



# STUDENT REGISTRATION

Student Name \_\_\_\_\_

Address \_\_\_\_\_

Current Grade \_\_\_\_\_ Date of Birth \_\_\_\_\_ Jersey Size \_\_\_\_\_

Student Cell # \_\_\_\_\_ Mobile Carrier \_\_\_\_\_

Student Email \_\_\_\_\_

Emerg. Contact #1: \_\_\_\_\_ Ph # \_\_\_\_\_

Emerg. Contact #2: \_\_\_\_\_ Ph # \_\_\_\_\_

Have you passed DNR Boaters Safety Course? Y / N DNR# \_\_\_\_\_

Dues: **\$125.00** Volunteer Fee: **\$100** (Separate Check)  
**Checks Written to Becker Bass Team**

*Forms and checks to be brought to normal scheduled meetings. Scholarship funding available.*

Registration Due: **March 1<sup>st</sup>, 2019**

For more information email/call/text:

- Becker Bass Team Coach: Dusty Wright [beckerbassteam@gmail.com](mailto:beckerbassteam@gmail.com) 612-889-8425

## STATEMENT OF RELEASE

I agree to release District #726 School, Community Education, their employees and leaders, of all liability related to accidents or injuries to which myself or member of my family might incur while participating in the above mentioned activity. Participants in the above mentioned activity are not covered under the School District #726 medical insurance policy. I furthermore hereby agree to be bound and comply with all tournament rules and regulations, and expressly assume all risks associated with the tournament series and local club activities. I hereby release Becker Youth Sports, B.A.S.S. LLC, TBF/SAF their parents, affiliations and subsidiary companies, the hosts, sponsors, volunteers and tournament officials from all claims of death, injury and/or property damage incurred by me in connection with my participation in this club.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Participant or Parent/Guardian of student under 18 years of age

More info at: **[www.beckerbass.com](http://www.beckerbass.com)**