

# EASTER SUNDAY

April 17, 2021

Messiah Lutheran Church

Pastor Ben Cherland

# Welcome to Messiah Lutheran Church

## Easter Sunday | April 17, 2022

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

For those joining us over Zoom, please be sure to select MUTE in the lower left hand corner of the screen.

## GATHERING

### Greeting

Alleluia! Christ is Risen.

Christ is risen indeed. Alleluia!

### Thanksgiving for Baptism

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters  
where you make us new,  
leading us from death to life,  
from tears to joy.

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
like streams that revive our souls,  
like cups of cool water shared with strangers.  
Breathe your peace on your church when we hide in fear.  
Clothes u with your mercy and forgiveness.  
Send us companions on our journey as we share your life.

Make us one, risen Christ, in love and mission.  
Cleanse our hearts of all division.  
Shower us with the life we have in you.  
To you be given all praise, with the Holy Spirit,  
in the glory of God, now and forever. Amen.

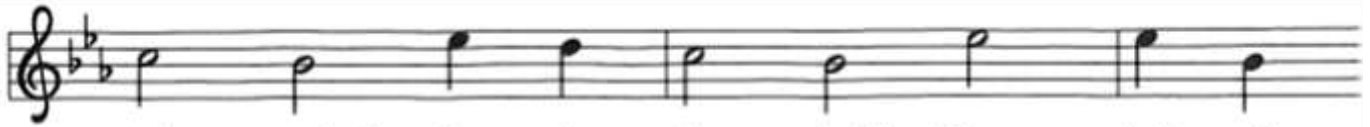
Sending Hymn | 367 Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
 Music: Geistliche Kirchengesänge, Köln, 1623  
 Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

LASST UNS ERFREUEN  
 888 888 and alleluias

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And also with you.

# Hymn of Praise

S 159



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

**Children's Sermon**

Acts 10:34-43 (See back of bulletin)

Word of God, word of life. Thanks be to God.

Psalms 118:1-2, 14-24

O give thanks to the Lord,  
for the Lord is good;

**God's steadfast love**  
endures forever!

Let Israel now declare,

**"God's steadfast love**  
**endures forever."**

The Lord is my strength and my song;  
and has become my salvation.

Shouts of rejoicing and salvation  
echo in the tents of righteousness:

**"The right hand of the Lord**  
acts valiantly!

The right hand of the Lord is exalted;  
the right hand of the Lord

**acts valiantly!"**

I shall not die, but live,  
and recount the works  
of the Lord.

The Lord indeed punished me sorely,  
but did not hand me over  
to death.

Open for me  
the gates of righteousness,  
I will enter them  
and give thanks to the Lord.

**"This is the gate of the Lord;  
here the righteous may enter."**

I give thanks to you,  
for you have answered me  
and you have become  
my salvation.

The stone that the builders rejected  
has become the chief cornerstone.

By the Lord has this been done;  
it is marvelous in our eyes.


This is the day that the LORD has made;  
let us rejoice and be glad in it.

1 Corinthians 15:19-26 (See back of bulletin)

Word of God, word of life. Thanks be to God.

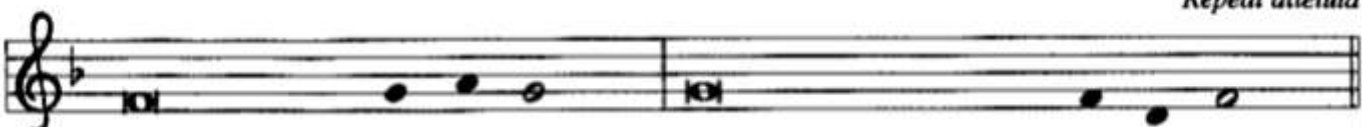
# Gospel Acclamation

S 160a



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

*Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to Luke, the 24th chapter

Glory to you, O Lord.

Luke 24:1-12

The Gospel of the Lord.

Praise to you, O Christ.

# Sermon

Hymn of the Day | ELW 364 Christ is Risen, Alleluia



M - fu - ra - hi - ni, ha - le - lu - ya,  
1 Christ has a - ris - en, al - le - lu - ia.  
2 For three long days the grave did its worst  
3 The an - gel said to them, "Do not fear.



m - ko - mbo - zi a - me - fu - fu - ka.  
Re - joice and praise him, al - le - lu - ia.  
un - til its strength by God was dis - persed.  
You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,  
For our re - deem - er burst from the tomb,  
He who gives life did death un - der - go,  
See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.  
e - ven from death, dis - pel - ling its gloom.  
and in its con - quest his might did show.  
On - ly the grave - clothes are ly - ing there."

