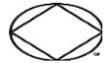


# AREA L.E.G.S. MINUTES – December 15, 2024



*SHOW YOUR GRATITUDE FOR N.A. BE A PART OF THE DECISION-MAKING PROCESS.*

## **CLACNA IS BACK**

**Nominations/Elections are needed for the following Positions:** CLACNA 14 Chairperson, CLACNA 14 Vice Chairperson, CLACNA 14 Treasurer, CLACNA 14 Secretary (**elec. Feb.**),

**Interim positions:** P\_R Vice-Chairperson (**elec. Oct.**), Activities Chairperson, Activities Vice-Chairperson (**elec. June**), Merchandise Chair, Merchandise Vice-Chair, H&I Vice-Chairperson, Regional Committee Member Alternate (**elec. April**).

**Nominations/ Elections** are needed for the following **BRSCNA** Positions: Assistant Secretary, Assistant Treasurer, RD Alternate, Activities Chair, H&I Chair and Literature Chair. Service begins in June and will be voted on thereafter until the positions are filled.

**\*\*H&I SUBCOMMITTEE 3:45p 2nd Sunday\*\***We need H&I V/Chair, Secretary, Literature Coordinator & Facility Chairpersons (Ethan Crossings for men Sundays 6p; Hitchcock for women Saturdays 7p; NORA for women Wednesdays 6p; ARC for men Tue & Fri 6p or 7p;

**AREA L.E.G.S. P.O. BOX 5674 Cleveland, Ohio 44101**

**AREA L.E.G.S. MINUTES Available online at: [www.legsna.org](http://www.legsna.org)**

ALL MEETINGS ARE LISTED ON OUR WEBSITE\*\*

ALL GROUP UPDATES ARE TO BE SENT TO THE WEBSITE BY EMAIL to: [webmaster@legsna.org](mailto:webmaster@legsna.org)

**BACK TO GROUPS/MOTION: – None ()**

**OTHER MOTIONS – Page[s] (4-7)**

**MONEY OWED TO AREA L.E.G.S./GROUPS:** Adrienne W., Phillip A., Saffiyah A.H., Kevin G

### **Executive Committee Contacts:**

ASC Chair: Craig D. 216-659-1916/[dunsoncraig@gmail.com](mailto:dunsoncraig@gmail.com)

ASC Vice-Chair: Andre C. 216-978-9350/[aciscosr@gmail.com](mailto:aciscosr@gmail.com)

ASC Treasurer accepts donations by Mail to P.O. Box 5674 Cleveland OH 44101 or send via Zelle to [webmaster@legsna.org](mailto:webmaster@legsna.org): [INCLUDE NAME OF GROUP/PURPOSE OF FUNDS]

ASC Secretary: Walt Mc. 216-990-1919/[waltsalley@yahoo.com](mailto:waltsalley@yahoo.com)

ASC Secretary Assistant: LeShawn W. 216.317.9762/[lwright1102@gmail.com](mailto:lwright1102@gmail.com)

Regional Committee Member: Alvin G. [216-526-2510/agreenscape@gmail.com](mailto:216-526-2510/agreenscape@gmail.com)

Regional Committee Member Alternate:

## **AREA LEGS SUBCOMMITTEE CONTACTS**

| <b>ACTIVITIES</b>  | <b>HOSPITALS &amp; INSTITUTIONS</b>             | <b>LITERATURE</b>          |
|--------------------|---|----------------------------|
| Vacant             | Tonya H. 216-612-4451                           | Rob R (Chair) 216-396-8993 |
| <b>MERCHANDISE</b> | <b>POLICY</b>                                   | <b>PUBLIC RELATIONS</b>    |
| Vacant             | Shinelle W 216-233-0784<br>Jimmy M 216-882-0588 | Thurman B 216-258-1928     |

- **Meeting opened with a moment of silence followed by the Serenity Prayer.**
- **Twelve Traditions read by:** Ken D
- **Twelve Concepts read by:** Debbie B
- **Ninth Tradition Explanations read by:** Vivian W
- **Three minute application of the Eleventh Step.**
- **Area Guidelines – Read** Quarterly by ASC Chair and V/Chair in January, April, July, and October
- **First Polling** of the GSRs: 12

Are there any Groups with issues, concerns, or who would like to be recognized for New Business? \* YES - ORDER OF PRIORITY RECORDED BY SECRETARY.

**Secretary’s Report:** Walt Mc

Motion to accept report by: Debbie B      Second: Katherine P  
For: 9 Against: 0 Abstentions: 2      Report: Passed

**Treasurer’s Report:** Gina H

Motion to accept report by: Vivian W      Second: Tony E  
For: 11 Against: 0 Abstentions: 0      Report: Passed

**Hospitals & Institutions Subcommittee:** Tonya H

Motion to accept report by: Ali A      Second: Debbie B  
For: 11 Against: 0 Abstentions: 1      Report: Passed

**Policy Subcommittee:** Shinelle W

Motion to accept report by: Ken D      Second: Tracey J  
For: 10 Against: 0 Abstentions: 1      Report: Passed

**Merchandise Subcommittee:** NO SUBCOMMITTEE

**Public Relations Subcommittee:** Thurman B

Motion to accept report by: Ali A      Second: Tracey S  
For: 10 Against: 0 Abstentions: 1      Report: Passed

**Activities Subcommittee:** Kim G **(Stated there was no meeting, no report)**

Motion to accept report by:      Second:  
For: 0 Against: 0 Abstentions: 0      Report: Passed

**Literature Subcommittee:** Michelle B

Motion to accept report by: Ali A      Second: Vivian W  
For: 9 Against: 0 Abstentions: 2      Report: Passed

