



MESSIAH LUTHERAN CHURCH

*September 13, 2026
16th Sunday after Pentecost*

*Pastor Ben Cherland
Pastor Robert Leaverton Presiding*

Welcome to Messiah Lutheran Church

Please take a moment to fill out a square on the Messiah Connects form located on the clip board at the end of your row so that we may make a connection with you.

GATHERING

PRELUDE *How Great Thou Art* arr. Lorie Line

Please stand as you are able.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

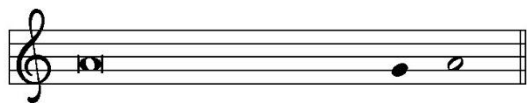
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.
Amen.

GATHERING SONG *ELW 853 When Morning Gilds the Skies*

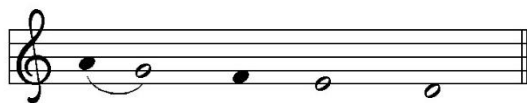
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



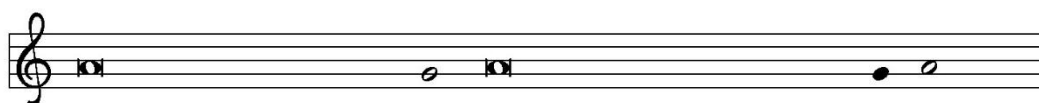
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



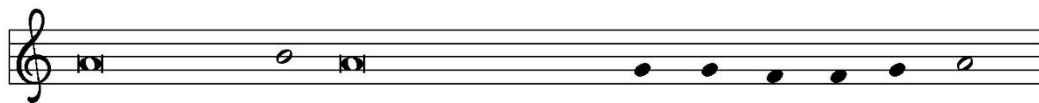
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

GLORY TO GOD WHOSE GOODNESS SHINES

1 Glo - ry to God, whose good - ness shines on me,
2 World with - out end, . . . with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, . . . with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, with - out end. A - men.

As it was in the be-gin-ning, is now, and ev-er shall be. A - men.

Text: Paul M. Vasile, b. 1976, based on the Gloria Patri
Music: Paul M. Vasile
Text and music © Paul M. Vasile, admin. Augsburg Fortress

GLORY TO GOD
Irregular

PRAYER OF THE DAY

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. Amen.

Please be seated.

CHILDREN'S MESSAGE

WORD

First Reading: Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Word of God, word of life.

Thanks be to God.

Psalm 103: [1-7] 8-13

- ¹ Bless the Lord, O my soul,
and all that is within me, bless God's holy name.
- ² **Bless the Lord, O my soul,**
and forget not all God's benefits—
- ³ who forgives all your sins
and heals all your diseases;
- ⁴ **who redeems your life from the grave**
and crowns you with steadfast love and mercy;
- ⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
- ⁶ **O Lord, you provide vindication**
and justice for all who are oppressed.
- ⁷ You made known your ways to Moses
and your works to the children of Israel.
- ⁸ **Lord, you are full of compassion and mercy,**
slow to anger and abounding in steadfast love;

- ⁹ you will not always accuse us,
nor will you keep your anger forever.
- ¹⁰ **You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**
- ¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
- ¹² **As far as the east is from the west,
so far have you removed our transgressions from us.**
- ¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O Lord.

Second Reading: Romans 14:1-12

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴ Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷ For we do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹² So then, each one of us will be held accountable.

Word of God, word of life.

Thanks be to God.

Please Stand for the reading of the Gospel.

GOSPEL ACCLAMATION



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker

Music © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications, Inc.

Gospel: Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹ Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²² Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³ “For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵ and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶ So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a

hundred denarii, and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

SERMON

HYMN OF THE DAY

If We Live, We Live to the Lord

If we live, we live to the Lord. If we
 die, we die to the Lord. So then, wheth-er we live or
 wheth-er we die, we are the Lord's.

Text: Rolf Vegdahl, b. 1955, based on Romans 14:8, Psalm 103
 Music: Rolf Vegdahl
 Text and music © 2009, 2016 Augsburg Fortress

IF WE LIVE
 Irregular

Verses for a cantor/choir based on Psalm 103 are available in the Accompaniment Edition.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
He is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need and all of God's creation.

*Lord, in your mercy, **hear our prayer.***

Knowing that the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

MEAL

OFFERING

ELW 807 Come, Thou Fount of Every Blessing

OFFERING PRAYER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff has a double bar line in the middle. The lyrics are written below the notes, with some words hyphenated across the bar line. The notes are mostly quarter notes and half notes, with some eighth notes in the first staff.

PREFACE (*Pastor*)

HOLY, HOLY, HOLY



San - to, san - to, san - to, oh Dios del u - ni - ver - so:
Ho - ly, ho - ly, ho - ly, Lord God of might and mer - cy,



. . . lle-nos es-tán el cie - lo y la tie - rra de tu glo - ria.
your glo - ry fills all heav-en and earth. . . . You are ho - ly, God.



