

Abortion, Governing Officials - and the Bible

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This article is an excerpt from my ebook,
“How (and Why) Abortion Exists in the Weakest Form of Thought and Valuation.” pgs. 56-60.

“O Governing Official”

While many view “The State” as a faceless institution (a behemoth of impersonal laws, bureaucracies and buildings), a Biblical Theist does not recognize this definition. The State is simply a collection of accountable individuals. It is by design I address each of the following sections to “Governing *Officials*”- not a faceless, “State.” After defining a governing official’s role before the Creator, we will look at the hopes, the fears, and my advice to, governing officials concerning abortion.

The Role and Responsibility of Governing Officials

Romans 13:1-4, concisely defines the role and responsibility of governing officials. *“Let every person be in subjection to the governing authorities For rulers are not a cause of fear for good behavior, but for evil. Do you want to have no fear of authority? Do what is good and you will have praise from the same; **for it is a minister of God** to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; **for it is a minister of God**, an avenger who brings wrath upon the one who practices evil ...”* (Ro 13:1-4).

Governing authorities are called *“theou gar diakonos”* - a *deacon* of God, a *servant* of God, a **minister** of God! Each government official is *a minister of God* and is *to serve* those under his/her charge. I wonder how many governing officials know this? Their primary charge from their Creator is to support law-abiding producers and punish evildoers. For a more complete discussion, get my Ebook, *“Capital Punishment and the Bible”*. But, for our purposes here, just realize the Creator calls governing officials *His ministers*. If that does not send shock waves in *each person* in a governing role

The Hopes of Governing Officials Concerning Abortion

These are their most important hopes.

1. *Conception is a random, natural event.* The preborn is subhuman - not “a person” and has no rights. It is a nameless, faceless blob of protoplasm - a “growth” inside a woman. So, while abortion kills tissue that is alive, this destruction is not the taking of “a life.”
2. *The Church/State separation governing construct is valid.* So, if there is a Creator, and even a Creator interested in the preborn, abortion is a religious question and the government can rightly excuse itself from the entire issue. After all, many religious sects believe life and personhood begin at conception, but not all of them do. As this drifts into the religious arena, even a deeply religious governing official is confronted with this

question. “*What right do I have in imposing my moral/religious views on those under my jurisdiction?*” So, the governing authority takes the perceived high road and delegates the fate of this living “thing” to the mother.

3. *A woman’s privacy trumps the life of the preborn.* Bumper stickers stating, “*Get the government out of my womb!*” capsule the valid position.
4. *It is okay to delegate “the sword” to private citizens to be used against the preborn.*
5. *There is no Creator of the preborn to whom the governing official must account.*

“*We are not saying abortion is good or right - nor are we participating in it. We are simply passing this decision off to the woman and her doctor. It is the woman’s body and she has a privacy right. This is a health issue out of the legitimate jurisdiction of government.*” The Humanist governing official has placed all of his/her hopes on the validity of the positions above.

The Fears of Governing Officials

At least these *should cause fear*. If any are correct, there is great reason to fear.

1. *The preborn is human.* (But, if there is no one to account to, so what?)
2. *A Church/State governmental construct does not release governing authorities from the Creator’s moral expectations and requirements for governance.*
3. *The Creator has made each preborn.* He has a vested interest in each one. A mother’s “right to privacy” does not trump this. The Creator owns His work - *including mother and preborn.*
4. *Governing officials who kill the preborn, or allow the preborn to be killed, have erred in their responsibility with “the sword.”* They have either errantly wielded it (i.e., China), or erred by delegating it to private citizens (i.e., USA).
5. *Governing officials hold accountable positions before the Creator – and He has the willingness, and ability, to call each governing official before Him to account for his/her role in each act of abortion.* The blood of these “things” will be required of each culpable governing official. This includes accountability for all the hapless embryos of the stem cell endeavors.

If any of these “fears” are true, then any governing official who crosses *any* of these markers will be found as a lethal *agent* toward the most defenseless of the human family.

“*Now therefore, O kings, act wisely; take warning, O judges (leaders) of the earth. Serve the Lord with fear Do homage to the Son (Kiss the Son), lest He become angry, and you be destroyed in your way ...*” (Ps 2:10-12). Jesus is either The Ruler over all authorities - or He is not. (See Mt 28:18, Phil 2:9-11, Col 1:16, Rev 19:16, etc., etc., etc.).

O Governing Official ...

Do not view this material as *a threat* toward you. View it as *a warning*. At this

point, I think you should see what I have presented in this way. *“If it is even **remotely possible** this pro-life material is correct, then I must do whatever it takes to avoid any complicity in abortion. When my short life ends, I must make sure I have no culpability before a Creator like the one described in this Ebook.”* But, here is my full disclosure.

