



SECOND SUNDAY OF
EASTER

April 24, 2022

Messiah Lutheran Church

Welcome to Messiah Lutheran Church

Second Sunday of Easter | April 24, 2022

In an effort to make Messiah comfortable and welcoming for everyone, we ask that you refrain from using strong personal scents or perfumes. Thank you.

GATHERING

Greeting

Alleluia! Christ is Risen.
Christ is risen indeed. Alleluia!

Thanksgiving for Baptism

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters
where you make us new,
leading us from death to life,
from tears to joy.

We bless you, risen Christ, that your Spirit comes to us
in the grace-filled waters of rebirth,
like rains to our thirsting earth,
like streams that revive our souls,
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.
Clothe us with your mercy and forgiveness.
Send us companions on our journey as we share your life.
Make us one, risen Christ, in love and mission.
Cleanse our hearts of all division.
Shower us with the life we have in you.

To you be given all praise, with the Holy Spirit,
in the glory of God, now and forever. Amen.

Gathering | ELW 363 Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst his pris - on,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal:
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: Johann Horn, 1490–1547

GAUDEAMUS PARITER
7676D

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. And also with you.

Hymn of Praise

S 159



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

O God of Life, you reach out to us amid our fears with the wounded hands of **your risen Son. By your Spirit's breath revive our faith in your mercy, and** strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

Children's Sermon

Acts 5:27-32 (See back of bulletin)

Word of God, word of life. Thanks be to God.

Psalms 118: 14-29

The Lord is my strength and my song, and has become my salvation.
Shouts of rejoicing and salvation echo in the tents of the righteous:
The right hand of the Lord acts valiantly!

The right hand of the Lord is exalted! The right hand of the Lord acts
valiantly!

I shall not die, but live, and declare the works of the Lord.

The Lord indeed punished me sorely, but did not hand me over to death.
Open for me the gates of righteousness; I will enter them and give
thanks to the Lord.

“This is the gate of the Lord; here the righteous may enter.”

I give thanks to you, for you have answered me and you have
become my salvation.

The stone that the builders rejected has become the chief cornerstone.
By the Lord this has been done; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Hosanna! O Lord, save us! We pray to you, Lord, prosper our days!

Blessed is the one who comes in the name of the Lord, we bless you from
the house of the Lord.

The Lord is God and has given us light. Form a procession with
branches up to the corners of the altar.

You are my God, and I will thank you; you are my God, and I will exalt
you.

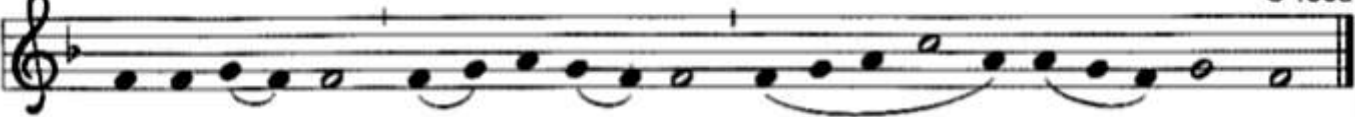
**Give thanks to the Lord, for the Lord is good; God's mercy endures
forever.**

Revelation 1:4-8 (See back of bulletin)

Word of God, word of life. Thanks be to God.

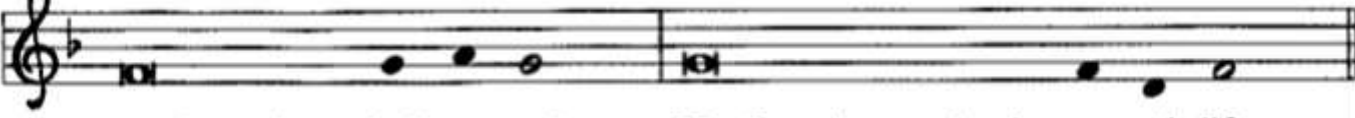
Gospel Acclamation

S 160a



Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to John the 20th Chapter

Glory to you, O Lord.

Gospel Lesson: John 20:19-31

Praise to you, O Christ.

Sermon

Hymn of the Day | ELW 635 We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810-1871, alt.
Music: Marty Haugen, b. 1950
Music © 1984 GIA Publications, Inc.

SHANTI
CM

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

With the whole people of God in Christ Jesus, let us pray for the church, those in **need, and all of God's creation.**

...Lord, in your mercy, Hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your

Sharing of the Peace

The peace of Christ be with you always

MEAL

Offering

Offertory Hymn | ELW 464 | Bread of Life, Our Host and Meal



1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955
Music: Ray Makeever; arr. Rusty Edwards
Text and music © 1996 Hope Publishing Company

JESUS, FEED US
7 4 7 5

Offertory Prayer

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. Amen.

Great Thanksgiving

S 144a

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

This musical score is for the hymn 'Great Thanksgiving' (S 144a). It consists of four staves of music in a single system, all written in treble clef with a key signature of one flat (B-flat). The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.' The melody is simple and hymn-like, with a steady rhythm.

Preface for Easter

Holy, Holy, Holy

S 162

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.

