



MESSIAH LUTHERAN CHURCH

22nd Sunday after Pentecost, November 9, 2025

Pastor Ben Cherland

GATHERING

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, (+) one God, who forgives all our sin, whose mercy endures forever.

Amen

Each day God gives us the gift of new life. Each day, sin challenges us to walk away from the path of discipleship and put ourselves before God. We take this time to ask God's forgiveness for our selfish ways; knowing that God's forgiveness resurrects our life for the sake of Jesus, God's Son and our Savior.

Holy and Life-giving God, We confess the loves and desires which place things before thanks; fortune before faith; our wants before yours. Forgive our selfish plans and place the way of the cross before us anew each day. Lead us through the changes and chances of life, not by our own will but by the example of Jesus, your Son, and by the wisdom of your Holy Spirit.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the (+) Son, and of the Holy Spirit.

Amen

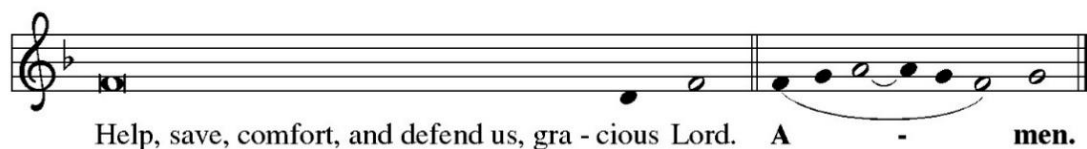
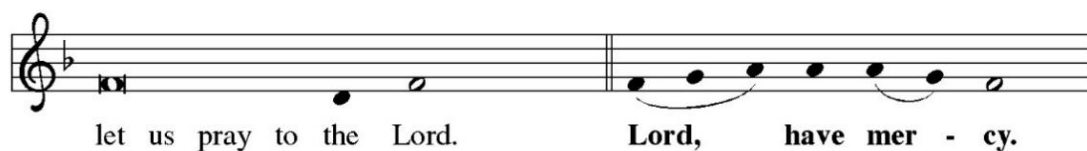
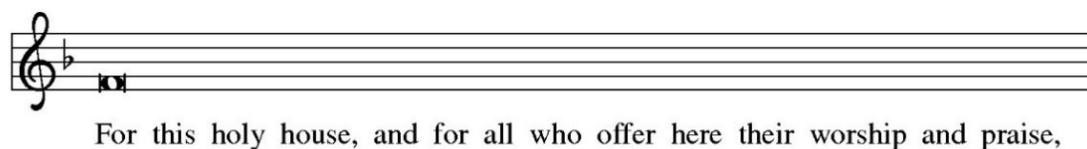
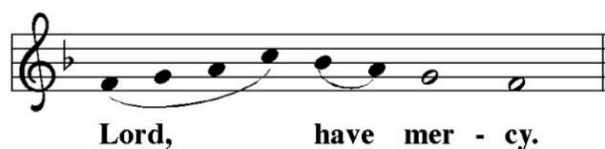
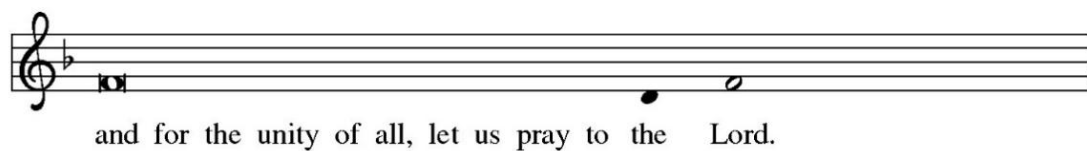
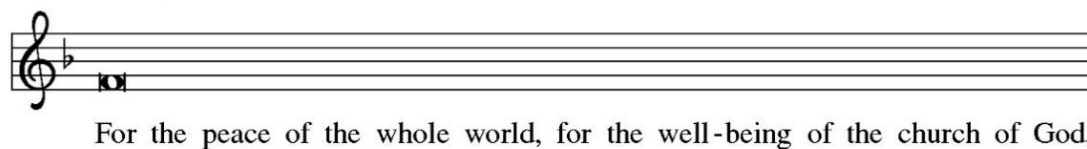
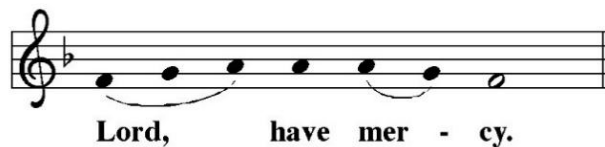
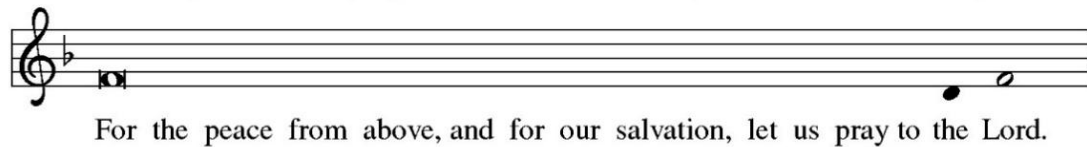
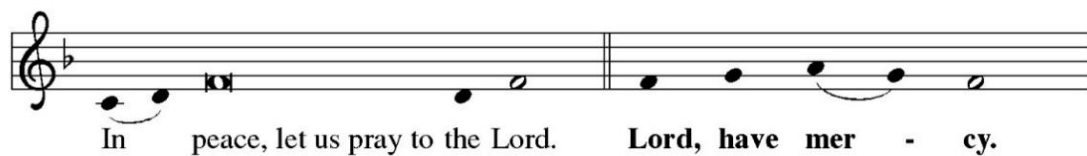
GATHERING HYMN *ELW 619 I Know That My Redeemer Lives*