Ben - di - to el que vie - ne en nom - bre del Se - ñor. . . .
. . . Bless - ed be the Sav - ior, the one who comes in your name.



Ho - san - na en el cie - lo. San - to e - res, oh Dios.
Ho - san - na in the high - est. You are ho - ly, God.

Text: Traditional; English text, hymnal version
Music: Argentine traditional
English text © 2020 Augsburg Fortress

ARGENTINE SANTO
Irregular

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

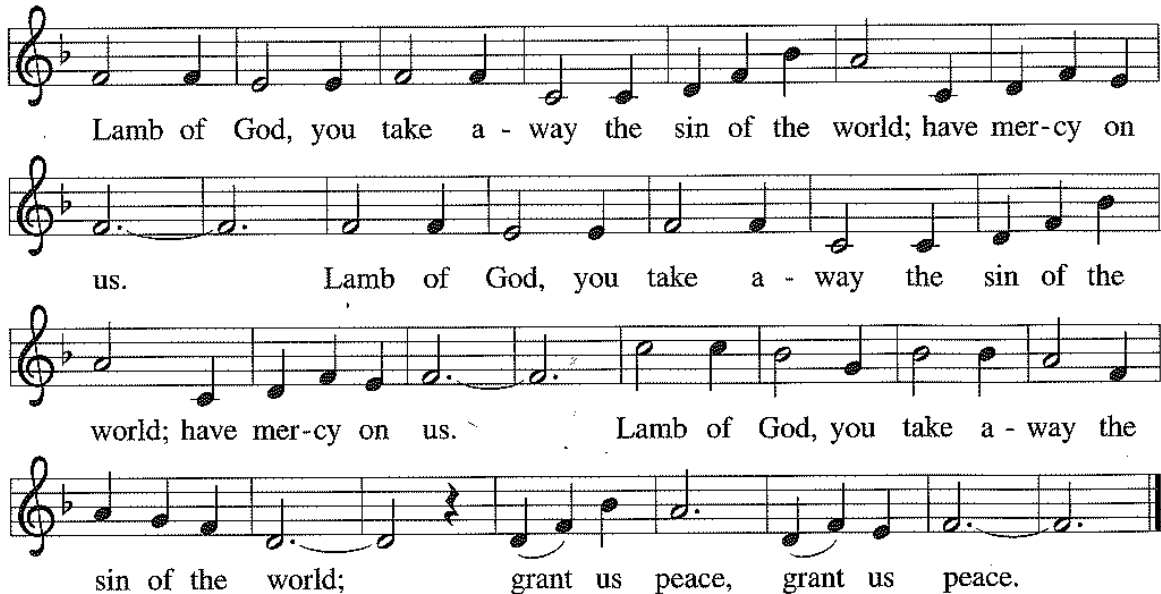
and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress

ELW 770 Give Me Jesus

PRAYER AFTER COMMUNION

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG *May the Road Rise to Meet You (Choir)*

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

You are invited to stay for snacks and coffee in the gathering area following the service.

ANNOUNCEMENTS

The Special Offering for September is ELCA World Hunger

Sunday services will continue to be held here at Messiah during Pastor Ben's absence.

September 20th: Susan Leaverton, LMA of the Montana Synod

September 27th: Pastor Paul Schauer

October 4th: Pastor Kim Wilker

October 11th: Pastor Peter Christ of St. John's United

October 19th: Bishop Ben Quanbeck

Council has approved attaching acoustical tile to the wall in Pastor Ben's office. This needs to be done before Pastor Ben returns. If you can assist with the project or suggest a possible craftsperson, please contact Dianne at the church office soon.

Please write your prayer requests in the prayer request book in the gathering area. We ask that you re-submit requests at the first of each month if they are still desired or contact the church office at 406-446-2430 or email requests to redlodgemessiah@gmail.com with specific information and permission from the person you are adding.

The people of Messiah are praying for
Pastor Ben, Renee Boyer, Hannah Gonzales, Herb Hunt, Dolly Koski, Rick and Sandy Koski, Jim Kyner, Mary Lair, Bob Pollock, Carlos Ramalho, Sadie Sceva, David Smiley, Guynema Terry
and
The unspoken prayer requests of our congregation.

Messiah Lutheran Church
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Red Lodge, MT 59068
redlodgemessiah@gmail.com, 406-446-2430
Administrative Assistant Hours
Monday – Thursday, 11:00 am – 3:00 pm

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

As a community of Christ's followers, we seek to grow, making a difference in the lives of others.
Live by faith . Share Christ's Love . Be a Voice for Hope