



MESSIAH LUTHERAN CHURCH

11th Sunday after Pentecost – August 24, 2025

Pastor Ben Cherland

Welcome to Messiah Lutheran Church
Eleventh Sunday after Pentecost | August 24, 2025

GATHERING

WELCOME

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, (+) one God, who forgives all our sin, whose mercy endures forever.

Amen

Each day God gives us the gift of new life. Each day, sin challenges us to walk away from the path of discipleship and put ourselves before God. We take this time to ask God's forgiveness for our selfish ways; knowing that God's forgiveness resurrects our life for the sake of Jesus, God's Son and our Savior.

Holy and Life-giving God, **We confess the loves and desires which place things before thanks; fortune before faith; our wants before yours. Forgive our selfish plans and place the way of the cross before us anew each day. Lead us through the changes and chances of life, not by our own will but by the example of Jesus, your Son, and by the wisdom of your Holy Spirit.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the (+) Son, and of the Holy Spirit.

Amen

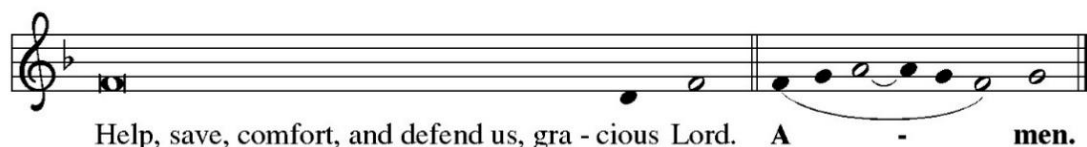
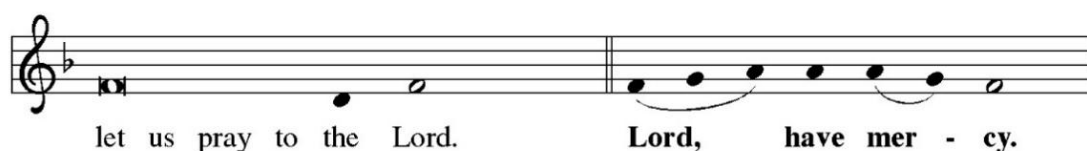
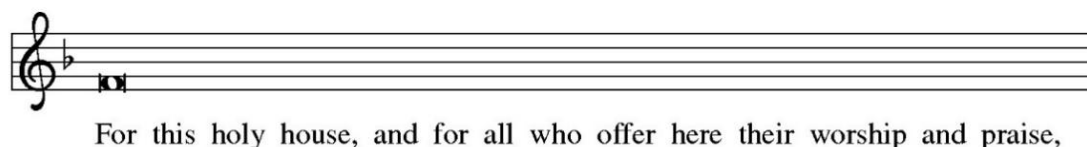
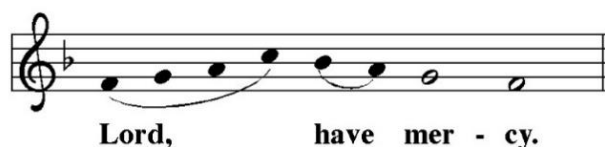
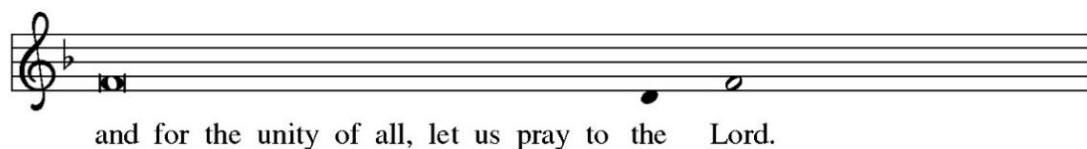
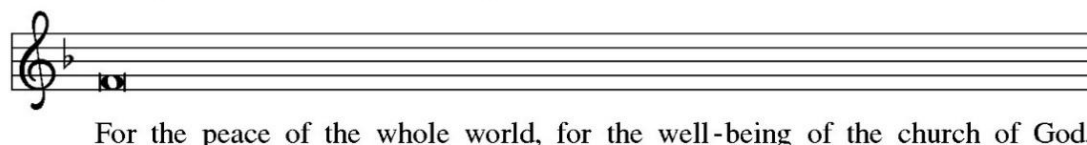
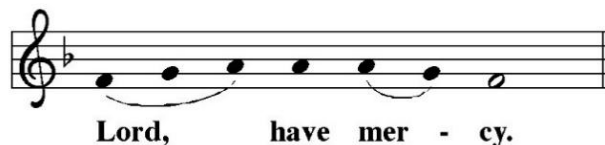
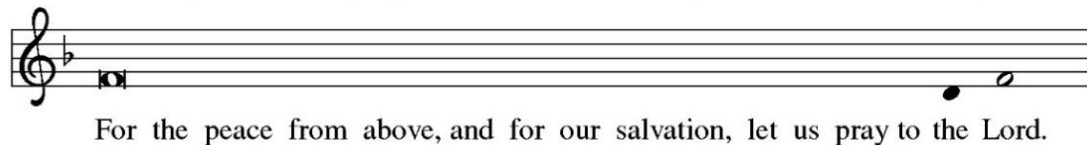
GATHERING HYMN *ELW 858 Praise to the Lord, the Almighty*