GREETING

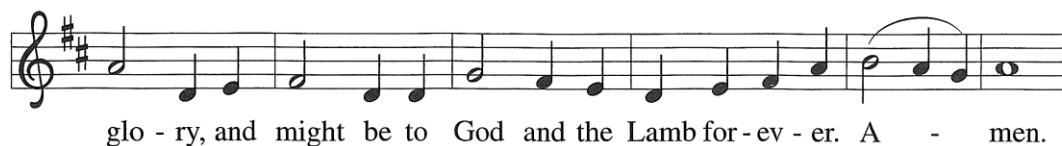
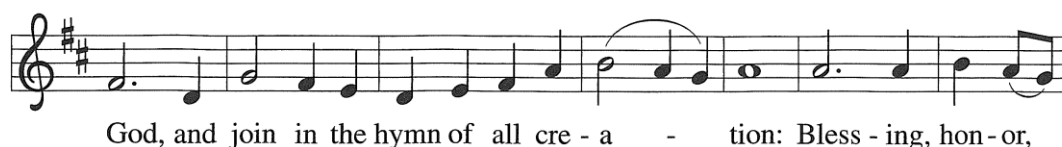
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



CANTICLE OF PRAISE



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.
 Amen.

WORD

CHILDREN'S SERMON

First Reading: Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

The word of the Lord.

Thanks be to God

Psalm 17:1-9

Keep me as the apple of your eye; hide me under the shadow of your wings. (Ps. 17:8)

¹ Hear a just cause, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.
² **Let my vindication come forth from your presence;
let your eyes be fixed on justice.**
³ Examine my heart, visit me by night,
melt me down; you will find no impurity in me.
⁴ **I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**
⁵ My footsteps hold fast to your well-worn path;
and my feet do not slip.
⁶ **I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**
⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise
against them.
⁸ **Keep me as the apple of your eye;
hide me under the shadow of your wings,**
⁹ from the wicked who assault me,
from my deadly enemies who surround me.

Second Reading: 2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

The Word of the Lord
Thanks be to God

GOSPEL ACCLAMATION

Jubilate Deo

Canon in 4 voices, with coda

Michael Praetorius (1571-1621)

$\text{♩} = c.56-69$

① ② ③ ④

mf Ju - bi - la - te De - o, Ju - bi - la - te De - o.

Al - le - lu - ia.

Lent: O praise the Lord,

The holy Gospel according to Luke
Glory to you, O Lord

Gospel: Luke 20:27-38

Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

The gospel of the Lord.
Praise to you, O Christ

SERMON

HYMN OF THE DAY *ELW 661 I Love to Tell the Story*

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need and all of God's creation.

*Lord in your mercy, **hear our prayer.***

Knowing that the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen**

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

OFFERING

Praise God, from Whom All Blessings Flow

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using half and quarter notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Praise God, from whom all bless - ings flow; praise God, all
Be pre - sent at our ta - ble Lord; be here and
crea - tures here be - low; praise God a - bove, ye
Ev' - ry where a - dored These mer - cies bless and
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.
Grant that we May strength-ened for Thy Ser - vice be. Amen

Text: Thomas Ken, 1637–1711, alt.

