



MESSIAH LUTHERAN CHURCH

June 14, 2026
3rd Sunday after Pentecost

Pastor Ben Cherland

Welcome to Messiah Lutheran Church
3rd Sunday after Pentecost | June 14, 2026

GATHERING

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

Gathering Hymn

1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of Church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt keep us faith - ful to the Gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us, as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

Children Sermon

Exodus 19:2-8a

At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.

² [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³ Then Moses went up to God; the Lord called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: ⁴ ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. ⁵ Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶ but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

⁷ So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a} The people all answered as one, “Everything that the Lord has spoken we will do.”

Word of God, word of life. **Thanks be to God.**

Psalm 100

We are God's people and the sheep of God's pasture. (Ps. 100:3)

¹ Make a joyful noise to the Lord, all you lands!

² Serve the Lord with gladness; come into God's presence with a song.

**³ Know that the Lord is God, our maker to whom we belong;
we are God's people and the sheep of God's pasture.**

**⁴ Enter the gates of the Lord with thanksgiving and the courts with praise;
give thanks and bless God's holy name.**

**⁵ Good indeed is the Lord, whose steadfast love is everlasting,
whose faithfulness endures from age to age.**

Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Listen Now for the Gospel

972

Refrain
Leader

All

Lis - ten now for the gos - pel! Al - le - lu - ia! It is
God's word that chang - es us! Al - le - lu - ia!

The image shows a musical score for a hymn. It consists of two systems of music. The first system is for the 'Refrain Leader' and the second system is for 'All'. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: 'Lis - ten now for the gos - pel! Al - le - lu - ia! It is God's word that chang - es us! Al - le - lu - ia!'.

Gospel: Matthew 9:35-38, 10:1-8, 10:16-20

The holy gospel according to Matthew.

Glory to you, O Lord.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The kingdom of

heaven has come near.’⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

¹⁶“I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. ¹⁷ Beware of them, for they will hand you over to councils and flog you in their synagogues, ¹⁸ and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. ¹⁹ When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, ²⁰ for it is not you who speak, but the Spirit of your Father speaking through you.

The gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn of the Day ACS 985

985

Let Us Enter In



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

With the whole people of God in Christ Jesus, let us pray for the church, those in need and all of God's creation.

*Lord, in your mercy, **hear our prayer.***

Knowing that the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen**

Peace

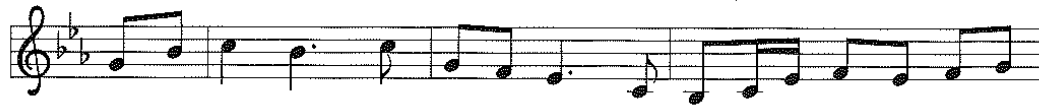
The peace of Christ be with you always. **And also with you.**

MEAL

Offering

Let the Vineyards Be Fruitful

184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Music: Ronald A. Nelson, b. 1927

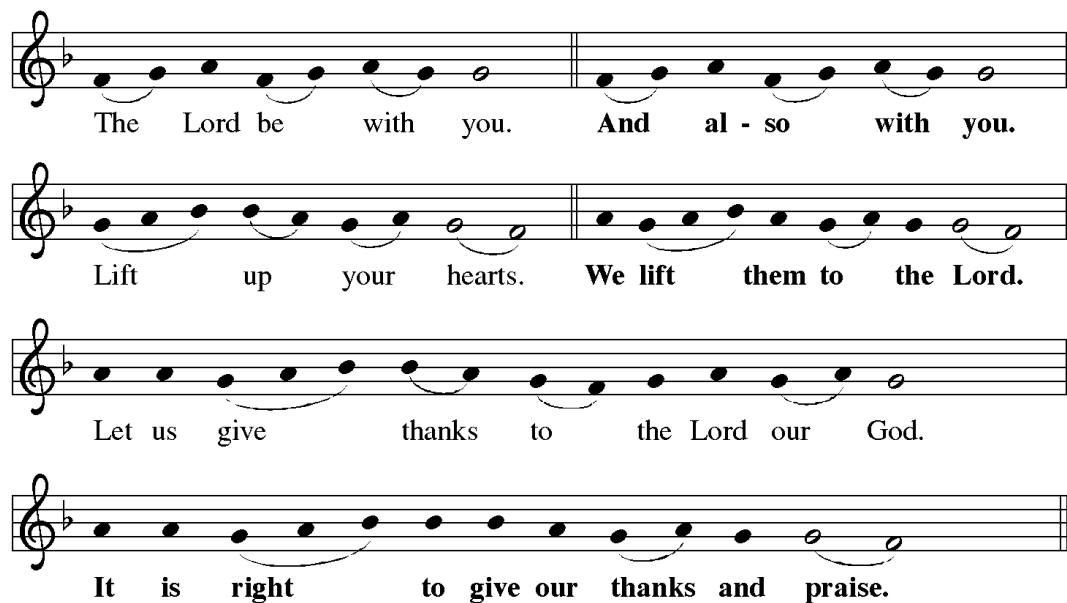
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Offering Prayer

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, **Amen.**

Great Thanksgiving

Dialogue



The Lord be with you. And al - so with you.

