on its own is somewhat limited in its abilities, however, when a number of groups combine their resources they enhance their abilities to fulfill their primary purpose.

### **Third Concept**

The N.A. groups that have come together to organize the Unity Committee have delegated to the service structure the authority necessary to fulfill the responsibilities assigned to it.

### **Fourth Concept**

Effective leadership is highly valued in N.A. We the members of our steering committee have considered the necessary qualities in electing our trusted servants and we reserve the right to trust and put in service whomever we deem suitable for the positions, secretary, and treasury, chair etc.

Our Twelfth step says "having had a spiritual awakening as a result of these steps we tried to carry this message to the addict who still suffers and to practice these principles in all our affairs," and our Twelfth tradition encourages us to place "principles above personalities."

### **Guiding Principles Pg. 232**

Placing principles before personalities is easier said than done. In service we persist in Tolerance, Forgiveness and hope. Personalities themselves do not conflict with principles, but sometimes our actions do. Difference of opinion that threaten to tear us apart begin to shrink to proper proportion when we focus on our primary purpose.

### **Guiding Principles Pg. 231**

Most of us who have stuck around for years or even decades have at some time or another found ourselves driven by mixed motives-to boost egos or get recognition, or just to get our way.



### Guiding principles Pg. 233

The power of Tradition Twelve in our service allows us to bear witness to greatness, and to participate in the making of Narcotics Anonymous.

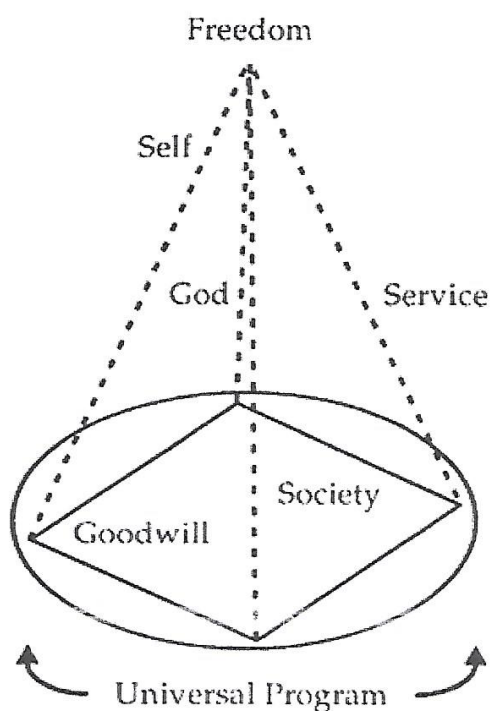
### Concept 12 Guide Local Service Pg. 18-19

N.A. service is not about forcing our will or ideas on others; rather, it is about humbly serving them without expectations or reward.

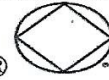
The kind of authority that our groups have delegated to our boards and committees is the authority to serve, no to govern. N.A. service is cooperative effort of trusted servants receiving guidance from the groups, not a rule enforced by a governing body.

### Pg. 20

Together we serve, this is the spiritual core of our program, the foundation of our fellowship. Structure based on that foundation could only be one of service, never of government!







## GROUP REPORT

NAME OF GROUP:

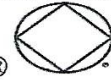
EAST CLEVELAND Recovery

We meet every Tuesday at 6:30 pm.  
We are accepting about 35 addicts  
A week. Meeting is going well.

Submitted By: Camont B

Date: 8/18/24





## GROUP REPORT

NAME OF GROUP: Miracles of Mt Carmel

\* We mtg every Tuesday @ 7pm

11501 Mt Carmel Rd.

\* 25 to 30 people Wkly

\* CHAIR PERSON FOR THE ~~1st~~ Month  
Angela A

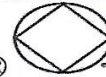
\* ALL IS Going well !

Submitted By:

Katherine Price

Date:

8/18/24



## GROUP REPORT

NAME OF GROUP:

More Will Be Revealed is  
doing well we had 32 members today.  
Clean Time Countdown is held  
weekly and comers are welcome  
We turned in \$5,000 to area

Submitted By: Antoinette B

Date: Aug 18, 2024





GROUP REPORT

NAME OF GROUP: T.G.I.F.

WE OF T.G.I.F. WOULD LIKE TO THANK  
THE AREA FOR YOUR SUPPORT. WE ARE  
STARTING TO GROW AGAIN AVERAGING  
SOMEWHERE BETWEEN 40-50 ADDICTS.  
WE ARE GRATEFUL TO SERVE.

Submitted By: TONY E. G.S.R.

Date: 8-18-24

# LAKE ERIE GENERAL SERVICES®



## GROUP REPORT

NAME: WAKE UP + LIVE

Hello Family, We At WAKE  
UP AND LIVE Are doing well,  
We Are Averaging between 9  
to 10 Members per meeting.  
We Are Also in the process  
of setting up our 38 Anniversary.

In Loving Service

Submitted By: Ken D Goss

Date: 8-18-24