

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                              |
|--------|-----------------------------------|------------------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | ST. GONSALO GARCIA MISSION SCHOOL                                                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1031131                                                                                              |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 51105                                                                                                |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BAGDIYA,SONIPURA, SHIVPURI ROAD POHARI<br>DIST- SHIVPURI (MP), SHIVPURI , MADHYA<br>PRADESH - 473775 |
| 5      | PRINCIPAL NAME                    | IZIC AKASH                                                                                           |
| 6      | PRINCIPAL QUALIFICATION           | MA, B.ED                                                                                             |
| 7      | SCHOOL EMAIL ID                   | stgonsalo123@gmail.com                                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9111500974                                                                                           |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE        |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://bit.ly/3U0V2li">https://bit.ly/3U0V2li</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://bit.ly/4xREdgM">https://bit.ly/4xREdgM</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://bit.ly/47r9f4j">https://bit.ly/47r9f4j</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://bit.ly/4hznAQW">https://bit.ly/4hznAQW</a> |

|   |                                                                                                             |                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://bit.ly/47x8cQI">https://bit.ly/47x8cQI</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://bit.ly/4z65zRA">https://bit.ly/4z65zRA</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://bit.ly/4hznAQW">https://bit.ly/4hznAQW</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://bit.ly/46WJTLB">https://bit.ly/46WJTLB</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE        |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://bit.ly/4hURksR">https://bit.ly/4hURksR</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://bit.ly/4dwBTEX">https://bit.ly/4dwBTEX</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://bit.ly/4AEVVGv">https://bit.ly/4AEVVGv</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://bit.ly/4hmiUzc">https://bit.ly/4hmiUzc</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://bit.ly/4rBPbp8">https://bit.ly/4rBPbp8</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--------------------------------------------|----------------------|
| 1      | PRINCIPAL                                  | IZIC AKASH           |
| 2      | TOTAL NO. OF TEACHERS                      | 21                   |
|        | PGT                                        | 0                    |
|        | TGT                                        | 08                   |
|        | PRT                                        | 07                   |
| 3      | TEACHERS SECTION RATIO                     | 1:1:5                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SHRI KRISHNA YOGIRAJ |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AVITA LAKRA          |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 22                         | 20                     | 91              | NA      |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                 | DETAILS  |
|--------|---------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9800     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 705 |

|   |                                                                                             |                                                                                                                    |
|---|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 233                                                                                                            |
| 4 | INTERNET FACILITY                                                                           | YES                                                                                                                |
| 5 | NO. OF GIRLS TOILETS                                                                        | 4                                                                                                                  |
| 6 | NO. OF BOYS TOILETS                                                                         | 4                                                                                                                  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/cctfpbDtv4?si=jjaDWh5M4HF79Uak">https://youtu.be/cctfpbDtv4?<br/>si=jjaDWh5M4HF79Uak</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION |
|--------|-----------------------|------------------|---------------|
| 1      | RANJANA KHANDALKER    | TGT              | B.eD          |
| 2      | DEEPTI UPADHYAY       | PRT              | D.ED          |
| 3      | MADAN SINGH DHAKED    | TGT              | B.ed          |
| 4      | JANVED VERMA          | TGT              | BE            |
| 5      | YUNUS AHMED KHAN      | PTI              | BA            |
| 6      | BHARAT LAL JATAV      | LIBRARIAN        | BA, B.lib     |
| 7      | REENA NAMDEV          | NTT              | BA            |
| 8      | DEVENDRA SINGH SENGAR | PRT              | B.COM, DCA    |
| 9      | SHRI KRISHNA YOGIRAJ  | SPECIAL EDUCATOR | MA            |
| 10     | SUBRAN KUMAR DIXIT    | PRT              | 12TH          |
| 11     | MR. VIPUL SHARMA      | TGT              | B.COM         |
| 12     | MR. IZIC AKASH        | PRINCIPAL        | BA            |
| 13     | ASHISH ANDREAS        | TGT              | BA            |
| 14     | SHISHAMATI LAKRA      | PRT              | MA            |
| 15     | ARON THOMAS ROY       | TGT              | BCA           |
| 16     | TABASSUM ALI          | TGT              | MA            |

|    |                 |                  |      |
|----|-----------------|------------------|------|
| 17 | HEMANT BHARGAVE | PRT              | MSC  |
| 18 | MAVISH ANSARI   | PRT              | BSC  |
| 19 | AVITA LAKRA     | WELLNESS TEACHER | BSC  |
| 20 | ARNOLD TOPPO    | PRT              | BCOM |
| 21 | POONAM RAJAWAT  | TGT              | MA   |