AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES.

SUBCOMMITTEE REPORT

SUBCOMMITTEE NAME: Activities 11/10/2019

Meeting open with a moment of Silence followed by Serenity Prayer.

The Twelve (12) Traditions and Twelve (12) Concepts were read.

We observed the one (1) minute application of the Eleventh Step

Subcommittee Purposes and Guidelines were read

Old Business: Last Month's mins read and accepted.

Sponsorship brunch was a success! We discussed the budget, Turned in \$1,370 last month from ticket sales. We requested \$1,500.00 for event budget. We spent \$1,466.61 on event. Returning \$33.39 to ASC. Total funds raised at event 11/09/19 was \$ 1,917.00. The Grand total of funds raised was \$ 3287.00.

Net donation to the ASC \$ 1,820.39. Receipt form and Receipts with report. 51 tickets that were misprinted returned to Area also.

Ruby K contacted Mt Carmel to get projected dates in March for Men in Black Speaker jam.

New Business: Flyer for Men in Black discussed

Activities Subcommittee would like to thank all addicts that had the willingness to be in service at the event, also all addicts that attended to support this Area.

Grateful to Serve

Jimi M

AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES®

SOBCOMMITTEE NAME	SUBCOMMITTEE NAME	ACTIVITIOS
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SUBCOMMITTEE ATTENDANCE GSR/MEMBER NAME

[AREA L.E.G.S. [LAKE ERIE GENERAL SERVICES®]

SUBCOMMITTEE RECEIPTS REPORT FORM

SUBCOMMITTEE NAME: ACTIVITIES

AMOUNT RECEIVED \$\square\$ 1500.00 CHECK # 4790

DATE OF PURCHASE	ITEMS PURCHASED	RECEIPT NUMBER	AMOUNT OF PURCHASE	BALANCE FORWARDED
Nov 8	Fruit & Green Peppers	# 1 4 23	111.00	1389.00
2019 Nov 7	Balance for	#2		
2019 Nov 6	Facility USE Payment of	#3		1239.00
2019 Noy 9	Rayment of Dervices			1/39.00
2019	Sandwiches	#4	139.00	1000.00
Nov 6	Chafing Jish Fuel	#5	8,29	991.71
Nov 8 and 9,2019	Food Items for the day	# 6 +hru #12	95832	33.39
	Total Expense		(H66.61)	
11/17/19	Balance returned to the ASCTreasur	rer		\$33.39

br .	Receipts must be numbered #1.	#2,	113 etc.	(Please	write	number	00	recei	pt and	ı tl	211	form)
------	-------------------------------	-----	----------	---------	-------	--------	----	-------	--------	------	-----	------	---

Attach receipts to form

SUBMITTED (3Y: 🔨	1111	///.		
DATEFORM	§ RECEU	PTS TUR	NED IN:	Nov	17,2019

Please give brief description on items purchased; i.e. one (1) color ink camidge, two (2) notebooks. Titly (59) copies, etc.

Date:

Sanson COMPANY

(216) 431-8560 (216) 431-2920 FAX www.sansonco.com

3716 CROTON AVENUE • CLEVELAND, OHIO 44115-3408

11/08/19

CASH SALES

253884

Commodity 12!CANTALOUPE	Quantity - 1	Unit Price 20.00	Extension
8/1#!CLAMSHELL STRAWBERR	I 1	14.00	14.00
XL!RED SEEDLESS GRAPES	1	26.00	26.00
88!SK ORANGES	1	28.00	28.00
6CT!HONEYDEW	1	18.00	18.00

NOV US 2019

5111

PAGA TERMS 10 DAYS

5

\$106.00

√19.09:11am

TOTAL:

"The perishable agricultural commodities listed on this invoice are sold subject to the statutory trust authorized by section 5(c) of the Perishable Agricultural Commodities Act, 1930 (7 U.S.C. 499e(c)). The seller of these commodities retains a trust claim over these commodities, all inventories of food or other products derived from these commodities, and any receivables or proceeds from the sale of these commodities until full payment is received."

Date:

THE COMPANY
3716 CROTON AVENUE • CLEVELAND, OHIO 44115-3408

(216) 431-8560 (216) 431-2920 FAX www.sansonco.com

11/08/19 001 CASH SALES

253892

Commodity CHOIC!GRN PEPPER

· 15am

Ouantity

Unit Price 5.00

Extension ---5.00



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PACA TERMS 10 DAYS

TOTAL:

\$5.00

aral commodities listed on this invoice are sold subject to the statutory trust authorized by section 5(c) of the Perishable Agricultural 30 (7 U.S.C. 499e(c)). The seller of these commodities retains a trust claim over these commodities, all inventories of food or other on these commodities, and any receivables or proceeds from the sale of these commodities until full payment is received."

