

## RV Space Application

Move-in Preferred Date: \_\_\_\_\_ Make/Model of Trailer/RV \_\_\_\_\_

Approximate Length of Stay: \_\_\_\_\_ Length of Trailer/RV \_\_\_\_\_

### Tenant Requirements:

- 2 vehicle limit (both registered and functioning). Registration and proof of insurance must be on file with the landlord.
- Only residents that are listed on the application/contract can live on site.
- Limit of 2 pets allowed. Pets must be kept indoors unless supervised and on a leash. NO PIT BULLS ALLOWED.
- Respect the property, no clutter or garbage build up. All personal items must be kept properly stored and out of site.
- Rent is \$500 a month with a \$100 security deposit required prior to moving in.
- Trash/water/sewer provided. Tenant is responsible for power, gas, internet, cable, and any other desired utilities.

### PLEASE TELL US ABOUT YOURSELF (Most recent residence info needed)

If necessary, provide additional information on a separate page.

Full Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_

Current Address: \_\_\_\_\_

Current Landlord: \_\_\_\_\_ Tel# \_\_\_\_\_ How long? \_\_\_\_\_

Reason for leaving \_\_\_\_\_

Previous Address: \_\_\_\_\_

Previous Landlord: \_\_\_\_\_ Tel# \_\_\_\_\_ How long? \_\_\_\_\_

Reason for leaving \_\_\_\_\_

### Other Occupant full name, age, relation, and contact information:

\_\_\_\_\_

**Other Household Occupants:**

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Name: \_\_\_\_\_ Age: \_\_\_\_\_

**Number of pets?** \_\_\_\_ None \_\_\_\_ One \_\_\_\_ Two

Breed: \_\_\_\_\_ Small \_\_\_\_ Medium \_\_\_\_ Large \_\_\_\_

Breed: \_\_\_\_\_ Small \_\_\_\_ Medium \_\_\_\_ Large \_\_\_\_

**PLEASE TELL US ABOUT YOUR JOB(s)** (2 years required)

If necessary, provide additional information on a separate page.

Current Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Supervisor: \_\_\_\_\_ Telephone number \_\_\_\_\_

Approximate Current Gross Monthly Income: \_\_\_\_\_

Former Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Supervisor: \_\_\_\_\_ Telephone number \_\_\_\_\_

Other Occupant Current Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Supervisor: \_\_\_\_\_ Telephone number \_\_\_\_\_

Approximate Current gross Monthly Income: \_\_\_\_\_

Other Occupant Former Employer: \_\_\_\_\_ How long? \_\_\_\_\_

Supervisor: \_\_\_\_\_ Telephone number \_\_\_\_\_

**References:** Name, Relationship, and Contact Information

\_\_\_\_\_  
\_\_\_\_\_

**Emergency Contact:** Name, Relationship, and Contact Information

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Additional Questions: If yes, please explain:**

---

- a) Been convicted of hard drug use? Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- b) **Has Applicants(s) ever been evicted?** Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- c) Been asked to move out by a landlord? Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- d) Breached a lease or rental agreement? Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- e) Had any credit problems? Yes \_\_\_ No \_\_\_ Credit score: \_\_\_\_ Explain: \_\_\_\_\_
- f) **Been Convicted of a felony?** Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- g) Been sued for nonpayment of debt? Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- h) **Is any occupant a registered sex offender?** Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_
- i) Are there any civil or criminal matters pending? Yes \_\_\_ No \_\_\_ Explain: \_\_\_\_\_

**Agreement & Authorization Signature(s)**

**I believe that the statements I have made are true and correct.**

**I hereby authorize a credit and/or criminal check to be made for verification of information.**

**I have provided and communicated with any and all names listed on this application.**

**I understand that this is an application to rent an RV space and does not constitute a rental or lease agreement in whole or part.**

**If this application is approved and I decide to rent a space at 404 N Dartmouth, Council, ID (Council RV Park) I will sign a contract and provide required documents before moving onto the site.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*Any questions regarding rejected applications must be submitted in writing.*