

**Florida State Firefighters Association, Inc.**  
**www.fsfa.com or 800-883-4817**

**FIREMATIC COMPETITION**  
**Registration/Release Form**

Department: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

We, the undersigned assume all risks and hazards incidental to such participation, including transportation to and from the activities. We also acknowledge the fact that this program involves hazardous situations. We do hereby waive, release, absolve and agree to hold harmless the organizers, sponsors, supervisors, participants, and judges for any claims arising out of injury or accident.

**TEAM MEMBERS**

***NAME SIGNATURE***

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Chief or President Signature Date

\_\_\_\_\_  
Team Captain Signature

Fees are \$100.00 before Sept 25, 2010 and after OCT 1<sup>st</sup> registration will be \$200.00  
Mail form and check made payable to: FSFA, US HWY 27 South Avon Park, FL 33825