PIE	#2
RECEIPT	No. 139768
DATE NOV 7, 2019	\$ 150 -
FROM LAKE ERIE-GEN SUS	2 (2.0
ONE HUNDRED FIFTY	DOLLARS
OFOR RENT GYM + CAF	
ACCT. 150 CHEO	10V 9
PAID 150 CHECK FROM MONEY ORDER DUE CREDIT CARD	A-1152
DUE CREDIT CARD BY	T-4161

Cashier: ANTHONY LD Swiss Rolls 13z
1810430
2 @ 30 99
2 @ 30 99
2 Mashbrown Cubes St
7916700
Scramble-Blend E99
4657710
2 @ 22.49
Hand Ckd Peeled E9
2294310
2 @ 29.99
Turkey Sausage Lin
2117880
4 @ 7.99
Fries RC 5/16" Sit
4372601
2 @ 10.99
Creamy Cole Slaw 1
7381661
Beef Angus Franks
7213900
Beef Angus Franks
7213901
7 @ 2 29
Buns Hat Dos Haney
37070000

46.74

61 98

1.79

44 98

59 98

31.96

21.98

34.99

18.49

16:03

Lawry Seasoning Sa 7.79
4571811 0 00
TAX
**** BALANCE
Cash
CHANGE
CHANGE
TUTAL NUMBER OF ITEMS SOLD = 24
11/08/19 10:28am 1925 4 41 67321

South Euclid 13865 Cedar Rd South Euclid, OH 44118 (216) 321-1017 www.gfsstore.com





1929 E 61st CLEVELAND, OH 44103 (216) 361-5130

2 8 69 99	
OP DELI	139 98 F
TAX	0.00
*** BRLANCE	139.98
Cash	150.00
CHANGE	10.02
TOTAL NUMBER OF ITEMS SOLD .	2
11/09/19 10 18am 18 17 5 329	

THANK YOU FOR SHOPPING DAVE'S MARKET! YOUR CASHIER WAS LISA

FIND THE EATERY MENU & MUCH MORE @ MIDTOWN.DAVESMARKETS.COM!

#8



16820 Harvard Avenue Cleveland, OH 44128 (216) 283-9400

5	E 4 99	
	LOL BUTTER QUARTER	24.95 F
SC	LANDOLAKES CPN	2.98-F
SC	LANDOLAKES CPN	2.98-F
4	€ 4.99	
	HILLSHIRE FARM BF	19.96 F
3	8 4.99	
	HILLSHIRE FARM BF	14.97 F
2	9.1.99	
	KK CHR SLOT TURNER	3.98 T
	TAX	0.32
	**** BALANCE	58.22
	OP Cash	100.00
	CHANGE	41.78
TO	TAL NUMBER OF ITEMS SOLD =	
	/08/19 07:27pm 14 3 54 104	* 1
117	00/12 01 21PR 11 3 31 101	

THANK YOU FOR SHOPPING DAVE'S MARKET!
YOUR CASHIER WAS JAZHINE
SPECIAL ANNOUNCEMENT
EARN %6 IN DAVE'S DOLLARS WHEN YOU
SPEND %60 WIZHIN THE FIRST TEN DAYS
OF EACH MONTH! REDEMABLE THROUGH THE
END OF THE MONTH ERRNED.
CERTAIN RESTRICTIONS APPLY



CALLANDERSCORPERSCORPERSCORP

Tuckey Pastius 106.00; #7 Hoot mame (
Respections) 42 Disparel 100 as

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STORE NOTES 7301 DIRECT AVE CLEVELAND DR. 216 281- 385 CLEMELARD BHT 216 281- 388

GHALLOS NS ROSE DATA DRIG TSGAL 440

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P9 90 1

FERRULAR FRICE 10.00

CH SALT FIFFER SHARERS SL1

OT2-517/96-33

CH SALT FIFFER SHARERS SLF

OT2-517/96-33

STEARS UNITE FLAHE C/66427/27:36

6 9 1.60

SUBTOLAR SUETOTAL TAXI TO FAL CASH CHANGE \$21.00 \$1.20 \$22.20 \$30.00 \$7.80

ITEMS 13 11-09-2019 11:75:49 05559 01 6563/99 8775

NU WER Paying rent?