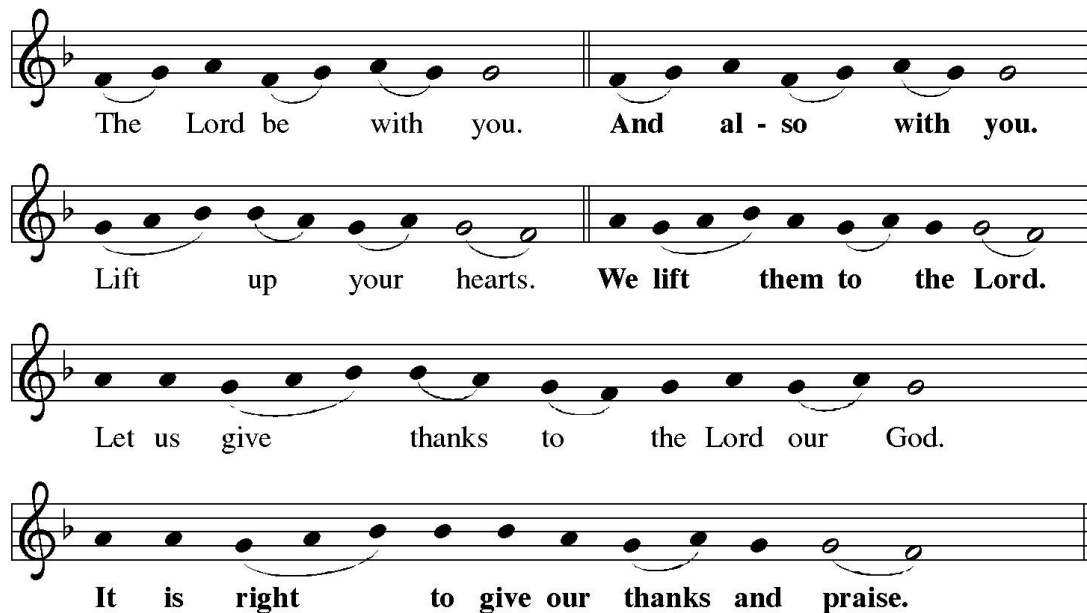
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE



The Lord be with you. And al - so with you.

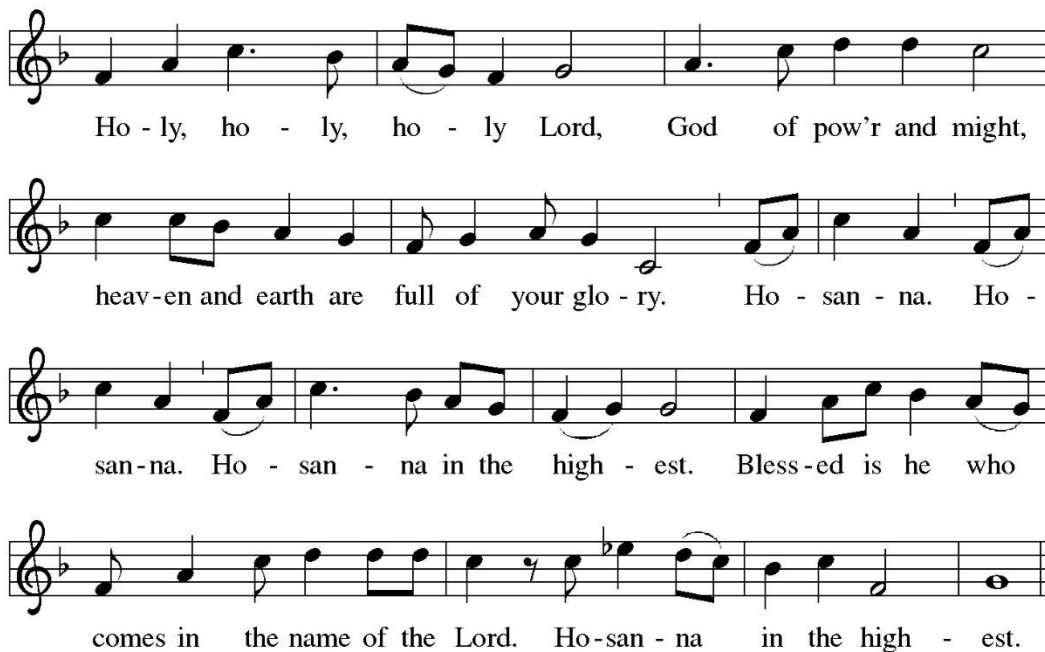
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (*Pastor*)