GREETING

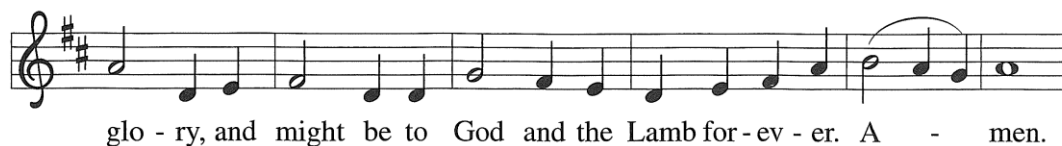
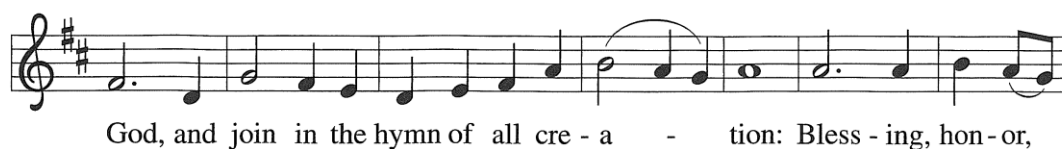
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



CANTICLE OF PRAISE



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen

WORD

CHILDREN'S SERMON

First Reading: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹ The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
¹⁴ then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The word of the Lord.

Thanks be to God.

Psalm: Psalm 103:1-8

The Lord crowns you with mercy and steadfast love. (Ps. 103:4)

¹ Bless the Lord, O my soul,
and all that is within me, bless God's holy name.

² **Bless the Lord, O my soul,
and forget not all God's benefits—**

- ³ who forgives all your sins
and heals all your diseases;
⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**
⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
⁶ **O Lord, you provide vindication
and justice for all who are oppressed.**
⁷ You made known your ways to Moses
and your works to the children of Israel.
⁸ **Lord, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.**

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹ Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶ At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷ This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us

show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

The Word of the Lord
Thanks be to God

Gospel Acclamation

Jubilate Deo

Canon in 4 voices, with coda

Michael Praetorius (1571-1621)

$\text{♩} = \text{c.} 56-69$

mf Ju - bi - la - te De - o, Ju - bi - la - te De - o.

Al - le - lu - ia.

Lent: O praise the Lord,

The holy Gospel according to Luke
Glory to you, O Lord

Gospel: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord

answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? ¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.
Praise to you, O Christ

SERMON

HYMN OF THE DAY *ELW 441 O Happy Day When We Shall Stand*

APOSTLE’S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**
**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need and all of God's creation.

