

# 2023 WPLGASC TEAM REGISTRATION

PLEASE DETACH THIS FORM. PRINT or WRITE LEGIBLY. ENTER ALL INFORMATION REQUESTED ON THE FORM.  
*DEADLINE: Forms must be received NO LATER THAN OCTOBER 17, 2022*

**FULL CLUB NAME:** \_\_\_\_\_

**\$ 50.00 PER 2022 TEAM**

**TOTAL NUMBER OF TEAMS ENTERED:** \_\_\_\_\_

**AMOUNT INCLUDED:** \_\_\_\_\_

One form and 1 check for all teams PER CLUB payable to WPLGA. All information is required in order to register your club teams. Please list a captain or a current contact for each team. Most communication is handled by email transmission. IT IS VERY IMPORTANT that you include one (1) email address per team for email transmissions.

- Clubs that wish to enter two (2) A or two (2) B teams or Two-Club teams must check with Clare Ittner prior.
- A2 or B2 teams must be added at the BOTTOM OF THIS FORM.
- DO NOT Enter Two-Club Combo Teams on this form. Enter them on the special form included for that purpose.

Check please! A Team  TEAM CAPTAIN "A" Did you register in 2022? YES \_\_\_ NO \_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Email contact-A Team (required): \_\_\_\_\_

Check please! B Team  TEAM CAPTAIN "B" Did you register in 2022? YES \_\_\_ NO \_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Email contact-B Team (required): \_\_\_\_\_

Check please! A2 Team  (Must be approved by Team Chair BEFORE registration.)

**TEAM CAPTAIN "A2"**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Email contact-A2 Team (required): \_\_\_\_\_

Check please! B2 Team  (Must be approved by Team Chair BEFORE registration.)

**TEAM CAPTAIN "B2"**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Email contact-B2 Team (required): \_\_\_\_\_

**SAVE THE INFORMATION PAGES OF THIS DOCUMENT FOR REFERENCE WHEN PLANNING YOUR ROSTERS! RETURN THE REGISTRATION FORM/S AND FEES ONLY with one check payable to WPLGA.**

**SEND TO: Clare Ittner, TEAM 2023 9506 La Reina Ave., Downey, CA 90240 clareibear@dslextreme.com 562 923 9965**

**TWO (2) CLUB TEAMS ONLY**  
**BOTH CLUBS MUST BE WPLGA MEMBERS**  
**2022 WPLGASC TEAM REGISTRATION**

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**ENTRY FEE: \$ 50.00 PER 2-CLUB TEAM:    AMOUNT INCLUDED: \_\_\_\_\_ CHECK #: \_\_\_\_\_**  
One form and 1 check to WPLGA per club

All information is required in order to register your 2 - club teams. Please list a captain or a current contact for each team. **Most communication is handled by email transmission. IT IS VERY IMPORTANT that you include one (1) email address PER TEAM for email transmissions.**

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**2-Club Team Entry: PLEASE, Check with Clare BEFORE you register a 2 Club Team. 562 923 9965**

**2-Club Information:**

**BOTH CLUB NAMES** \_\_\_\_\_

Check please!    **A**        **B**   

**TEAM CAPTAIN 2-Club TEAM**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Email contact- 2-Club Team **(required)** \_\_\_\_\_

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**clareibear@dslextreme.com                      562 923 9965**

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**Two-Club Team Entry: PLEASE, Check with Clare Ittner BEFORE registration. 562 923 9965)**

**2-Club Information:**

**BOTH CLUB NAMES** \_\_\_\_\_

Check please!    **A**        **B**   

**TEAM CAPTAIN Two-Club B TEAM**

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( \_\_\_\_\_ ) \_\_\_\_\_

Email contact- 2-Club Team **(required)** \_\_\_\_\_

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