Start earning a better credit score, today.

S N N 'S C L U B.
CLUB HANGEER DANTEL ORLAND
(21%) 26% 0012
CLEEE,MAND. OH
11/08/19 19:18 0125 06305 003

FAMILY ROLLAR

STOCE MESSO 700 DETROIT AVE
CLEMITHD ON, 216-281-0386
PALMORIVE OF HIS OFFICER
C3500450037
SUP101A,
TAX1
TCOLAR
CHARGE 3.00 (\$3,00 \$0,24 \$3,24 \$5,77 \$1,75

ITEMS 1 11-09-2019 (3:30-04-05559-0) 6563799 8845 TEAR HERE---

55 mo 2-YEAR TV PRICE LOCKI

food sto

#522 59:11 DETROIT AVE. CLEVELAND, OHIO 44102 (216) 631-1443 MAN-SUN 8AM-10PM

EGGS MED 30CT C FARM 7 0 \$2.59 EA

\$18.13 F

7 BALANCE DUE

\$18.13

CHANGE TOTAL TAX

CASHIER NAME: Zernell CO108 #0015 11:29:41 S00622 R003

9N0V2019

Save-A-Lat is Ohio Proud. We support local farmers. Savings Made Easy

*** NOW HIRIUG ALL POSITIONS***

Apply by texting: RECRUITME to 97211

I I I **URLTER**

Sen's Instant Savings: \$6.00 Usit smaclub.com to see Additional Savings

[AREA L.E.G.S. [LAKE ERIE GENERAL SERVICES®]

SUBCOMMITTEE RECEIPTS REPORT FORM

SUBCOMMITTEE NAME: ACTIVITIES

MOUNT RECEI	VED_175.00	1	CHECK # 6	794
DATE OF PURCHASE	ITEMS PURCHASED	RECEIPT NUMBER	AMOUNT OF PURCHASE	BALANCE FORWARDED
Nov 2019	EUCLID BEACH, PARK FOR 7/18/20	#1	17500	-0-
			1.0	
¥				
1,000				
			,	
4		3		

Please give brief description on items purchased; i.e. one (1) color ink cantidge, two (2) natchooks. They (50) copies, etc

Attach receipts to form

DATEFORM & RECEIPTS TURNED IN-





Permit for Facility Use

Cleveland Metroparks Sale 3900 Wildlife Wa Cleveland, Ohio 4410 (216) 635-330 FAX (216) 661-331 clevelandmetroparks.com/rental

Account: 0001380918

Date: Rep:

10/23/2019

JAW

CLEVELAND METROPARKS (hereinafter called the "Permitor") hereby grants BEVERLY M (hereinafter called the "Permittee") represented by BEVERLY MOORE permission to us the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herei

and attached hereto all of which form part of this Agreement.

i) Purpose of Use:

CM: SHELTERS

ii) Conditions of Use:

Please read the attached highlighted items

Event / Gro	•	BIRTHI	DAY PICNIC		
Date	From	То	Details	Price	Total
07/18/2020	10:00 am -	10:00 pm	Euclid Beach Reserved Shelter	\$175.00	\$175.00

Anticipated Number of People for Event: 60

Payments: Full payment due on 11/06/2019

Payments

\$0.00

Balance due

\$175.00

-If you need assistance on the day of your event, please call: Ranger Headquarters at 440-331-5530

PAYMENTS ARE NON-REFUNDABLE **PAID RESERVATIONS ARE NOT SUBJECT TO DATE CHANGES**

A	7			
Bless	WW	11518	Macchan	10 116
Signature of Permit Holder)		Date	Validated by Group Sales	Date
CLEVELAND OH)			
Home Phone: :	Work	/Cell Phone:		
Email:	gales i -			
acceptance and use of this permit, the permi	it holder and accomp om und against any c	vanying group agree to indemnify; laims ai ising out of any and all p	e conditions herein and attached. Sign form and return with fee, , hold harmless and, if requested, defend Cleveland Metroparks tersonal injuries, property damage or other losses or expenses a	the Roard of Park Commission
ON THE RESERVE AND THE RESERVE	THE RESERVE THE PARTY OF THE PA			

METHOD OF PAYMENT. Check/Money Orcar #. (1) Ul Check Ul Money Order (Attach check or Money Order) El Master Card Exp. dofa. ⊔ Vaa Cardbolde: harve. U Cash (Do not mail) AMOUNT PAID: \$_ Cardholdar signature:_

AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES®

SUBCOMMITTEE REPORT

SUBCOMMITTEE NAME: Literature 11/17/19 Hello Family, Once again

We have had a lot of requests for medallions and we ask that you place your orders in time so that we can obtain the medallions as needed. By the second week, and allow 10 day to receive your order REMEMBER, any Special Orders must be paid in advance, thank you.