*Refrain*

Tu - mwi - mbi - e so - te kwa fu - ra - ha.  
Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.  
Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;  
Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.  
Je - sus is liv - ing, al - le - lu - ia!

4 "Go spread the news: he's not in the grave.  
He has arisen this world to save.  
Jesus' redeeming labors are done.  
Even the battle with sin is won."

*Refrain*

5 Christ has arisen to set us free.  
Alleluia, to him praises be.  
Jesus is living! Let us all sing;  
he reigns triumphant, heavenly king.

*Refrain*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## Prayers of Intercession

With the whole people of God in Christ Jesus, let us pray for the church, those in **need, and all of God's creation.**

...Lord, in your mercy, Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior. Amen.

## Sharing of the Peace

The peace of Christ be with you always  
And also with you

## MEAL

### Offering

Offertory Hymn | ELW 464 | Bread of Life, Our Host and Meal



1 Bread of life, our host and meal, Je - sus, feed us.  
2 Bread now break and wine now pour, Je - sus, feed us.  
3 Grant for - give - ness in the feast— Je - sus, feed us—  
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: Ray Makeever; arr. Rusty Edwards

Text and music © 1996 Hope Publishing Company

JESUS, FEED US

7 4 7 5

## Offertory Prayer

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

## Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

This musical score is for the hymn 'Great Thanksgiving' (S 144a). It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

## Preface for Easter

### Holy, Holy, Holy

S 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.

This musical score is for the hymn 'Preface for Easter: Holy, Holy, Holy' (S 162). It consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.'



Eucharistic Prayer | Words of Institution

### The Lord's Prayer

Lord, remember us in your kingdom, and teach us to pray:

Musical notation for "The Lord's Prayer" on seven staves. The melody is written in a treble clef with a key signature of one flat (B-flat). The lyrics are: "Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al and de - liv - er us from e - vil. For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er. A - men." A small number "5 163" is written in the top right corner of the first staff.

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to the Table

Communion

## Lamb of God

S 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

### Post Communion Prayer

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people through Jesus Christ our Lord. Amen.

## SENDING


### Blessing

May our Glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, (+) Son, and Holy Spirit, bless you now and forever. Amen.


Gathering Hymn—ELW 365 | Jesus Christ is Risen Today




1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.;  
Charles Wesley, 1707-1788, st. 4  
Music: J. Walsh, *Lyra Davidica*, 1708

EASTER HYMN  
7777 and alleluias

Dismissal

Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

Our worship has ended. Now our service begins.

Go in peace. Share the good news. Thanks be to God. Alleluia!

## Dismissal

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia.

Our worship has ended. Now our service begins.

Go in peace. Share the good news. Alleluia!

Thanks be to God Alleluia!

## Announcements

Special Offering for April is *Lutheran World Relief*

- We will be purchasing Garden Party hanging flower baskets, but still need some additional funds to cover the cost.
- Join us on Monday, April 18th at 5:00 pm out on the land for a Ground Breaking ceremony to mark the start of construction on the new church.

## Prayer Requests

For prayer requests, contact the church office at  
446-2430 or [messiahprayers@gmail.com](mailto:messiahprayers@gmail.com)

with specific information and permission from the person you are adding.

Lowell Anderson  
Marphel Ballentine  
Emma Balsam  
Russ Born  
Manuel Cabanas  
The Family of Amy  
Crane  
Lenny Erickson  
Brooke Feister  
Larry Fry  
Mike Gasparro

Nathan Green  
Andrea Holmen  
Herb & Myrna Hunt  
Jim Johnson  
Jim Koski  
Rick Koski  
Sandy Koski  
Neil Laird  
Jim & Linda Lian  
Ray Loyning  
Howard Marquardt

Shilo & Kingston  
Moncada  
The family of Tallu Quinn  
Kenneth Rich  
**James "Bud" Ridenour**  
Dick Rosekelly  
DJ Rosekelly  
Julie Schweitzer  
Christian Strickland  
Josh Wilker  
Eva Wilker  
Jim Zenz



Messiah Lutheran Church  
Light in the Beartooths



*Live by faith*  
**Share Christ's Love**  
*Be a voice for Hope*

**FIRST READING: Acts 10:34-43**

Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*or* Isaiah 65:17-25 [not printed]

**Psalm 118:1-2, 14-24****SECOND READING: 1 Corinthians 15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ.

<sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

*or* Acts 10:34-43 [see First Reading]

**GOSPEL: Luke 24:1-12**

On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*or* John 20:1-18 [not printed]

**Next Sunday's Readings:** Acts 5:27-32; Psalm 118:14-29 or Psalm 150; Revelation 1:4-8; John 20:19-31.

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Tracks 1 and 2

ELCA-R