

**THE STATE OF NEW HAMPSHIRE  
JUDICIAL BRANCH  
SUPERIOR COURT**

Merrimack Superior Court  
5 Court Street  
Concord NH 03301

Telephone: 1-855-212-1234  
TTY/TDD Relay: (800) 735-2964  
<http://www.courts.state.nh.us>

**NOTICE OF JURY TRIAL**

**FILE COPY**

Case Name: **Casella Waste Systems, Inc. v Jon Swan**  
Case Number: **217-2023-CV-00285**

The court will conduct the following events in this case at Merrimack Superior Court at: Courtroom 2 - Merrimack Superior 5 Court Street Concord, NH 03301

<u><b>Event:</b></u>	<u><b>Date:</b></u>	<u><b>Time:</b></u>
Trial Management Conference	August 18, 2025	9:00 AM
Jury Selection	September 02, 2025	9:00 AM
Jury Trial	Weeks of September 2ed and 8th 2025	

Trial counsel, or parties if unrepresented, shall appear at the Trial Management Conference; clients shall appear at the conference or be available for contact by telephone. Counsel and clients shall be prepared to discuss conduct of the trial and settlement.

Counsel shall electronically file all pre-trial motions, including motions in limine, witness lists and exhibit lists at least fourteen days prior to the Trial Management Conference. A more complete list of the requirements can be found in Superior Court Rule 35.

All pending motions shall be heard at a time set by the court.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately.

Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625.11, V in a courtroom or area used by a court.

**BY ORDER OF THE COURT**

December 31, 2024

Jennifer L. Uhouse  
Clerk of Court

(1328)

C: Richard J. Lehmann, ESQ; Bryan K. Gould, ESQ; Jacob Miles Rhodes, ESQ; Jeffrey C. Spear, ESQ; Jeremy D. Eggleton, ESQ