We are turning in \$ 566.60

We are asking for our budget of \$1,000.00,

H&I is asking for a transfer for \$ 136.65

We are asking for \$105 for Schedule Book

So we are asking for a check for NAWS for \$1031.65

And \$105.00 for BRSCNA schedule books

A copy of this month's inventory and invoice well be placed in the minutes.

We thank you for allowing us to serve

Thurman B (Chair) (216) 258-1928 (Vice Chair) (216) 240-7538

***** Packing slip *****

Page

1 of 1

Narco 1973 Cha Fedd

Narcotics Anonymous World Services, Inc.
19737 Nordhoff Place
Chatsworth CA 91311-6601 USA
Federal ID No. 95-3090596
t+1/818.773.9999 e customer_service@na.org

Sales order Date 032834

Number

10/28/2019 NAW-030972

Your ref.

Mode of delivery

Best Way

Remaining

Customer account

1029533

Customer Phone

Ship to:

Thurman B

RIE GENERAL SERV (LEGS)

USA

	m =tat	Ordered	Delivered	quantity
umber	Description	30	30	0
	Basic Text Hardcover	15	15	0
	Just for Today Daily Meditation Book	11	11	0
	The NA Step Working Guides	7	7	0
	Living Clean Hardcover	30	30	0
	IP #6 Recovery & Relapse	30	30	0
	IP #7 Am I an Addict?	50	50	0
	IP #8 Just for Today	50	50	0
	IP #11 Sponsorship, Revised		50	0
	IP #16 For the Newcomer	50	30	0
	IP #19 Self-Acceptance	30		0
	IP #22 Welcome to NA	50	50	0
	IP #23 Staying Clean on the Outside	30	30	0
	Group Treasurer's Workbook	5	5	0
	NA & Persons Receiving Medication-Assisted Treatment	15	15	0
	Recovery Keytags(English,Welcome,White)	300	300	0
gs	Recovery Reytays(English, Welcomb, Wille)	30	30	0
gs	Recovery Keytags(English,90 days,Red)	30	30	0
gs	Recovery Keytags(English,1 year,Moonglow)	2	2	0
٠.6	Bronze Medallions(English,1 year,Bronze)			

es :THANK YOU FOR YOUR ORDER. ADDED ITEM 2306, WELCOME KYTGS AND ITEM 1400, AS REQUESTED. -ao

eipt:	
eiot.	

	LAKE ERIE GENERAL SERVICE (LEGS)					
	LITERATURE INVENTORY					
	DATE;OCT//NOV					
		Beginning		Monthly	Ending	Unit
	Informational Pamplet	balance	order	sales	balance	Price
	Who, What, How & Why	35		6	29	0.27
	The Group	55		5	50	0.36
	Another Look	106		5	101	0.2
	Recovery & Relapse	101	30		131	0.2
	Am I An Addict?	50	30	6	74	0.2
	Just For Today	27	50	11	66	0.2
	Living The Program	45			45	0.2
	Sponsorship	35	50	23	62	0.2
	Triangle of Self-Obsession	133		19	114	0.27
	Youth In Recovery	302			302	0.27
	One Addict's Experience	20			20	0.27
	PI And The NA Member	4			4	0.27
	For the Newcomer	62	50	22	90	0.27
	For Those In Treatment	90			90	0.36
	Self-Acceptance	38	30	5	63	0.27
	H & I and the NA Member	71			71	0.27
	The Loner - Staying Clean	65		5	60	0.36
	Welcome to Narcotics Anonymous	133	50	7	176	0.27
	Staying Clean on the Outside	111	30	16	125	0.27
	Hey! What's the Basket For?	18		10	8	0.63
	Money Matters	18			18	0.61
	Self-Support	3			3	0.61
	Accessibility	14			14	0.27
	Parents/Guardians young people	0			0	0.36
	Funding NA Services	13			13	0.4
2.1141	An Intro to NA Meetings	149			149	0.27
					0	
	Booklets/Handbooks				0	
	PR Handbook	0			0	11
	Hospitals & Institutions w/Audio Tape	0			0	11
	A Guide to Local Service in NA	10			10	8
	Convention Guidelines	0			0	4
	Literature Committee	0			0	3.1
	Group Treasurer's Book	8	5	2	11	2.45
	An Introductory Guide to NA	0			0	2.3
	Twelve Concepts for NA Service	61			61	2.25
	NA White Booklet, Newly Revised	69		7	62	1.1
	The Group Booklet	59			59	1.1
	Working Step Four in NA	8			8	0.9
	Behind the Walls	74			74	1.1
	In Times of Illness	88			88	3.6

