



**WOMEN'S PUBLIC LINKS GOLF ASSOCIATION  
OF SOUTHERN CALIFORNIA**

**2023 Association Day Entry Form (2<sup>nd</sup> Thursday Feb. – Dec.)**

*All players must be current members by the 1<sup>st</sup> day of the month of the Association Day*

**Play Date: Thursday, November 14, 2024**

**Mailing Dates: Monday, October 14, 2024 – Thursday, October 17, 2024**

**GAME: Easy Holes [Sum of nine easiest rated holes]**

**AWARDS: Gross & Net [Less 1/2 handicap]**

Preferred Course: \_\_\_\_\_ Alternate Course: \_\_\_\_\_

Tee Time Preference: Early  Middle  Late

**PLAYER INFORMATION**

Player 1: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
 Club \_\_\_\_\_  
**Required** Email \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ ZIP \_\_\_\_\_  
 Riding   
 Walking

Player 2: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
 Club \_\_\_\_\_ Riding   
 Walking

Player 3: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
 Club \_\_\_\_\_ Riding   
 Walking

Player 4: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
 Club \_\_\_\_\_ Riding   
 Walking

**Payment**

Detail	Fee Type	Amount	# of Players	Total
<b>PLEASE SUBMIT ONE CHECK PER PLAYER FOR BOTH THE ENTRY FEE AND THE GREEN FEES or ONE CHECK FOR ENTIRE FOURSOME!</b>				
	<b>Entry Fees</b>	<u>\$5 per player</u>	_____	\$ _____
	<b>Green Fees (ALL COURSES ARE PREPAID.)</b>	_____	_____	\$ _____
	<b>Total Fees Submitted (Checks payable to WPLGA)</b>			\$ _____

Postmarks earlier than first mailing date will not be accepted. Entries for fewer than 4 players will be accepted as space allows. PRINT PREFERRED COURSE NAME ON THE LOWER LEFT CORNER OF ENVELOPE.

**Mailing Address: Kathy Takemura @ 22005 Marjorie Ave., Torrance, CA 90503**

[wplgamonhly@gmail.com](mailto:wplgamonhly@gmail.com)

Phone (310)502-1296