

Welcome to Messiah Lutheran Church

Light in the Beartooths

In an effort to make Messiah comfortable and welcoming to everyone, we ask that you refrain from using strong personal scents and perfumes. Thank you

For those joining over zoom,
please be sure to select MUTE in the lower left-hand corner of the screen.

Prayer Requests

For prayer requests, please contact the church office:
(406) 446-2430 | redlodgemessiah@gmail.com | messiahprayers@gmail.com
Specific information (with the permission of the prayer recipient)
helps us in our prayers.

Lowell Anderson

Emma Balsam

Manual Cabanas

Lenny Erickson

The Family of Sean Erickson

Brooke Feister

Larry Fry

Nathan Green

Andrea Holmen

The Family of Myrna Hunt

Jim Johnson

Jim Koski

Rick Koski

Sandy Koski

Neil Laird

Jim & Linda Lian

Ray Loyning

Shilo & Kingston Moncada

Vanessa Reyes

James "Bud" Ridenour

Dick Rosekelly

DJ Rosekelly

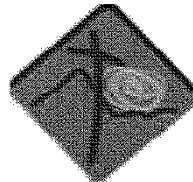
Christian Strickland

Al & Dolly Stuber

Eva Wilker

Josh Wilker

Jim Zenz



Live by faith | Share Christ's Love | Be a Voice of Hope

2nd Sunday after Pentecost

June 19, 2022

Messiah Lutheran Church – Red Lodge, MT

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Most merciful God,

We confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ.

By grace you have been saved.

In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

Amen.

GATHERING HYMN

Rise, Shine, You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.
Music: WOJTKIEWIECZ, Dale Wood, 1934–2003
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

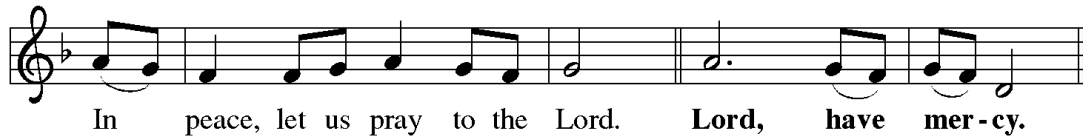
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GREETING

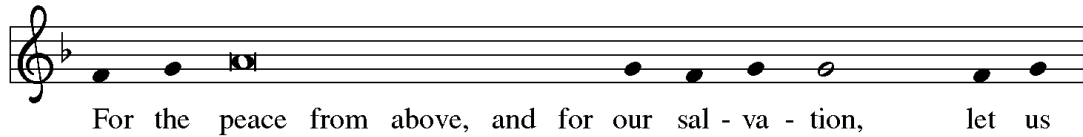
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



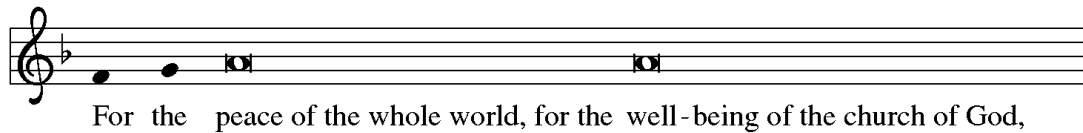
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



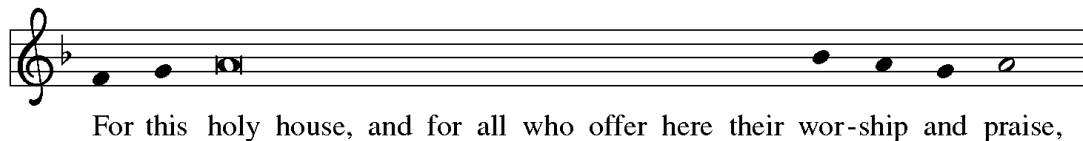
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



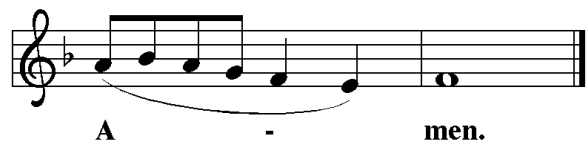
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

THIS IS THE FEAST

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. **Amen.**

The assembly sits to hear the word.

WORD

ISAIAH 65:1-9

A reading from Isaiah.

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

Word of God, word of life. **Thanks be to God.**

PSALM 22:19-28

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
²⁰**Deliver me from the sword,
my life from the power of the dog.**
²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**
²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hidden from them;
but when they cry out, the LORD hears them.**
²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**
²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
²⁸**For dominion belongs to the LORD,
who rules over the nations.**

GALATIANS 3:23-29

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

GOSPEL LUKE 8:26-39

The holy gospel according to John. **Glory to you, O Lord.**

²⁶Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep back into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

Signs and Wonders



1 Signs and won - ders lead the danc - ing from the heart God frees from fear:
2 Hope and free - dom join the cir - cle: Mar - y to the gar - den came,
3 Cast a - side all fear and hid - ing; hand in hand we dance the round.



wings of an - gels greet the mai - den, and God finds a dwell - ing here;
saw the ra - dian - ce of the mar - vel, heard the Ris - en call her name;
God is with us, Christ, a - bid - ing, and the Spir - it's gifts a - bound.



bold - ly may we lift our hands, bow the head, and voice A - men;
bold - ly may we heed Christ's call, step be - yond the gar - den wall:
Called by God to ho - li - ness, let us bold - ly serve and bless;



thus does glo - ry shine at mid - night: o - pen hearts in - vite the star - light.
beau - ti - ful the feet pro - ceed - ing with good news of death's de - feat - ing.
and to hearts that sigh and hun - ger may our lives dance signs and won - ders.

Text: Susan Palo Cherwien, b. 1953

Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

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APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, for creation, and all in need.

*(Lord, in your mercy, **hear our prayer.**)*

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and silent longings to you. **Amen**

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERING

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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OFFERING PRAYER

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high-est. Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The melody is more rhythmic and includes some eighth and sixteenth notes. The lyrics are written below each staff. The first staff has four measures, the second and third have four measures each, and the fourth has four measures.

THANKSGIVING AT THE TABLE

PRAAYER AFTER COMMUNION

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

SENDING SONG

Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace! | 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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DISMISSAL

Our worship has ended. **Now our service begins!**

Go in peace. Share the good news. **Thanks be to God!**

ANNOUNCEMENTS

A Faith, Fun and Fellowship outing to the Japanese Interpretive Center is in the planning. We are considering making this a monthly Sunday afternoon outing. Please sign up in the narthex and indicate if you have a preference of date and time.

We will be having a worship service on the land June 26th followed by a picnic! Please sign up on the signup sheet in the narthex to bring your special picnic fare.

There will be a congregational meeting regarding the sale of the church after worship TODAY.

Safari Book Club will meet Thursday, June 16th at 3:00 at the home of Kim Elsberry. The book we are reading is the Tattooist of Auschwitz.