**BRSCNA Report (RCM): ALVIN G**

Motion to accept report by: Tracey S      Second: Vivian W  
For: 11 Against: 0 Abstentions: 0      Report: Passed

**Ad-Hoc Committee: (To Groups)**

Motion to accept report by:      Second:  
For: Against: 0 Abstentions: 0      Report: Passed

**Unwarranted Absences:** *None*

**Fliers:** Approved and submitted to Web-servant via email to [webmaster@legsna.org](mailto:webmaster@legsna.org)

**REOPENED:** With a moment of silence and the Serenity Prayer.

**Second Polling** of the GSRs: 10

**OLD BUSINESS:** No tabled motions to be addressed:

No “BACK TO GROUPS” MOTIONS

**Elections from the front of the Minutes:**

**Congratulation to:** Shinelle W Policy Subcommittee Chair, and to Shelly F. P/R Vice-Chair.

**New Business/Group Concerns:**

GSR from Msg Of Hope Group presented a motion to create a Ad Hoc committee to visit all Groups (see motion pg 4). Ad Hoc committee was established but the ASC Secretary fails to have notes of such. Same GSR put forth discussion about Treasurer discontinuing having Bank Statement available for GSRs. A discussion followed and it was stated that we will continue to print the Bank Statement.

GSR Wake Up and Live Group brought forth a motion concerning funds from Christmas Marathon being made available to this group (see motions pgs.). The concerns were addressed and resolved w/motion.

Activities Chair Stated that the committee did not meet therefore there was no report.

Literature Chair turning in \$1049.34 and also has a transfer to H&I in the amount of \$178.95. The Literature Chair further expressed her gratitude for being allowed to serve for the past year (see minutes report).

RCM addressed body about upcoming CAR Report, stating that it is on website under (Announcements). RCM further informed body of the need to have time set aside 2<sup>nd</sup> Sunday in January at 2p to go over the CAR Report. A message will be sent out to GSRs.

ASC Secretary requested budget, granted.

ASC Chair expressed gratitude and affection for his time at Area and being allowed to serve.

A Member made a statement of the importance of coordinating efforts in putting on functions, etc. The functions of concerns were a UNITY Committee Speaker Jam and the Policy Subcommittee Learning Day.

Meeting ended at approximately: 5:20p

*Walt Mc ASC Secretary*

*LeShawn W ASC Secretary Assistant*

**“ ALL REPORTS ATTACHED ”**

# LAKE ERIE GENERAL SERVICES®

## MADE ON THE ASC FLOOR MOTION WITH EXPLANATION:

**MOTION:** That a Ad Hoc Committee be created for the purpose of making presentations to all the Groups in our Area about the importance of Service on the Group and Area Level.

**Explanation:** 1.) Concepts 1 and 2;  
and 2.) Tradition 5

**Date:** 12/15/2024

**MOTION BY:** Ali A.                      **SECONDED BY:** Vivian W.

**BUSINESS:** X      **POLICY:**



**MOTION TO REFER BY:** \_\_\_\_\_ **2<sup>ND</sup> BY:**

**FOR:** 5    **AGAINST:** 0    **ABSTENTIONS:** 3    **Passed**

AT THE AREA MEETING -

**FOR:** 5    **AGAINST:** 0    **ABSTENTIONS:** 3

**FINAL MOTION RESULT:** PASSED

**REFERRED**

**TO:**

## MOTION TO AREA LEGS

THAT a Ad Hoc Subcommittee be created for the purpose of making presentations to all the Groups in our Area about the importance of Service on the Group and Area Level.

EXPLANATION: 1.) Concepts 1 and 2; and 2.) Tradition 5

Made by Ali A.

December 15, 2024

Second <sup>w</sup> Vivian  Business \_\_\_\_\_ Policy \_\_\_\_\_  
For 5 Against 0 Abstentions 3  
Passed  Failed

Referred to \_\_\_\_\_

**AREA [L.E.G.S.] Lake Erie General Services**



**GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION:**

**MOTION:** That WAKE UP & LIVE  
Be Allowed to Receive The  
Free Will Donations From The  
Christmas Marathon in Advance  
Due to the fact that Area will  
Meet before our Marathon.

EXPLANATION: TO Be Able to  
Address any Contingency AS  
Need that Arises

**SUBMITTED BY:** Kendra Walker up & Live ASD

**DATE:** NATE M 2nd the Motion

**BUSINESS:**  **POLICY:** \_\_\_\_\_

**MOTION TO REFER BY:** \_\_\_\_\_ **2<sup>ND</sup> BY:** \_\_\_\_\_

**REFER TO:** \_\_\_\_\_

**FOR** 11 **AGAINST** \_\_\_\_\_ **: ABSTENTION** \_\_\_\_\_ **VOTE RESULTS:** \_\_\_\_\_

|   |
|---|
| <b>AT THE AREA MEETING -</b>                                      |
| <b>FOR:</b> _____ <b>AGAINST:</b> _____ <b>ABSTENTIONS:</b> _____ |
| <b>FINAL MOTION RESULT:</b> _____                                 |

**AREA [L.E.G.S.] Lake Erie General Services** 

**GROUP/SUBCOMMITTEE MOTION WITH EXPLANATION:**

**MOTION:** That Wake Up and Live be allowed to receive the free will donation from the Christmas Marathon in advance due to the fact that Area will not meet again before the New Years Marathon.

Explanation: To be able to address any contingency as \*\*\*\*\*(illegible) that arises.