	Disruptive Behavior	6			6	0.27
	NA Grps & Meds	20				0.36
	Social Media & Principles	24			24	0.36
	Na A Resource	38			38	0.45
	Key Tags				0	
	Welcome	0	300	75	225	0.6
	Thirty Days	70		80	-10	0.6
	Sixty Days	104		65	39	0.6
	Ninety Days	49	30	23	56	0.6
	Six Months	74		30	44	0.6
	Nine Months	113			113	0.6
	One Year	39	30	10	59	0.6
	Eighteen Months	162		17	145	0.6
	Multiple Years	51		49	2	0.6
	Medallions				0	
	Bronze	30	2	3	29	3.6
	Bi-plated				0	17.6
No.	Tripple-plated				0	26.85
					0	
					0	
					0	
	Other Items Special Orders				0	
	Set of Group Readings	4			4	7.3
	Basic Text Book Cover	0			0	5.25
	JFT Journal	0			0	15.25
	Medallion Holder	0			0	9
	Serenity Prayer Talking Key Chain	0			0	10.5
					0	
	NA Meeting Schedules	198		117	81	0.35
	NA Basic Text	1	30	17	14	13.35
	It Works - How & Why	9		2	7	10
	Just For Today - Daily Meditaiton	20	15	3	32	10
	The NA Step Working Guide	0	11	7	4	10
	Living Clean	8	7	-	15	10.75
	Guiding Principles	3	•		3	12.25
	Sponsorship Book	0			0	9.25
	Special Order Items	0			0	3123
	Book Cover	0			0	15
	Miracles Happen	0			0	33.5
	Gift Edition Just For Today	0			0	19
	Gift Edition Basic Text	0			0	30
	Grand Total	0			0	
	0.00.00				0	
		SCHEDULES S	OLD	\$37.45	0	CHECKS TO

	Cash
Cash	Amount
Value	Antount
7.83	1.62
18	1.8
27.27	1.35
35.37	
19.98	1.62
17.82	2.97
12.15	
16.74	6.21
30.78	5.13
81.54	
5.4	
1.08	
24.3	5.94
32.4	
17.01	1.35
19.17	
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AREA	566.6

AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES

PUBLIC RELATIONS SUBCOMMITTEE REPORT

Date: November 10, 2019

Meeting opened with a moment of silence followed by serenity prayer

12 Traditions: Phillip

12 Concepts: Kim

11th Step Application 1 minute

Subcommittee purpose & guidelines: Columbus

OLD BUSINESS:

Previous months minutes report read and accepted.

1. There was none

NEW BUSINESS:

 We would like policy sub committee to update Public relations guidelines. We ask that policy change Public Information to Public Relations wherever it is found in our Purpose, functions and responsibilities reading.

Motion to close: All for, none against

Meeting Closed with a moment of silence and the serenity praver

AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES®



SUBCOMMITTEE ATTENDANCE GSR/MEMBER NAME

N.Y.E. PLANNING COMMITTEE

11/2, 11/8, 11/16

All meetings opened with a moment of silence, followed by the Serenity Prayer.

11/2 attendance—Dawne' E., Jillianne W. and Davina G.

I went to L.E.G.S. area meeting last month, they are in agreement about the \$600.00 but due to the treasurer not showing up, they didn't know the exact amount of money the have, so they asked me to come back in November.

Talked about the menu again, decorations and supplies needed, will get more in detail as time goes on. Received a \$20.00 donation from a addict.

11/8 attendance—Dawne'E., Tamara M., Sarah K., Melissa M., Sylvia R. and Jacquline J.

Finalized the menu, gave check to facility and now waiting for cash to start purchasing non-perishable items.

. .

11/16 attendance Dawne E. and Davina G.

Talked about DJ, and activities at the event.