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

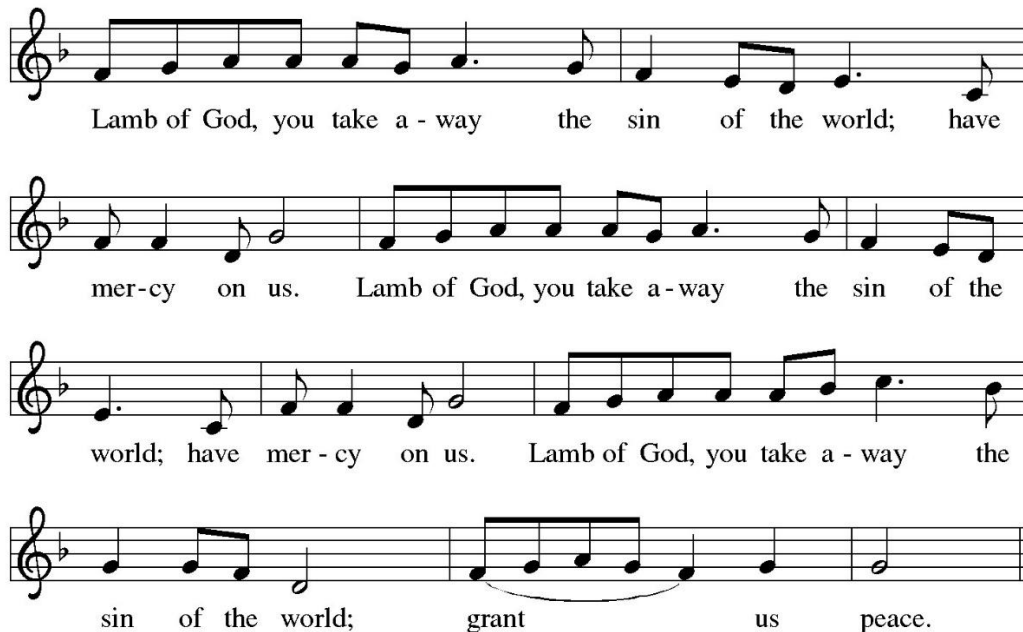
and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION SONG



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN *ELW 781 Children of the Heavenly Father*

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

BLESSING

Life is short
and we do not have much time
to gladden the hearts of those who travel with us.
So be swift to love.
Make haste to be kind.
And the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever.

[\[1\]](#) Adapted from Henri Frederic Armiel, Swiss Philosopher

SENDING HYMN *ELW 858 Praise to the Lord, the Almighty*

DISMISSAL

Go in Peace. Serve one another. **Thanks be to God!**

ANNOUNCEMENTS

The special offering for November is Campus Ministries
--

Thank you to all who participated in leading worship today, including: Readers, Ushers, Communion Assistants, Musicians, and Tech Booth Attendants. We value your participation in these roles! Speak to Martha Crofts to sign up.

Upcoming

We are hosting a Thanksgiving celebration at our church on Sunday, November 23rd with Calvary Episcopal and Red Lodge Community Church UCC. An abbreviated service of worship at 5:00 pm will be followed by a community meal open to the public.

This event has been offered to the wider Red Lodge community, and since we don't know how many guests to expect, we're asking Messiah members to be generous with their potluck dishes.

Paul Schauer will be baking the turkeys with all the trimmings - let's match his spirit by filling the table with plenty of delicious sides and desserts! Yes, Calvary and RLCC will also be contributing side dishes.

Come for worship, stay for food and fellowship, and help us share the spirit of Thanksgiving with our neighbors during this outreach event.

Save Your Suds ministry with Calvary Episcopal Church – See the bulletin board for details.

Prayer Requests

For prayer requests, contact the church office at 406-446-2430 or redlodgemessiah@gmail.com or write your requests in the Prayer Request book with specific information and permission from the person You are adding.

Hebrews 4:16: Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

This month the people of Messiah are praying for, Vince and Mary Ames, Claudia B, Hannah Gonzales, Elisa Hansen, Dolly Koski, Rick and Sandy Koski, Jim Kyner, Doug & Mary Lair, Jackie Odegaard, Carlos Ramalho, the family of Dick Rosekelley, Sadie Sceva, Guynema Terry, Josh Wilker, and Raj and Colette

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Administrative Assistant Hours
Monday – Thursday, 11:00 am – 3:00 pm**

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

Live by faith . Share Christ's Love . Be a Voice for Hope
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