Submitted by: Wake Up and Live group Second:

**DATE:** 12/15/2024

BUSINESS: X POLICY:

**MOTION TO REFER BY:** \_\_\_\_\_ **2<sup>ND</sup> BY:** \_\_\_\_\_

REFER TO:

FOR 11 AGAINST 0 : ABSTENTION 0 VOTE RESULTS: PASSED

**AT THE AREA MEETING -**

**FOR: 11 AGAINST: 0 ABSTENTIONS: 0**

**FINAL MOTION RESULT: PASSED**

# AREA [L.E.G.S.] LAKE ERIE GENERAL SERVICES®



| NAME of GROUP                          | NAME of REPRESENTATIVE         | 1st TALLY | NEW BUS | 2nd TALLY | REPORT    |
|--|--------------------------------|-----------|---------|-----------|-----------|
| BEDFORD MIRACLES                       | Mark B                         | X         |         | X         | X         |
| EAST CLEVELAND RECOVERY                | Tracey S                       | X         |         | X         | X         |
| END OF THE ROAD RECOVERY               |                                |           |         |           |           |
| FIRST STEP 2 RECOVERY                  |                                |           |         |           |           |
| FRONTLINE RECOVERY                     |                                |           |         |           |           |
| HAPPY JOYOUS & FREE                    |                                |           |         |           |           |
| HOW ON SATURDAY NIGHT                  |                                |           |         |           |           |
| JUST FOR TODAY                         |                                |           |         |           |           |
| MESSAGE OF HOPE ... PROMISE OF FREEDOM | Ali A                          | X         | X       | X         |           |
| MIDTOWN RECOVERY                       | Ray W                          | X         |         | X         | X         |
| MIRACLES ON MT. CARMEL                 | Katherine P                    | X         |         | X         | X         |
| MORE WILL BE REVEALED ON SUNDAY        |                                |           |         |           |           |
| NEW ATTITUDES                          | Tracey J                       | X         |         |           | X         |
| NO MATTER WHAT                         |                                | X         |         |           |           |
| OUR PRIMARY PURPOSE ON SATURDAY        |                                |           |         |           |           |
| PEACE IN THE VALLEY                    | Richard S                      | X         |         | X         | X         |
| PURE NA GROUP                          | Debbie B                       | X         |         | X         | X         |
| RECOVERY BY THE RAPID                  |                                |           |         |           |           |
| RECOVERY ON 105                        |                                |           |         |           |           |
| RECOVERING WITH VIGILANCE              |                                |           |         |           |           |
| SERENITY ON SUNDAY MORNING             |                                |           |         |           |           |
| SPIRITUAL AWAKENING                    |                                |           |         |           |           |
| SPIRITUAL FOUNDATIONS                  | Vivian W                       | X         |         | X         | X         |
| ST. CLAIR RECOVERYoi                   |                                |           |         |           |           |
| STEP GUIDE DISCUSSION GROUP OF NA      |                                |           |         |           |           |
| THANK GOD I'M FREE                     | Tony E                         | X         |         | X         | X         |
| THE JOURNEY CONTINUES                  |                                |           |         |           |           |
| THE NEW HEAVY DUTY                     |                                |           |         |           |           |
| THERE'S A WAY OUT                      |                                |           |         |           |           |
| WAKE UP & LIVE                         | Ken D                          | X         | X       | X         | X         |
| WE ARE REACHING NEW HEIGHTS            | Tammy H                        | X         |         | X         |           |
| WE ON MONDAY MORNINGS                  |                                |           |         |           |           |
| WITH OUR WILLINGNESS                   |                                |           |         |           |           |
|  |                                |           |         |           |           |
|  |                                |           |         |           |           |
| <b>DATE: 12/15/2024</b>                | <b>GROUP REPRESENTATIVES →</b> | <u>12</u> |         | <u>10</u> | <u>10</u> |





LAKE ERIE GENERAL SERVICES OF NARCOTICS  
 ANONYMOUS INC  
 PO BOX 5674  
 CLEVELAND OH 44101-0674

**Business Statement**

Account Number: [REDACTED]  
 Statement Period:  
 Nov 1, 2024  
 through  
 Nov 29, 2024

**INFORMATION YOU SHOULD KNOW**

**(CONTINUED)**

If you have any questions, you can call us at 800-673-3555. Our business bankers are here to help 8 a.m. to 8 p.m. CT Monday through Friday and 8 a.m. to 6:30 p.m. CT on Saturday. We accept relay calls. Our bankers are also available to help at your local branch via appointment.

**SILVER BUSINESS CHECKING**

U.S. Bank National Association

**Member FDIC**

Account Number [REDACTED]

**Account Summary**

|                                       | # Items |           |                  |
|---------------------------------------|---------|-----------|------------------|
| Beginning Balance on Nov 1            |         | \$        | 6,336.61         |
| Customer Deposits                     | 1       |           | 4,578.10         |
| Other Deposits                        | 1       |           | 98.00            |
| Checks Paid                           | 3       |           | 243.00-          |
| <b>Ending Balance on Nov 30, 2024</b> |         | <b>\$</b> | <b>10,769.71</b> |

**Customer Deposits**

| Number | Date   | Ref Number | Amount   |
|--------|--------|------------|----------|
|        | Nov 20 | 8612266789 | 4,578.10 |

**Total Customer Deposits** \$ **4,578.10**

**Other Deposits**

| Date   | Description of Transaction   | Ref Number                                    | Amount   |
|--------|------------------------------|---|----------|
| Nov 25 | Zelle Instant<br>On 11/23/24 | PMT From BEVERLY MOORE<br>PMT ID=CTZ0IRSZ322W | \$ 98.00 |

**Total Other Deposits** \$ **98.00**

**Checks Presented Conventionally**

| Check | Date   | Ref Number | Amount | Check | Date   | Ref Number | Amount |
|-------|--------|------------|--------|-------|--------|------------|--------|
| 7109  | Nov 18 | 8013171928 | 50.00  | 7113* | Nov 25 | 8015675950 | 50.00  |
| 7110  | Nov 25 | 8015675951 | 143.00 |       |        |            |        |

\* Gap in check sequence

**Conventional Checks Paid (3)** \$ **243.00-**

**Balance Summary**

| Date   | Ending Balance | Date   | Ending Balance | Date   | Ending Balance |
|--------|----------------|--------|----------------|--------|----------------|
| Nov 18 | 6,286.61       | Nov 20 | 10,864.71      | Nov 25 | 10,769.71      |

Balances only appear for days reflecting change.

