Form - IV (See rule 13) ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. | Particulars | | | |
|-----|--|----------|--|--------|
| No. | | | | |
| 1. | Particulars of the Occupier (i) Name of the authorised person (occupier or | : | Dr. Satish Pari | |
| | operator of facility) | | CHC garampani | |
| | (ii) Name of HCF or CBMWTF | : | CHC 9000 Caran | hau |
| | (iii) Address for Correspondence | : | khairne . P. O Garan Nainital | ۲, |
| | (iv) Address of Facility | | | |
| | (v)Tel. No, Fax. No | : | chc. garampani @ grai www.chc betaljkal | L. Com |
| | (vi) E-mail ID | : | che garanpara | Urù W |
| | (vii) URL of Website | | www. ene beaughter, | |
| | (viii) GPS coordinates of HCF or CBMWTF | | | |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or | |
| | (ix) Ownership of field of GERM 22 | | Semi Govt. or any other) | |
| | (x). Status of Authorisation under the Bio-Medical | : | Authorisation YES No.: | |
| | Waste (Management and Handling) Rules | | valid up to .2153 | 2020 |
| | (xi). Status of Consents under Water Act and Air | : | Valid up to: | |
| | Act | : | | |
| 2. | Type of Health Care Facility | : | No. of Beds: 30 | |
| | (i) Bedded Hospital | <u> </u> | | |
| | (ii) Non-bedded hospital | : | | |
| - 3 | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any | | | |
| | other) (iii) License number and its date of expiry | | | |
| | | : | _ | |
| 3. | Details of CBMWTF Details of CBMWTF are healthcare facilities covered by | | | |
| | (i) Number healthcare hashing | | | |
| | CBMWTF (ii) No of beds covered by CBMWTF | : | - | |
| | (ii) No of beds covered by CDM 1 | : | Kg per day | |
| | CBMWTF: | | | |

| | (iv) Quantity of biomedical waste trea by CBMWTF | ted o | r disposed | 1 | | Kg/day | Sangara and and and and and and and and and an | 6.11. 90. |
|-----|---|-------------------|------------|------------|-----------|-------------------------|--|---------------|
| A | Quantity of waste generated or disposed in Kg per | | | : Y | Yellov | v Categor | ry : | 314.800 |
| 4. | annum (on monthly average basis) | | V | Red C | ategory | : | 67.200 | |
| | | | | White: | | | 8.4 mg | |
| | | | | | ategory: | | 44.4 1 | |
| | | | | - | | l Solid w | | 26.4 K |
| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility | | | | | | | |
| - | (i) Details of the on-site storage facility | Capacit Provision | | | - | | | |
| | | | | | | | | L1 sterage Of |
| | | | | | | storage : (cold storage | | |
| | | | | er prov | ision) | | | <u> </u> |
| - | (ii) Details of the treatment or | : | Туре | of trea | tment | No | Cap | Quantity |
| | disposal facilities | | equip | ment | | of | acit | treatedo |
| | disposal rational | l | | | | unit | y | r |
| | | | | | | S | Kg/ | disposed |
| | | | | | | | day | in kg |
| 3 | | , | 1 | | | | | per |
| â | | | | | | | | annum |
| | | | Incine | rators | | | | |
| | | | Plasm | a Pyro | lysis | | | |
| | | | Autoc | laves | | | | |
| | | | Micro | wave | | | | |
| | | | Hydro | clave | | | | |
| | | | Shredo | | | , | | |
| | * * | | Needle | tip cu | itter or | 0 | ₹ | |
| | | | destro | yer | | | | 4. |
| | | | Sharps | | | | | |
| | | | encaps | | n or | | - | |
| | | | concre | • | | | | |
| - | | | Deep b | 1 | oits: | .01 | | |
| | | | Chemie | | | | - 1 | |
| | | | disinfe | ction: | | | | , 1 |
| -1- | | | Any ot | her tre | atment | | | . , |
| | | | equipm | | 2 8 | | | |
| | iii) Quantity of recyclable wastes | : | Red Categ | gory (l | ike plast | ic, glass | etc.) | et en |
| | old to authorized recyclers after | | | A . | _ | | | |
| tr | reatment in kg per annum. | | | M | 70 | | | |
| (i | v) No of vehicles used for collection | | | | | | | 3 8 1 |
| ar | nd transportation of biomedical | 0 = 1 0 = 1 | | H | 0 | | | |
| | raste | | | h 2 | | | | |
| | y) Details of incineration ash and | | | | Quant | | When | |
| E | TP sludge generated and disposed | | | | genera | ited | dispo | sed |

| during the treatment of wastes in Ki | g Incineration |
|--|----------------|
| per annum | Ash |
| (-!) | ETP Sludge |
| (vi) Name of the Common Bio | |
| Wiedical Waste Treatment Party | |
| operator inrough which wastes are | e |
| arsposed of | |
| (vii) List of member HCF not handed | d |
| over bio-medical waste. | |
| 6 Do you have bio-medical waste | |
| management committee? If yes, attach | h |
| minutes of the meetings held during | 703 |
| the reporting period | 7 |
| 7 Details trainings conducted on BMW | |
| (i) Number of trainings conducted on | |
| BMW Management. | |
| (ii) number of personnel trained | |
| (iii) number of personnel trained at | 14 |
| the time of induction | 1 |
| (iv) number of personnel not | 65 |
| undergone any training so far | 0 |
| (v) whether standard manual for | 0 |
| training is available? | 42) |
| (vi) any other information) | |
| B Details of the accident occurred | - |
| during the year | |
| (i) Number of Accidents occurred | |
| (ii) Number of the persons affected | - |
| (iii) Remedial Action taken (Please | |
| attach details if any) | |
| | |
| (iv) Any Fatality occurred, details. Are you meeting the standards of six | |
| Journal of Standards of air | |
| Pollution from the incinerator? How | |
| many times in last year could not met | _ |
| the standards? | |
| Details of Continuous online emission | |
| monitoring systems installed | _ |
| Liquid waste generated and treatment | |
| methods in place. How many times | |
| you have not met the standards in a | Yes |
| year? | |
| Is the disinfection method or | |
| sterilization meeting the log 4 | |
| The state of the s | |

| standards? How many times you have not met the standards in a year? 12 Any other relevant information : | (Air Pollution Control Devices attached with the Incinerator) |
|--|---|
|--|---|

| Certified that the above report is for the period | d from |
|---|---|
| | an 2019 to 31 Dec 2019 |
| *************************************** | V 4-3-2-20 |
| Date: 09-3-2020 Place Garagam | Name and Signature of the Head of the Institutions Rommunity, Health Center Dr. Salish Paul |
| | MOIC Belalghat |