

STATE OF NEW HAMPSHIRE  
WETLANDS COUNCIL

Dalton Conservation Commission Appeal

Docket No. 24-21 WtC

**APPEARANCE**

Please enter my Appearance as counsel for the State of New Hampshire  
Department of Environmental Services in the above-captioned matter.

Respectfully submitted,

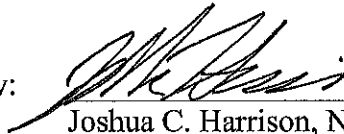
State of New Hampshire  
Department of Environmental Services

By its attorneys,

John M. Formella  
Attorney General

Date: October 2, 2024

By:

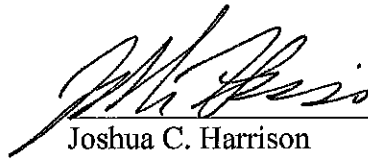


Joshua C. Harrison, NH Bar #269564  
Assistant Attorney General  
Office of the Attorney General  
Environmental Protection Bureau  
1 Granite Place South  
Concord, NH 03301  
(603) 271-3679  
[joshua.harrison@doj.nh.gov](mailto:joshua.harrison@doj.nh.gov)

**Certificate of Service**

October 2, 2024

I certify that a copy of the foregoing has been emailed to all who are listed on the  
service list.

  
Joshua C. Harrison