



**Messiah Lutheran Church
Calvary Episcopal Church
and
Community United Church of Christ**

Worship on the Pass

August 31, 2025

12th Sunday after Pentecost, August 31, 2025

GATHERING

WELCOME

Rev. Aimee Altizer

CONFESSION AND FORGIVENESS

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG ACS 978

God Welcomes All

The musical score is written for a two-part setting, likely for soprano and bass voices. It is in the key of D major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a mix of quarter and eighth notes. The lyrics are: "God wel - comes all, strang - ers and friends; God's love is strong and it nev - er ends." The score consists of two systems, each with a vocal line and a piano accompaniment line. The piano part uses chords and simple rhythmic patterns to support the vocal melody.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

CHILDREN'S SERMON

Rev. Teresa Clark

Hebrews 13:1-8, 15-16

¹ Let mutual affection continue. ² Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³ Remember those who are in prison, as though you were in prison with them, those who are being tortured, as though you yourselves were being tortured. ⁴ Let marriage be held in honor by all, and let the marriage bed be kept undefiled, for God will judge the sexually immoral and adulterers. ⁵ Keep your lives free from the love of money, and be content with what you have, for he himself has said, "I will never leave you or forsake you." ⁶ So we can say with confidence,

"The Lord is my helper;

I will not be afraid.

What can anyone do to me?"

⁷ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever. ¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Rev. Ben Cherland

Jubilate Deo
Canon in 4 voices, with coda

Michael Praetorius (1571-1621)

$\text{♩} = \text{c. } 56-69$

mf Ju - bi - la - te De - o, Ju - bi - la - te De - o.

Al - le - lu - ia.

Lent: O *praise* *the* *Lord,*

Gospel: Luke 14:1, 7-14

The holy gospel according to Luke

Glory to you, O Lord

¹ On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the Sabbath, they were watching him closely.

⁷ When he noticed how the guests chose the places of honor, he told them a parable. ⁸ “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host, ⁹ and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰ But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹ For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers and sisters or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³ But when you give a banquet, invite the poor, the crippled, the lame, and the blind. ¹⁴ And you will be blessed because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.

Praise to you, O Christ.

COMMUNITY REFLECTION

Rev. Ben Cherland

As we have at our previous ecumenical worship gatherings,
you are invited to be bold and add your voice to the sermon
as a contribution to the conversation.

In this way we live out our identity and calling
as *the priesthood of all believers*.

HYMN OF THE DAY ACS 1059 *Come Now, You Blessed*

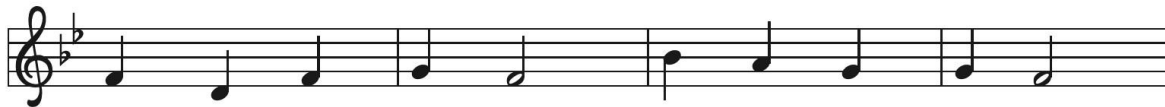
Come Now, You Blessed



1 "Come now, you bless - ed, eat at my ta - ble,"
2 When did we see you hun - gry or thirst - y?
3 "When you gave bread to earth's hun - gry chil - dren,
4 Christ, when we meet you out on life's road - ways,



said Je - sus Christ to the righ - teous a - bove.
When were you home - less, a strang - er a - lone?
when you gave wel - come to war's ref - u - gees,
look - ing to us in the fac - es of need,



"When I was hun - gry, thirst - y, and home-less,
When did we see you sick or in pris - on?
when you re - mem - bered those most for - got - ten,
then may we know you, wel - come and show you



sick and in pris - on, you showed me your love."
What have we done that you call us your own?
you cared for me in the small - est of these."
love that is faith - ful in word and in deed.

Text: Ruth Duck, b. 1947

Music: MATTHEW 25, Emily R. Brink, b. 1940

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APOSTLES' CREED

Deacon Hank Tuell

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need and all of God's creation.