**ANALYSIS SERVICE CHARGE DETAIL**

Account Analysis Activity for: October 2024

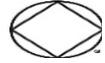
|                                     |            |    |      |
|-------------------------------------|------------|----|------|
| Account Number:                     | [REDACTED] | \$ | 0.00 |
| Analysis Service Charge assessed to | [REDACTED] | \$ | 0.00 |

**Service Activity Detail for Account Number [REDACTED]**

| Service   | Volume | Avg Unit Price | Total Charge |
|---|--------|----------------|--------------|
| <b>Depository Services</b>                              |        |                |              |
| Combined Transactions/Items                             | 28     |                | No Charge    |
| Subtotal: Depository Services                           |        |                | 0.00         |
| <b>Branch Coin/Currency Services</b>                    |        |                |              |
| Cash Deposited-per \$100                                | 5      |                | No Charge    |
| Subtotal: Branch Coin/Currency Services                 |        |                | 0.00         |
| Fee Based Service Charges for Account Number [REDACTED] |        |                | \$ 0.00      |



| <b>LAKE ERIE GENERAL SERVICES [L.E.G.S.] TREASURY ACTIVITY</b> |   |                |               |                 |                   |
|--|---|----------------|---------------|-----------------|-------------------|
| <b>TREASURY REPORT</b>   |   |                |               |                 |                   |
| <b>MONTHLY STATEMENT FOR November 2024</b>                     |   |                |               |                 |                   |
| <b>DATE</b>  | <b>ACCOUNT ACTIVITY</b>                         | <b>CHECK #</b> | <b>INCOME</b> | <b>EXPENSE</b>  | <b>BALANCE</b>    |
| 11/01/24   | <b>ACTIVITY BREAKDOWN</b>                       |                |               |                 | <b>6,336.61</b>   |
| 11/17/24   | Walter Mc.                                      |                | 1.54          |                 | 6,338.15          |
|  | TGIF  |                | 50.00         |                 | 6,388.15          |
| "  | Step Working Guide                              |                | 100.00        |                 | 6,488.15          |
| "  | Bedford Miracles                                |                | 150.00        |                 | 6,638.15          |
| "  | Happy Joyous & Free                             |                | 150.00        |                 | 6,788.15          |
| "  | Area Donation                                   |                | 38.00         |                 | 682.15            |
| "  | The Journey Continues                           |                | 25.00         |                 | 6,813.15          |
| "  | Men In Black                                    |                | 2,701.66      |                 | 9,514.71          |
| "  | Literature                                      |                | 1,361.90      |                 | 10,876.61         |
| 11/25/24   | Beverly M.                                      |                | 98.00         |                 | 11,012.71         |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  | <b>CHECK[S] PAID &amp; TRANSACTION ACTIVITY</b> |                |               |                 |                   |
| 11/18/24   | James M.  | 7109           | 50.00         |                 | 10,962.71         |
| 11/25/24   | James M.  | 7110           | 143.00        |                 | 10,819.71         |
| "  | Therman B.                                      | 7113           | 50.00         |                 | 10,769.71         |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  |   |                |               |                 |                   |
| "  | <b>OUTSTANDING CHECK[S]</b>                     |                |               |                 |                   |
| 10/20/24   | Thea Bowman                                     | 7100           |               | 170.00          | 10,599.71         |
| 09/17/24   | Beverly M, (Special Worker)                     | 7099           |               | 175.00          | 10,424.71         |
| 10/20/24   | NAWS  | 7102           |               | 1,000.00        | 9,424.71          |
| 11/17/24   | Thea Bowman                                     | 7107           |               | 170.00          | 9,254.71          |
| "  | Cube Smart                                      | 7108           |               | 137.00          | 9,117.71          |
| "  | <b>NAWS</b>                                     | <b>7111</b>    |               | <b>1,000.00</b> | <b>8,117.71</b>   |
| "  | Buckeye Region (donation)                       | 7112           |               | 500.00          | 7,617.71          |
| "  | Buckeye Region(schedules)                       | 7114           |               | 200.00          | 7,417.71          |
| "  | Shinele W. ( Policy Learning Day)               | 7115           |               | 250.00          | 7,167.71          |
| "  |   |                |               |                 |                   |
|  | <b>ACTUAL AMOUNT IN THE ACCOUNT</b>             |                |               |                 | <b>\$7,167.71</b> |



## **H & I SUBCOMMITTEE REPORT**

**DATE: 12/08/24**

The meeting opened with a moment of silence followed by the Serenity Prayer. The 12 Traditions and 12 Concepts were read followed by a one-minute application of the 11<sup>th</sup> Step.

**Group Reports:** Read and Accepted

**Secretary's Report:** Read and Accepted

**Literature Report:**

- Was not read
- Literature packets were given.
- Literature order was placed.