I believe we are responsible for our direct actions - and also *our influences* in the actions of others. If our activities assist others in making positive choices, we will be rewarded for that - and if our activities assist others toward negative choices, we will be “rewarded” for that too. ITimothy 5:24 says, *“The sins of some men are quite evident, going before them to judgement: for others, their sins follow.”* Concerning abortion, here is how this will work out. Each preborn who has died under Roe V. Wade will be levied against those Supreme Court jurists who legalized abortion. Those killed *before* the jurist died went as a sin *“before them to judgement.”* Those preborns who are killed *after* the jurist has left this life are sins following after. And each jurist will also account for *the suffering* inflicted from that “decision” - suffering of the mother, father, friends, grandparents ... and that of the preborn. Each passing hour stacks up more and more offenses for which those justices will account. *But lawmakers who have failed to confront and vacate what was an illegal usurpation of power* (legislators are charged with creating law, not renegade jurists) *will also have their share in these “spoils.”* The vengeance coming from the Creator of life is going to be more astounding than anyone can imagine - even me.

What Should Individuals Who Serve in Government Do?

As a governing official, I would avoid complicity in this activity at all costs. *In my own self interest* I would absolutely distance myself from any phase of this attack on the preborn. Whether contraception that produces the death of a preborn, or the harvesting of embryonic stem cells, or giving “the sword” to abortionists ... I would do whatever was necessary to make sure the Creator of that life *would have no case against me.* The threats, railings, and wails of Planned Parenthood, NOW, NARAL, or the Democrat Party would become more and more distant as my appointment with that Creator draws ever closer. Let them vote me out, impeach me, or otherwise depose me. And, if they must, let them kill me. *“My friends, do not fear those who kill the body, and after that have no more that they can do. But I will warn you whom to fear: fear the One who after He has killed has authority to cast into Hell; yes, I tell you, fear Him!”* (Lk 12:4,5). *“It is a terrifying thing to fall into the hands of the living God”* (Heb 10:31). Like is so often the case in the Bible, this is a massive understatement. But abstinence or passivity in abortion activity is not enough. Governing officials are charged with the welfare of each person under his/her jurisdiction. God expects governing officials to shut down abortion.

The Biggest Error - That Pesky Life Element

All who support abortion rights are operating with a fatal assumption. They have

adopted **the opinion** of the atheistic, evolutionary, naturalist - *before science has proven the opinion is true!* And what is that opinion? The “*spark*” that makes non-living elements come to life is just some kind of natural phenomenon. Life “*happens*” when the right chemical combination occurs in the right environment. What a huge blunder. Until scientists can isolate, identify, replicate or otherwise discover the “*life element*,” self interest should restrain one from rushing to kill innocent human life. Abortion’s primary purpose is to sufficiently scramble living material until that “*life element*” vacates. How it got there, what it is, and where it goes nobody knows. Abortion activity only knows how to make it leave. So, ... what if this is the truth? “*See now that I, I am He, and there is no god besides Me; It is I who put to death and give life ...*”(Deut 32:39). What might such a Creator do to abortion rights supporters?

But, Governing Official, You Are Not All Alone

The Creator is cataloguing each one’s contribution toward the death of His created preborns. Let’s do a little pre-cataloguing. Obviously, *the person* killing the preborn is culpable. But there are many “*supporting ligaments*” to that person’s hands. There is *the staff* at the clinic - “nurses,” assistants, administrators, landlords, etc. Then there are *the suppliers* of the materials used in the attacks. That includes the inventors of the implements used to kill. Next, are the members of the *formal* organizations promoting abortion. That includes personnel, lobbyists, and financial supporters. But, there are also the “drive-by” abortion advocates. These are abortion supporters who use whatever platform they have to promote it. This includes actors, writers, musicians, editorialists, etc. Their “successful” influence will come back *to them* on the Judgment of the Great Day. Even an “off the cuff” remark that influences someone toward abortion, will draw the Creator’s responsive action. A pro-*choice* claim will bring no respite before Him.

O Participating Governing Official ...

Do not think your pro-choice voting block, lobbyists, or advisors will come to your aid on Judgment Day. They will be in their own terror. While the Creator will be meting out the “reward” due them for *their* errant actions *and influences*, those same “friends” will be busy declaring *you* made *your own choices* and those choices should not fall back on them. But, don’t worry. He will not let them successfully shift blame. All Planned Parenthood people, lawyers - all the pro-abortion advocates - will not escape their culpability. Each of them will be scrambling, *in a vain attempt*, to save themselves from “the wrath” (Ro 12:19). O Governing Official - *know* that your pro-choice “friends,” who currently assert you have no responsibility for the premeditated killing of the preborn, will turn on you on that Great and Terrible Day. In this matter, *I* am your friend. But you must listen *now*. I won’t be able to help you then.

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Want more? This article has just scratched the surface of the abortion argument. Whether looking for the Biblical position on Abortion, or how the Bible and Evolution have no common ground on the subject of Death, you can find each FREE EBOOK at

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In 1977, Robin became a Christian. BA, Bus Admin (Milligan College '90) and M-Div (Emmanuel School of Religion '92).