*Lord in your mercy, **hear our prayer.***

Knowing that the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ. **Amen**

PEACE

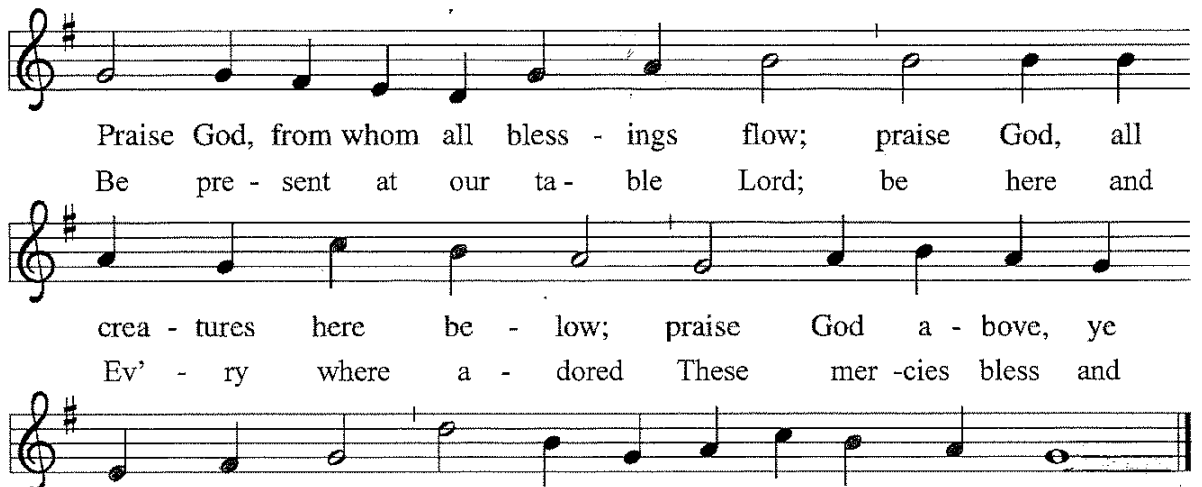
The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless - ings flow; praise God, all
Be pre - sent at our ta - ble Lord; be here and
crea - tures here be - low; praise God a - bove, ye
Ev' - ry where a - dored These mer - cies bless and
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.
Grant that we May strength-ened for Thy Ser - vice be. Amen

Text: Thomas Ken, 1637–1711, alt.

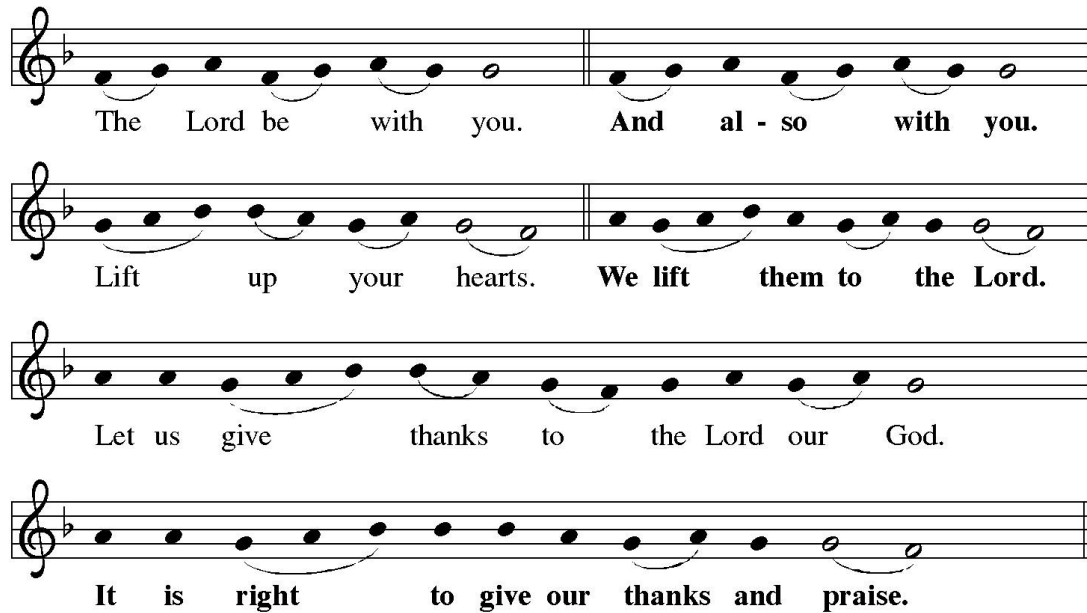
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