**OLD BUSINESS:**

OPEN POSITIONS: **FRONT OF MINUTES\***

Facility Chairpersons:

- Ethan Crossings for Men (Sunday's @ 6pm)
- NORA for Women (Wednesday's @ 6pm)
- ARC for Men (Tues and/or Fri 6p or 7p)
- CATS for Women (Tuesday's @ 7pm)

H & I Vice Chair

H & I Secretary

H & I Literature Chair

Discussed plans for H&I Learning Day Speaker Jam.

Revised flyer for Speaker Jam.

**NEW BUSINESS:**

Discussed Facility Chairperson requirements with new members who stated their willingness.

**ATTACHMENT:** Attendance Sheet

Meeting closed with a moment of silence followed by the Serenity Prayer □ □

Humbly Submitted,

H & I Chairperson, Tonya H.

AREA L.E.G.S. [LAKE ERIE GENERAL SERVICES]

HOSPITALS & INSTUTIONS SUBCOMMITTEE ATTENDANCE

Wanda Coleman

Billie Jean Sullivan

Janet H 214-232-0182 We are reaching new heights

Gregory C

~~John H~~

PRIAN H

RAY MCKENZIE

## AREA LEGS POLICY SUBCOMMITTEE REPORT

12/8/24

- Opened meeting w/a moment of silence and the Serenity Prayer.
- Twelve Traditions read by **Andre C.**
- Twelve Concepts read by **Ali A.**
- One-minute application of the 11<sup>th</sup> Step was applied.
- Subcommittee's Purpose & Guidelines read by **Jimi M.**
- Previous minutes was read; questions and/or concerns were addressed; report was accepted.
- **OLD BUSINESS:**
- **AREA Treasurer Audit** – Policy has received the final findings & recommendations of audit. Policy has contacted Special Worker to invite her to Policy Mtg to explain findings & Recommendations and answer questions; Special Worker will attend 12/15/24 Extended Policy Mtg at 1:30p.
- **Learning Day for ALL** – Policy Chair informed subcommittee of obtaining the requested \$250 for food/supplies for event. Menu was solidified. Policy Chair reminded subcommittee of not being able to enter Thea Bowman until 12n. Policy Chair will contact Fred and remind him of event and bring various items (ie: cooler, paper products, coffee, etc...); Policy Chair will also reach out to remind speakers. Policy Chair passed out fliers to members of event to distribute at mtgs when they attend.
- Thanksgiving Marathon was a success and \$238 was collected in Free Will Donation (to be turned in at AREA).
- **NEW BUSINESS:**
- Literature Audit – discussion took place where Policy VC and member will reach out to previous Literature Chair and current Literature Chair to organize when/where they can meet to count inventory **together and start there.**
- Member inquired of posting current Guideline changes “Under Review” **and** to post changes as changes are being made and not wait until “entire” guidelines are completed; Subcommittee was in agreement and will meet on 12/15/24 to review the current changes before being posted “Under Review”.
- Member inquired of adding “Motion Table” to the ASC and/or ASC Chair format; this was TABLED until next months Policy meeting. **5 FOR, 0 AGAINST, 0 ABSTENTIONS**
- Overview to present for the month – Main Motion
- Meeting closed w/moment of silence followed by the Serenity Prayer

Shinelle W. – Policy Chair

Jimi M. – Policy V. Chair

Ashi N. – Policy Secretary

## OVERVIEW

### MAIN MOTIONS:

A motion is a statement of an idea a committee member wants the committee to put into practice. After being recognized by the chairperson, the member says, “I move that such-and-such be done by (this committee, one of its subcommittees, or a particular individual) under these terms.” The person making the motion then speaks briefly about why he or she feels the idea is important; this is called speaking to the intent of a motion. Because the exact wording of all motions must be recorded in the minutes, the maker of the motion should write it out whenever possible. This is especially important for long or complicated motions. Every motion requires a second—the backing of another person who either wants the idea put into practice or simply wants to see further discussion of the idea take place. After one person makes a motion, the chairperson will ask whether the motion has a second. The seconder simply raises a hand and, when recognized by the chair, says, “I second that.” If nobody seconds a motion, the chair will say, “The motion dies for lack of a second.” This means that the idea will not be discussed any further because there is not enough interest in it. The committee then moves on to other business. Once a motion has been made, the chairperson may rule it out of order. A motion may be ruled out of order for any one of a number of reasons: the motion goes against the committee’s standing policy, clearly contradicts one of the Twelve Traditions or Twelve Concepts for NA Service, or is inappropriate at the particular point in the meeting at which it is made. Robert’s Rules of Order can be consulted for more specific examples of motions, which are out of order at any given time. Any member of the committee who wishes to challenge a ruling made by the chairperson may appeal that ruling, as described below. If no appeal is made, or if the decision of the chair is upheld, the committee moves on to other business.

# AREA L.E.G.S. SUBCOMMITTEE ATTENDANCE



SUBCOMMITTEE: Policy CHAIR/VICE-CHAIR: Sulindu W. / Jimi M.