This musical score is for the hymn 'Preface for Easter: Holy, Holy, Holy' (S 162). It consists of four staves of music in a single system, all written in treble clef with a key signature of one flat (B-flat). The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord.' The melody is simple and hymn-like, with a steady rhythm.



Eucharistic Prayer | Words of Institution

The Lord's Prayer

Musical notation for "The Lord's Prayer" consisting of seven staves. The melody is written in a treble clef with a key signature of one flat (B-flat). The lyrics are: "Our Fa - ther in heav - en, hal - lowed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to - day our dai - ly bread. For - give us our sins as we for - give those who sin a - gainst us. Save us from the time of tri - al and de - liv - er us from e - vil. For the king - dom, the pow'r, and the glo - ry are yours, now and for - ev - er. A - men." A small number "5 163" is written in the top right corner of the first staff.

Invitation to the Table

Communion

Lamb of God

S 164

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Post Communion Prayer

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people through Jesus Christ our Lord. Amen.

SENDING

Blessing

May our Glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, (+) Son, and Holy Spirit, bless you now and forever. Amen.

Sending Hymn | ELW 375 Alleluia! Christ is Arisen



Refrain/Estribillo
 ¡A - le - lu - ya! Cris - to re - su - ci - tó
 Al - le - lu - ia! Christ is a - ris - en.



de ma - dru - ga - da el do - min - go.
 Bright is the dawn-ing of the Lord's day.



1 Fue - ron mu - jer - es al se - pul - cro.	La pie - dra, un
1 Run, faith - ful wom - en, to the grave - side.	Mar - vel, the
2 Rise, Mag - da - len - a, from your weep - ing;	Christ stands be -
3 Gath - er, dis - ci - ples, in the eve - ning;	sud - den - ly
4 Thom - as, where were you on that eve - ning?	"I'll not be -



án - gel re - mo - vió;	les di - jo: "Ha re - su - ci -
stone is rolled a - way!	Hear from the an - gel, "He is
fore your ver - y eyes.	Quick - ly re - turn to the dis -
Christ your Lord ap - pears.	"Look, it is I, your wound - ed
lieve un - less I see."	Christ comes a - gain, and ev - 'ry



ta - do."	Y al ir - se, les sa - lió el Se - ñor.
ris - en."	Christ goes be - fore you all the way.
ci - ples;	bear the good news: "He is a - live."
Sav - ior.	Peace be with you, and do not fear."
Lord's day:	"Touch me and see; have faith in me."

2 *La Magdalena fue a llorarlo
 y Cristo se le apareció;
 le pidió ir a sus hermanos
 con un encargo que le dio.* Estribillo

3 *A los discípulos, de tarde,
 Cristo también se presentó.
 Les enseñó las cinco heridas;
 dando la paz los saludó.* Estribillo

4 *Tomás no estaba en ese encuentro;
 y ver, pidió, para creer.
 Cristo volvió, le dijo: "Mira,
 palpa mi herida y ten fe."* Estribillo

Dismissal

Alleluia! Christ is risen! Christ is risen indeed! Alleluia!

Our worship has ended. Now our service begins.

Go in peace. Share the good news. Thanks be to God. Alleluia!

Announcements

Special Offering for April is *Lutheran World Relief*

- We will be purchasing Garden Party hanging flower baskets, but still need some additional funds to cover the cost.
- Join us on Monday, April 25th at 5:00 pm out on the land for a Ground Breaking ceremony to mark the start of construction on the new church.

Prayer Requests

For prayer requests, contact the church office at
406-446-2430 or messiahprayers@gmail.com
with specific information and permission from the person you are adding.

Lowell Anderson
Marphel Ballentine
Emma Balsam
Russ Born
Manuel Cabanas
The Family of Amy
Crane
Lenny Erickson
Brooke Feister
Larry Fry

Mike Gasparro
Nathan Green
Andrea Holmen
Herb & Myrna Hunt
Jim Johnson
Jim Koski
Rick Koski
Sandy Koski
Neil Laird
Jim & Linda Lian
Ray Loyning
Howard Marquardt

Shilo & Kingston
Moncada
The family of Tallu Quinn
Kenneth Rich
James "Bud" Ridenour
Dick Rosekelly
DJ Rosekelly
Julie Schweitzer
Christian Strickland
Josh Wilker
Eva Wilker
Jim Zenz



Messiah Lutheran Church

Live by faith
Share Christ's Love
Be a voice for Hope



FIRST READING: Acts 5:27-32

When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, ²⁸saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." ²⁹But Peter and the apostles answered, "We must obey God rather than any human authority. ³⁰The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Psalm 118:14-29 or Psalm 150

SECOND READING: Revelation 1:4-8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes
of the earth will wail.

So it is to be. Amen.

⁸"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

GOSPEL: John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." ²⁷Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." ²⁸Thomas answered him, "My Lord and my God!" ²⁹Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Next Sunday's Readings: Acts 9:1-6 [7-20]; Psalm 30; Revelation 5:11-14; John 21:1-19.

Cover: Icon of Jesus appearing to the disciples, Selevio Orthodox Church, Bulgaria. Copyright © Alamy Stock Photo/Roland Pargeter. Used by permission.
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