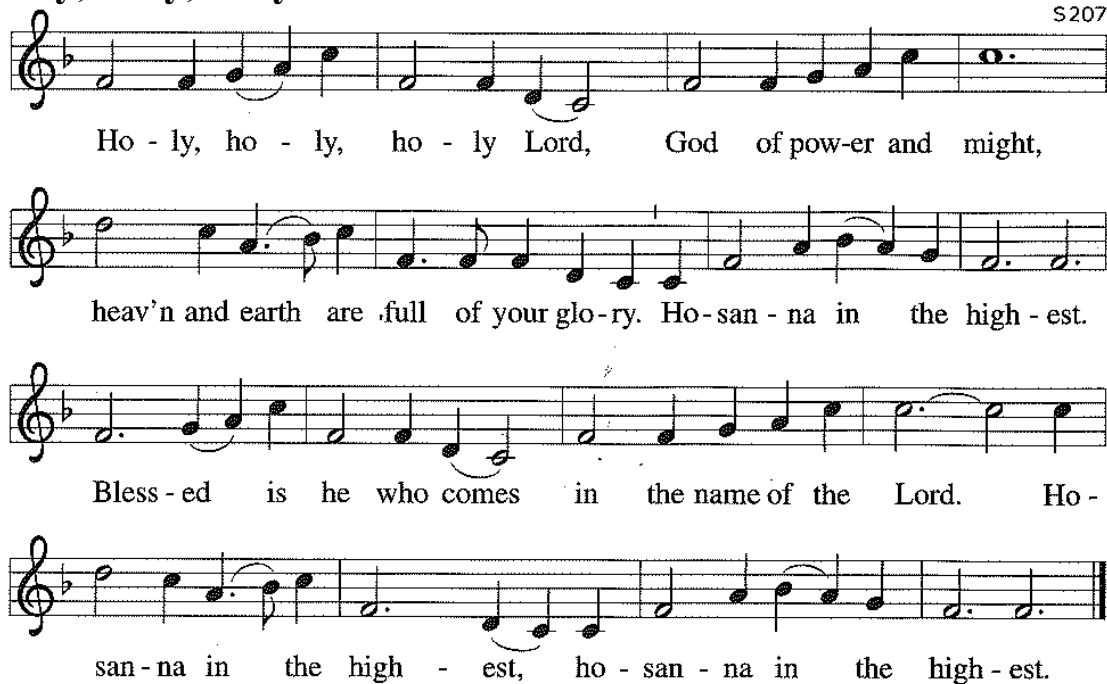
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface (Pastor)

Holy, Holy, Holy



S207

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san-na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table

The Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Invitation to Communion

Communion

S208



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW 496 One Bread, One Body

Prayer After Communion

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations.

In the name of Jesus, **Amen.**

SENDING

Blessing

May our Glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, (+) Son, and Holy Spirit, bless you now and forever. **Amen.**

Sending Hymn *ELW 535 Hallelujah, We Sing Your Praises*

Dismissal

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Go in peace. Share the good news. **Thanks be to God. Alleluia!**

Announcements

Don Lindall has moved to Billings and is living at the The Vista (part of St John's on Shiloh and Rimrock) until a larger apartment opens up at Mission Ridge. He would love to hear from you. His phone Number is 612-868-1248 (cell)
His address is 3840 Rimrock Rd, Apt 1515, Billings, MT 59102

Meet the New Handbells
Sunday, June 21, 11:30–12:30

Formed in 2022, Messiah Chimes gathered church and community musicians as a ringing ensemble of Choir Chimes. In recent months, we've enjoyed a borrowed set of handbells from First Lutheran, Havre.

Now, we invite all to join our Meet & Greet on the occasion of displaying and ringing, for the first time, our newly acquired, 5 octaves plus, used set of Schulmerich Handbells.

Rather than a performance, this is an “opening round,” suitable for listeners, curiosity seekers, current ringers, and want-to-be participants of high school and adult ages. While not required on this occasion, music reading becomes essential. Both church and community friends are welcome to attend this hands-on get acquainted time.

By hour's end, we'll make some lovely music.

Thank you to all who participated in leading worship today, including: Readers, Ushers, Communion Assistants, and Tech Booth Attendants. If you'd like to participate in leading worship, speak to Martha Crofts - there is always a need for more faces in these roles.

We will be hosting the youth choir of St. Steven's Lutheran Church of Bloomington, Mn. who will be presenting a concert here, June 25 at 7:00 pm. More details will be forthcoming.

We will be having a Congregational Meeting on June 28th as required by our constitution to vote on easement for Beartooth Trails for a walkway on the far side of our Fellowship Field.

**The
Special Offering for June is
The RLACF Fun Run**

Please write your prayer requests in the prayer request book in the gathering area. We ask that you re-submit requests at the first of each month if they are still desired or contact the church office at 406-446-2430 or email requests to redlodgemessiah@gmail.com with specific information and permission from the person you are adding.

The people of Messiah are praying for
Claudia B, Cassidy Flynn, Hannah Gonzales, Dolly Koski, Rick and Sandy Koski,
Jim Kyner, Mary Lair, Misty Milligan, Bob Pollock, Carlos Ramalho, Sadie Sceva,
Garrett Shellenberger, Guynema Terry, Josh Winter, and Judy Yasi,
The unspoken prayer requests of our congregation.

Messiah Lutheran Church
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Red Lodge, MT 59068
redlodgemessiah@gmail.com, 406-446-2430
Administrative Assistant Hours
Monday – Thursday, 11:00 am – 3:00 pm

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

Live by faith . Share Christ's Love . Be a Voice for Hope