Count

|    | NAME                | EMAIL ADDRESS/PHONE                    | GROUP/POSITION/STATUS |
|----|---------------------|--|-----------------------|
| 1  | Ashir N             | Ashir487a@hotmail.com                  | Policy Sec            |
| 2  | ANDRE C             | aciscosr@gmail.com 276 9350            | AREA Vice chair       |
| 3  | Jimi M              | Policy Vice CHAIR                      | P                     |
| 4  | Shuman B            | P.R. Chari Thuparabagan Secop YMoan.co | P.R. Chari            |
| 5  | ALI A               | aliazizhakim@gmail                     | G SH                  |
| 6  | WALT M <sup>c</sup> |  | ASC SECRETARY         |
| 7  |                     |  |                       |
| 8  |                     |  |                       |
| 9  |                     |  |                       |
| 10 |                     |  |                       |
| 11 |                     |  |                       |
| 12 |                     |  |                       |
| 13 |                     |  |                       |
| 14 |                     |  |                       |
| 15 |                     |  |                       |
| 16 |                     |  |                       |
| 17 |                     |  |                       |
| 18 |                     |  |                       |

DATE: 12/8/24



(3)

# s Store #532

REAL DEAL PLACE

50 West 65th St.  
Cleveland, OH 44102  
216-651-0627

## GULAR SALE

14:32 REG021 TILL980 TRN6510

132  
r: Ann

|                |   |       |
|----------------|---|-------|
| CANNED HEAT    | T | 12.00 |
| ( 12 x \$1.00) |   |       |
| WELL STH PAN   | T | 15.00 |
| ( 6 x \$2.50)  |   |       |

(s): 18

|            |         |
|------------|---------|
| SUBTOTAL   | \$27.00 |
| OH STD Tax | \$2.16  |
| TOTAL      | \$29.16 |

|        |          |
|--------|----------|
| CASH   | \$50.00  |
| CHANGE | -\$20.84 |

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(2)

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WM Supercenter  
440-884-5641 Mgr. BRAD  
8303 W RIDGEWOOD DR  
PARMA OH 44129

ST# 05082-OP# 009003 TE# 03 TR# 02209

# ITEMS SOLD 11

TC# 8731 2622 0262 1277 0356



|              |                |         |
|--------------|----------------|---------|
| GV 40PK      | 078742279090 F | 5.36 N  |
| GV 40PK      | 078742279090 F | 5.36 N  |
| HAN GRN BNS  | 028800103120 F | 4.98 N  |
| HAN GRN BNS  | 028800103120 F | 4.98 N  |
| HAN GRN BNS  | 028800103120 F | 4.98 N  |
| 5LB 73 GB R  | 078742123200 F | 16.94 N |
| TURKEY TAILS | 260669000000 F | 5.82 N  |
| GV SLCD PEP  | 078742054610 F | 2.78 N  |
| GV SPAG 32OZ | 078742353340 F | 1.92 N  |
| WHT CUTLERY  | 681131573920   | 1.98 X  |
| GV HOT SAUCE | 078742375210 F | 1.56 N  |

|               |       |
|---------------|-------|
| SUBTOTAL      | 56.66 |
| TAX1 8.0000 % | 0.16  |
| TOTAL         | 56.82 |
| CASH TEND     | 70.00 |
| CHANGE DUE    | 13.18 |



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11/23/24 10:32:47

(1)



JAN 21 10 55  
8024 W. K. Ave. S.E.  
Cleveland, OH 44109  
216-651-0627  
Sun-Sat 8:00am - 6:00pm

|                     |  |         |   |
|---------------------|--|---------|---|
| C BANANAS COLLR     |  | \$1.70  | F |
| 3.2) 1lb @ \$0.54   |  | \$1.69  | F |
| C EQUAL SWEETENED   |  | \$3.99  | F |
| C 4Y DT PELL 2.75   |  |         |   |
| C VAN WAFER 112 LEO |  | \$3.74  | F |
| 3 @ \$3.15 @ 4      |  |         |   |
| ITEM SUBTRACTED     |  |         |   |
| C VAN WAFER 112 LEO |  | \$3.99  | F |
|                     |  |         |   |
| BALANCE DUE         |  | \$23.46 |   |
| CASH                |  | \$56.00 |   |
|                     |  |         |   |
| CHANGE              |  | \$1.54  |   |
| TOTAL TEND          |  | \$70.00 |   |

CASHIER NAME: KAT  
COC14 MCOB 16 18 01 27 NOV 2024  
SMT03 P 05

Service: Make it Easy

Walmart Supercenter  
8303 W Ridge Wood Dr

24



sam's club

( 216 ) 265 - 0012  
CLEVELAND, OH  
11/23/24 11:52 6703 06305 001 491

5

# DOLLAR TREE

Store# 7532 (216) 202-8015  
3742 Pearl Road  
Cleveland OH 44109-4089

| DESCRIPTION       | QTY | PRICE | TOTAL   |
|-------------------|-----|-------|---------|
| NAPKIN 1PLY 15OCT | 1   | 1.25  | 1.25T   |
| NAPKIN 1PLY 15OCT | 1   | 1.25  | 1.25T   |
| NAPKIN 1PLY 15OCT | 1   | 1.25  | 1.25T   |
| NAPKIN 1PLY 15OCT | 1   | 1.25  | 1.25T   |
| Sub Total         |     |       | \$5.00  |
| SALES TAX         |     |       | \$0.40  |
| Total             |     |       | \$5.40  |
| Cash              |     |       | \$6.00  |
| CHANGE =====>     |     |       | \$-0.60 |

NOW SHOP ON-LINE AT DOLLARTREE.COM

2432 07532 01 011 26767165 11/23/24 13:09  
Sales Associate:Michelle

### SHINELLE

|             |               |       |   |
|-------------|---------------|-------|---|
| E 990360659 | MAXHSE 43.1F  | 11.48 | N |
| 361387      | 8 FOAM PLT    | 15.33 | T |
| E 980128112 | DINNER ROLL   | 3.98  | N |
| 980128112   | DINNER ROLL   | 3.98  | N |
| 90812       | WBR GRI.CBHRF | 3.98  | N |
| E 980246643 | PREGO TRAD F  | 8.98  | N |
| 368520      | POTATO SALAF  | 6.98  | N |
| E 368520    | POTATO SALAF  | 6.98  | N |
|             | SUBTOTAL      | 61.69 |   |
| TAX 1       | 8.000 %       | 1.23  |   |
|             | TOTAL         | 62.92 |   |
|             | CASH TEND     | 63.00 |   |
|             | CHANGE DUE    | 0.08  |   |