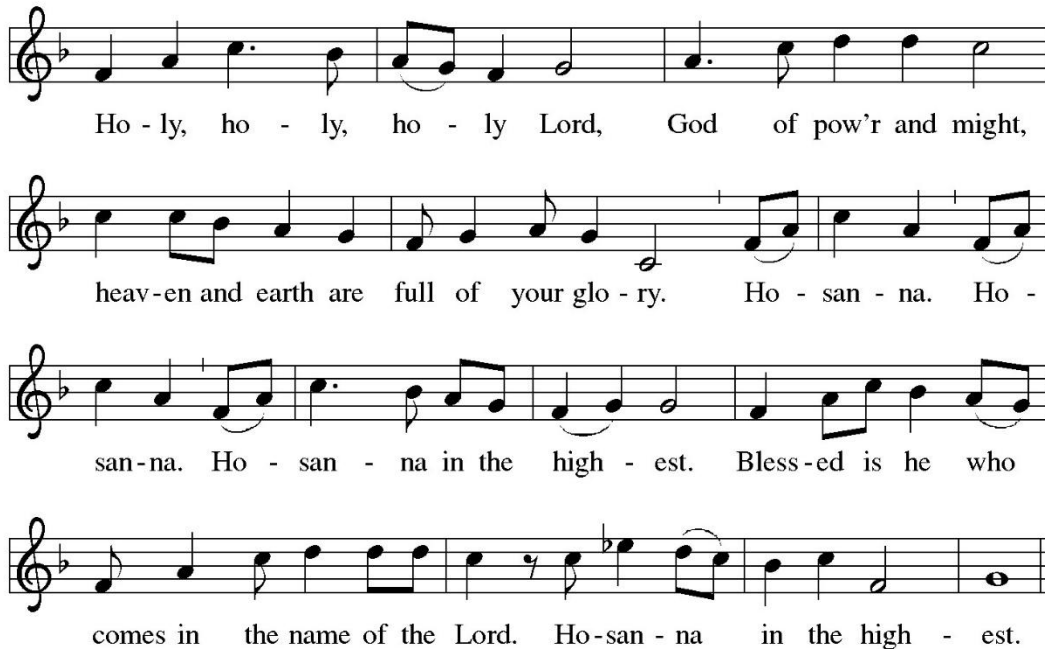
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for the Dialogue section consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has a double bar line after the first measure. The second staff also has a double bar line after the first measure. The third and fourth staves end with double bar lines.

PREFACE *(Pastor)*

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

The musical score for the Holy, Holy, Holy section consists of four staves of music in G major (one sharp) and 4/4 time. The melody is more rhythmic and lively than the Dialogue section, with lyrics written below each staff. The first staff ends with a double bar line. The second staff ends with a double bar line. The third and fourth staves end with double bar lines.

EUCCHARISTIC PRAYER

LORD'S PRAYER

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

COMMUNION

COMMUNION SONG

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

COMMUNION HYMN *ELW 471 Let Us Break Bread Together on Our Knees*

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

BLESSING

Go in peace, remember God, keep the faith,
and wherever you live, work, rest and play,
be the church of Christ. **Amen.**

SENDING HYMN *ELW 886 Oh For a Thousand Tongues to Sing*

DISMISSAL

Go in Peace. Serve one another. **Thanks be to God!**

ANNOUNCEMENTS

Special Offering for August is The Red Lodge Fun Run
--

Thank you to all who participated in leading worship today, including:
Readers, Ushers, Communion Assistants, and Tech Booth Attendants.
We need your participation in these roles! Speak to Martha Crofts to sign up.

Upcoming

Next Sunday Worship on the Pass with the Community Church and Calvary Episcopal Church. The service is at 10:30 at the pull out just past Vista Point. Bring an outdoor chair, beverage of choice, and finger foods to share for coffee hour.

September 7th following worship we will be having a **parents meeting**. Thank you for making sure to be there!

Prayer Requests

For prayer requests, contact the church office at 406-446-2430 or redlodgemessiah@gmail.com or write your requests in the Prayer Request book with specific information and permission from the person You are adding.

This month the people of Messiah are praying for
Donald Alexander, Claudia B, the family of Carl Cherland,
Jackie Cordill, Nancy Knudson, Dolly Koski, Rick and Sandy Koski,
Doug & Mary Lair, Guynema Terry, Josh Wilker, and Madison

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Administrative Assistant Hours
Monday – Thursday, 11:00 am – 3:00 pm

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

Live by faith . Share Christ's Love . Be a Voice for Hope
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