*Lord in your mercy, **hear our prayer.***

Knowing that the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen**

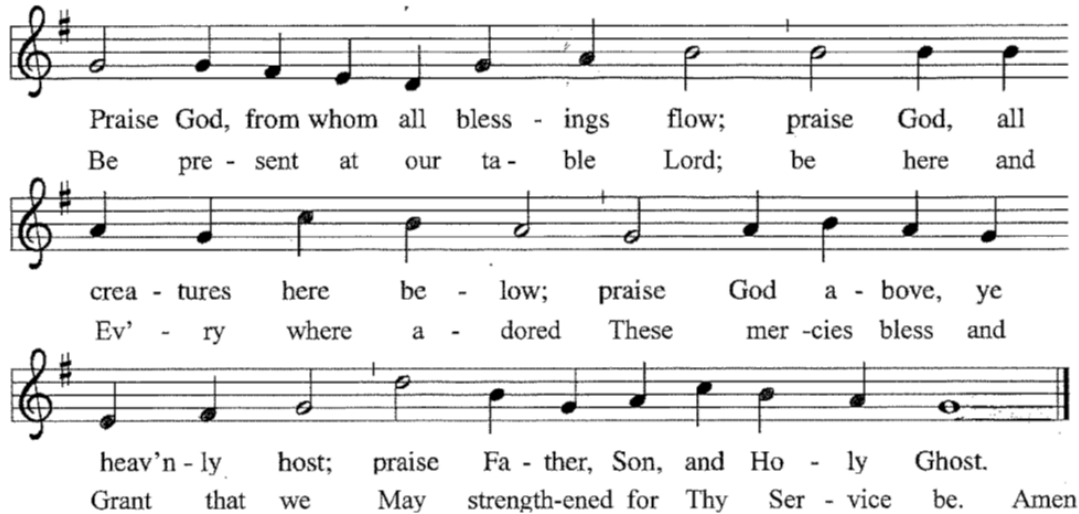
PEACE

The peace of Christ be with you always.
And also with you.

OFFERING

Rev. Ben Cherland

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise God, all
Be pre - sent at our ta - ble Lord; be here and
crea - tures here be - low; praise God a - bove, ye
Ev' - ry where a - dored These mer - cies bless and
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.
Grant that we May strength-ened for Thy Ser - vice be. Amen

Text: Thomas Ken, 1637–1711, alt.

Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

GREAT THANKSGIVING

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

BLESSING

Rev. Teresa Clark

Life is short and we do not have much time
to gladden the hearts of those who travel with us.
So be swift to love, make haste to be kind,
and go in peace, praising God in word and deed.^[1]

May the Lord bless you and keep you.

May the Lord's face shine upon you and be gracious to you.

May the Lord look upon you with kindness and give you peace.

^[1] Adapted from Henri Frederic Armiel, Swiss Philosopher

SENDING SONG *ACS 969 Welcome Table*

Welcome Table

1 I'm a-goin'-a eat at the wel-come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon - ey, some of these days.
I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel-come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953

Arr. © 2003 Augsburg Fortress

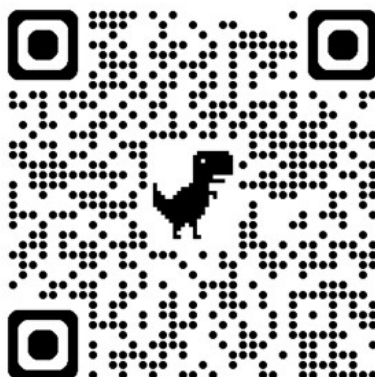
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DISMISSAL

Go in peace. Serve one another. **Thanks be to God.**

Announcements

Our offering today will be donated to DSVS through the Fun Run. Cash and checks will be collected and added to the total of any electronic funds that are given.



This QR code connects you to Calvary Episcopal Church's online giving portal. To donate electronically, open the camera on your phone and hover above the QR code. A link will appear that will open Calvary's electronic giving page. Be sure to select "special offering" from the drop-down menu below the dollar amount. Thank you for your generous support of the Red Lodge community.

September 28 will be the *Blessing of the Animals*. Gather at the Community UCC at 11:30 am or at Calvary Episcopal Church at 1:00 pm.

We will celebrate Advent with community mid-week services and soup and bread to follow. Look for more information coming soon.