### # ITEMS SOLD 8

TC# 9265 5154 9618 7510 3659



6

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Hal-Mart  
216-741-7340  
10000 BROADPARK RD  
CLEVELAND OH 44130  
ST# 02073 DP# 003670 TE# 16 TR# 00749  
# ITEMS SOLD 3  
TC# 4403 1518 3203 5280 7182



GRANULATED 007874222803 F 3.14 N  
COFFEE ORIG 005000030302 F 6.98 N  
COFFEE ORIG 005000030302 F 6.98 N  
SUBTOTAL 17.10  
TOTAL 17.10  
CASH TEND 50.00  
CHANGE DUE 32.90



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Low Prices You Can Trust. Every Day.  
11/24/24 11:15:58

P/R Subcommittee Report December 8, 2024

We opened with a moment of silence and the Serenity Prayer. The 12 traditions read by Milo W.

The 12 concepts read by Sid P.

The purpose read by Andre C.

We observed a one (1) minute application of the eleventh step.

**Old business:**

We talked about Poster Day and how successful it was as we covered Eddy Rd and Euclid Ave. to Noble Road and Euclid Ave.

The merchants welcomed us. The Poster Day event was a success.

**New Business:**

We talked about Phonenumber and the do/s, and don'ts. We put on a skit demonstrating how to take a Hotline call.

We also have to check with the facilities to see what the process is to bring in an Addict for treatment if it is necessary. A previous P/R Subcommittee Chair brought some information about the possibility of a location for meetings and/or functions in the future. We will plan to do a walk through at this location in January at the People, Places and Dreams. They are located on 17<sup>th</sup> and Payne Ave. As AREA requested, another addict and myself called Alliance and talked to a representative from there (BYRON), They said thank you l for the call and that all needed. But we are putting a letter together of apology for the action at their location.

A We closed with a of moment of silence and the serenity prayer

P/R Chair: Thurman B

---

AREA [L.E.G.S.] LAKE ERIE GENERAL SERVICES®

~~SH~~ Public Relations  
Sign IW sheet

---

Guido Williams

Andre C. 216-978-9350

Sid P. 216-534-5612

Shelley F. (216) 647-8635 cell

Walt Mc 216-990-1999

Robert R. 216 396-8993

Vivian W. 216. 323. 1741

Darrin H. 216 760-9261

Alicia B. 216-965-1530e

# **AREA L.E.G.S. - LAKE ERIE GENERAL SERVICES**

## **LITERATURE SUBCOMMITTEE REPORT**

Good afternoon all,

Literature is doing well. We are turning in \$1049.34 in literature sales. Literature also has a transfer to H&I in the amount of \$178.95. Our last order was in the amount of \$1968.00. The orders address is the new chairs address.

Michelle B

***NO LITERATURE  
INVENTORY REPORT/S  
TURNED IN!***

**LAKE ERIE GENERAL SERVICES®**

12/15/24



**SUBCOMMITTEE REPORT**

**NAME:** Litature (Michelle B)

I would like to thank everyone  
for helping me make this an adven-  
turous year of serving. It has been  
my pleasure to ~~be~~ serve addicts and  
groups in our Area.

Thank you for all your help.

Michelle B.

Multiple horizontal lines for additional text or notes.

**Date:** \_\_\_\_\_

Date: December 14,2024

To: B.R.S.C.N.A

From: Alvin G R.C.M

Hello Region, this is Area LEGS Bi/monthly meeting info for October/November Thanks for your support to our Pretty in pink and Men in Black fund/fun rising events both was a success. We are in need of Members for C.L.A.C.N.A 14 ,All position are up for election. Open Position for are area are Activities chair and vice/chair Merchandise chair and vice/chair R.C.M alternate, all other position are filled .Area L.E.G.s. minutes are available on line at [WWW.LEGSNA.org](http://WWW.LEGSNA.org) all our meeting are listed on our website Are monthly Area meeting is going well we meet the third Sunday of each month at the Thea Bowman center 120<sup>Th</sup> an union Ave At 3:00pm all are welcome we are making a donation to region of Five Hundred dollars (\$500:00)

Grateful to Serve Alvin G R.C.M. area L.E.G.A

---

# LAKE ERIE GENERAL SERVICES®



## SUBCOMMITTEE REPORT

NAME: ALVIN G RCM DATE 12-15-24

PT Report there was a jump in wet hits from 18<sup>th</sup> to over 32 view's

Regional Meeting Held on 12-14-24

in Kent Ohio in attendance was

four RCM, chair, Vice Chair treasurer and

R D there was four motion that

was voted on and passed ① GLASNA

Hosting OCNA 42. ② Motion to donate

\$1000.00 Dollo's to World ③ motion to donate

\$1000.00 to OCNA 42 to secure the hotel

when it is voted on. ④ to let OCNA 42

to use laptop computer for for treasurer

Discussion on CAR input Needed

There is a Workshop being held on

December 28 2024 at 10<sup>AM</sup> Eastern Time

Meeting ID: 761-587-3823 PASSCODE MZF1987

THE Full Report in ON world Web PAGE OR

CALL you RCM And He will EMAIL YOU THE

REPORT TO PRINT Date: \_\_\_\_\_

NEED ALL INPUT FROM GSR BY Feb 8-2024

THERE ARE 12 Twelve motion that will be

voted on in 2025 the second week in

Jan<sup>1</sup> would like to host a meeting to go over

the motion's in Loving Service

Alvin G. RCM area Leg's

# BRSCNA REPORT 12/17/2024

On Tue, Dec 17, 2024, 9:23 PM ilwil88 <[ilwil88@yahoo.com](mailto:ilwil88@yahoo.com)> wrote:

We did not pass around a sign in sheet, so I had to go off emails I had, please forward to anyone I may have missed.

