



**WOMEN'S PUBLIC LINKS GOLF ASSOCIATION  
OF SOUTHERN CALIFORNIA**  
**2025 Association Day Entry Form (2<sup>nd</sup> Thursday Feb. – Dec.)**

*All players must be current members by the 1<sup>st</sup> day of the month of the Association Day*

**Play Date: Thursday, December 11, 2025**

Mailing Dates: Monday, November 17, 2025 – Thursday November 20, 2025

**AWARDS: Gross & Net**

Preferred Course: \_\_\_\_\_ Alternate Course: \_\_\_\_\_

Tee Time Preference: Early ☐ Middle ☐ Late ☐

**PLAYER INFORMATION**

Player 1: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_  
**Required** Email \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
City \_\_\_\_\_ ZIP \_\_\_\_\_

Riding ☐  
Walking ☐

Player 2: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding ☐  
Walking ☐

Player 3: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding ☐  
Walking ☐

Player 4: Name \_\_\_\_\_ GHIN # \_\_\_\_\_  
Club \_\_\_\_\_ Riding ☐  
Walking ☐

**Payment**

<b>Detail</b>	<b>Fee Type</b>	<b>Amount</b>	<b># of Players</b>	<b>Total</b>
<b>(PLEASE REMIT ONE CHECK PER PLAYER FOR BOTH THE ENTRY FEE AND THE GREEN FEES or ONE CHECK FOR ENTIRE FOURSOME)</b>				
<b>Entry Fees</b>		<u>\$5 per player</u>	_____	\$ _____
<b>Green Fees</b> <i>(Not all courses require prepayment. See WPLGA website for details.)</i>		_____	_____	\$ _____
<b>Total Fees Submitted</b> <i>(Checks payable to WPLGA)</i>				\$ _____

Postmarks earlier than first mailing date may not be accepted. Entries for fewer than 4 players will be accepted as space allows. PRINT PREFERRED COURSE NAME ON THE LOWER LEFT CORNER OF ENVELOPE.

**Mailing Address: Kathy Takemura @ 22005 Marjorie Ave., Torrance, CA 90503**

[wplgamonthlys@gmail.com](mailto:wplgamonthlys@gmail.com) ~ Phone: (310)502-1296