Sending this from my cell phone so please forgive any typing errors. These are docs from region meeting , plus a couple pics sent later. Couple highlights:

1. We had 4 motions, they are included in notes attached but quick reference
  - GLASCNA to host OCNA 42
  - Laptop owned by buckeye will be on loan to OCNA 42 committee
  - encumbered funds of \$1,000 dollars made available to OCNA 42 committee
  - donated \$1,000 to world services.
2. Jerry L and Willie R, planning a regional H&I learning day.
3. We need to vote on interim CAR report in February.
4. MZF meets again in person/hybrid in metro Detroit Feb 21-23
5. Forgot to mention. Buckeye is in rotation to host MZF in August of 2025.
6. The numbers for our regional website jumped from 9,454 in 2023 to 32,786 in 2024!!!!

Sent from my Galaxy

**LAKE ERIE GENERAL SERVICES®**



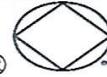
**GROUP REPORT**

**NAME:** Bedford Miracles

Group is do well. NO group  
donation this month. We are  
in need of all trusted servants  
other than treasurer. Averaging  
around 10 addicts per month.

**Submitted By:** Mark B.

**Date:** 12-15-24



## GROUP REPORT

NAME OF GROUP: East Cleveland Recovery

Hello Family East Cleveland recovery  
is doing well we have about 20-25  
members a week with about 3-4 newcomers.  
We still need chairpersons for the  
upcoming year. Thank you for all the  
members who came out and shared  
there experience strength and hope.  
Come out and join us Tuesday at  
6:30 579 Fiddy Rd

SUBMITTED BY: TRACY S

DATE: 12-15-2024

# LAKE ERIE GENERAL SERVICES®



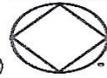
## GROUP REPORT

NAME: MIDTOWN RECOVERY

OUR GROUP IS DOING WELL, WE ARE AVERAGING  
65 + ADDICTS PER WEEK, WITH AN AVERAGE OF 4 TO  
5 NEWCOMER PER WEEK. LAST MONTH OUR GROUP  
CELEBRATED 4 YEARS OF RECOVERY WITH AN  
ATTENDANCE OF 100 ADDICTS. THANK YOU FOR  
YOUR CONTINUAL SERVICE TO OUR AREA; LOVE AND  
RESPECT.

Submitted By: Ray W. Midtown Recovery

Date: 12-15-24



GROUP REPORT

NAME OF GROUP: Miracles on Mt Carmel  
\*~~we~~ have currently moved to our

\*NEW LOCATION: DECEMBER 3, 2024

Mt. Haven Baptist Church

3484 Martin Luther King Jr Dr

CLEVELAND, OH 44104

Every Tuesday: Doors Open @ 6pm

meeting @ 7pm.

\*CHOIR PERSON FOR THE MONTH OF

DECEMBER PATRICIA B.

\*ATTENDANCE 15 to 20 people

Submitted By: Katherine Price

Date: 12/15/24



12/15/2024

GROUP REPORT

NAME OF GROUP: NEW Attitudes

Hi Family,

NEW Attitudes is up and running "hugging" 2-3 new members weekly.

WE ARE continuing with our on line Zoom for those who need it. WE ARE

in need of chair persons for next year. Come out and sign the roster!

WE MEET EVERY Monday at 6:00 p.m.

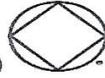
7345 Broadway. All are welcome! Come join us; Bring a newcomer!

Submitted By:

*Theresa J.*

Date:

12/15/2024



GROUP REPORT

NAME OF GROUP:

Peace in the Valley

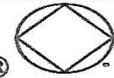
We like to thank you all for your support. We are averaging 25 to 35 people a week 1 to 2 new comers a month. We are have productive Business meeting and are planning for our Anniversary sometime in February P.T. love & Respect,

Submitted By:

Richard S.  
*[Signature]*

Date:

12/5/24



**GROUP REPORT**

NAME OF GROUP:

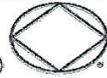
Pure NA Group of  
NA IS IN need of  
fellowship support.

We average about 6 to 10  
Addicts weekly out of  
the 10 2 maybe  
Newcomers

Please don't let this  
meeting fold

Submitted By: Debbie B

Date: 12/15/2024



GROUP REPORT

NAME OF GROUP:

Spiritual Foundation

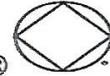
-Our group is thriving. We reach about 15-20 addicts on Fridays at 8:00 pm.

This month our group will celebrate 20 years of carrying a message of hope and a promise of freedom from active addiction.

We would like to thank Carlos R. for chairing the meeting the month of November. Thank you everyone for your support.

Submitted By: Vivian W. GSR

Date: ~~#~~ 12.15.2024



**GROUP REPORT**

NAME OF GROUP: T.G.F.F.

Hello family,

THANK YOU FOR YOUR  
SUPPORT. (WE ARE STILL AVERAGING  
30 TO 40 ADDICTS PER WEEK A  
4-5 NEWCOMERS.

WE ARE GRATEFUL TO SERVE.

Submitted By: TONY E. B.S.R.

Date: 12-15-24



GROUP REPORT

NAME OF GROUP: WAKE UP & LIVE

Hello Family, we are doing well,  
Attendance is 1 up Accuracy 13-15  
weekly

9/10 Jay Anne

Submitted By: Kend CRR.

Date: \_\_\_\_\_