

# MESSIAH LUTHERAN CHURCH

Red Lodge, MT

Pastor Ben Cherland

# Welcome to Messiah Lutheran Church

Light in the Beartooths

In an effort to make Messiah comfortable and welcoming to everyone, we ask that you refrain from using strong personal scents and perfumes. Thank you

For those joining over zoom, please be sure to select MUTE in the lower left-hand corner of the screen.

I hereby certify that Susan Leaverton is licensed to preach and preside in the following congregation: Messiah Lutheran Church, Red Lodge, MT

# **Prayer Requests**

For prayer requests, please contact the church office:

(406) 446-2430 | redlodgemessiah@gmail.com | messiahprayers@gmail.com

Specific information (with the permission of the prayer recipient)

helps us in our prayers.

Lowell Anderson	Jim Johnson	Rachel Patteree
Emma Balsam	Jim Koski	Vanessa Reyes
Manual Cabanas	Rick Koski	James "Bud" Ridenour
Lenny Erickson	Sandy Koski	Dick Rosekelly
The Family of Sean Erickson	Neil Laird	DJ Rosekelly
Brooke Feister	Jim & Linda Lian	Paul Schauer
Larry Fry	Ray Loyning	Christian Strickland
Nathan Green	Howard Marquart	Al & Dolly Stuber
Andrea Holmen	Lois Miller	Eva Wilker
The Family of Myrna Hunt	Shilo & Kingston Moncada	Josh Wilker



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# **6th Sunday after Pentecost**

July 17, 2022 Messiah Lutheran Church – Red Lodge, MT

# **GATHERING**

#### **CONFESSION AND FORGIVENESS**

In the name of the Father, and of the Son, and of the Holy Spirit.

#### Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.** 

Let us confess our sin in the presence of God and of one another.

#### Most merciful God.

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ? Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.** 

#### **GATHERING HYMN**

#### Dearest Jesus, at Your Word

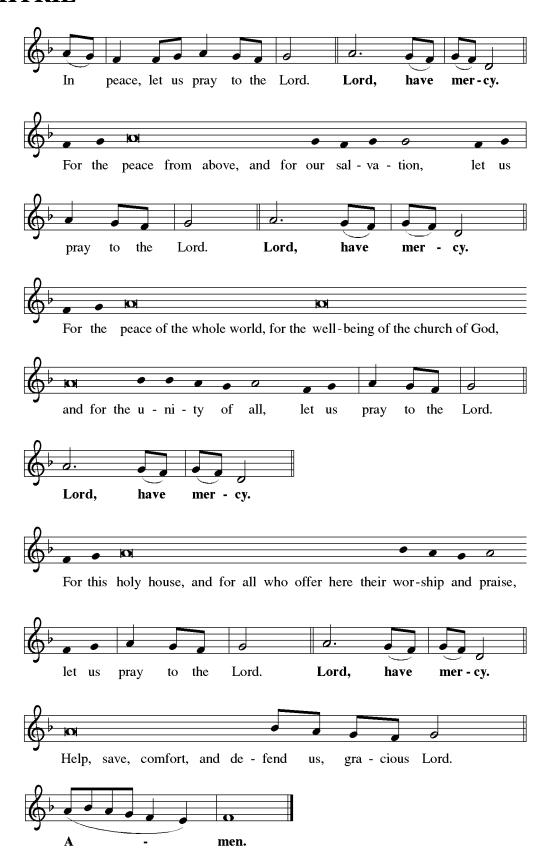


Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt. Music: LIEBSER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# **KYRIE**



# THIS IS THE FEAST



#### PRAYER OF THE DAY

Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

## WORD

#### CHILDREN SERMON

#### **GENESIS 18:1-10a**

A reading from Genesis

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Word of God, word of life. Thanks be to God.

#### PSALM 15

<sup>1</sup>LORD, who may dwell in your tabernacle? Who may abide upon your holy hill?

<sup>2</sup>Those who lead a blameless life and do what is right, who speak the truth from their heart;

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends; they do not cast discredit upon a neighbor.

# <sup>4</sup>In their sight the wicked are rejected, but they honor those who fear the LORD. They have sworn upon their health and do not take back their word.

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent. Those who do these things shall never be overthrown.

#### **COLOSSIANS 1:15-28**

A reading from Colossians.

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

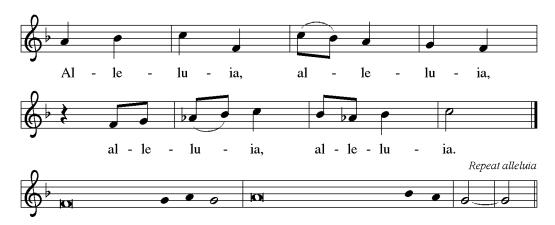
<sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

<sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Word of God, word of life. Thanks be to God.

#### **GOSPEL ACCLAMATION**

The assembly stands to welcome the gospel.



Lord, to whom shall we go? You have the words of eternal life.

#### **GOSPEL OF LUKE 10:38-42**

The holy gospel according to Luke.

Glory to you, O Lord.

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

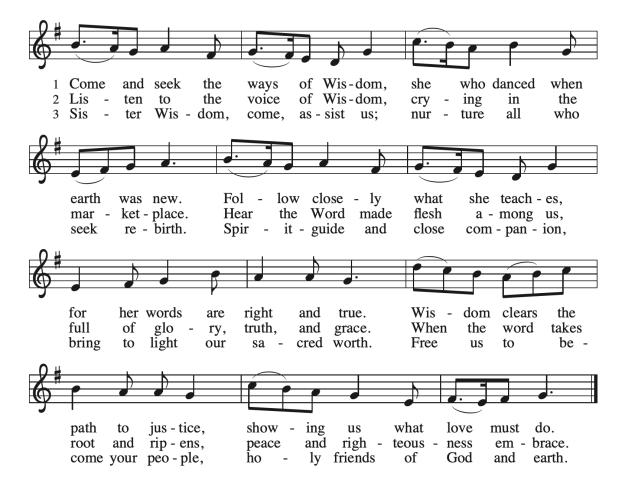
The gospel of the Lord.

Praise to you, O Christ.

#### **SERMON**

**HYMN OF THE DAY** (See next page...)

# Come and Seek the Ways of Wisdom



Text: Ruth Duck, b. 1947

Music: MADELEINE, Donna Kasbohm, b. 1933 Text © 1996 Pilgrim Press. All rights reserved. Music © 1997 Pilgrim Press. Alll rights reserved.

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#### **APOSTLES CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, for creation, and all in need.

(Lord, in your mercy, hear our prayer.)

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and silent longings to you.

Amen

#### **PEACE**

The peace of Christ be with you always.

And also with you.

#### **OFFERING**





Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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#### **OFFERING PRAYER**

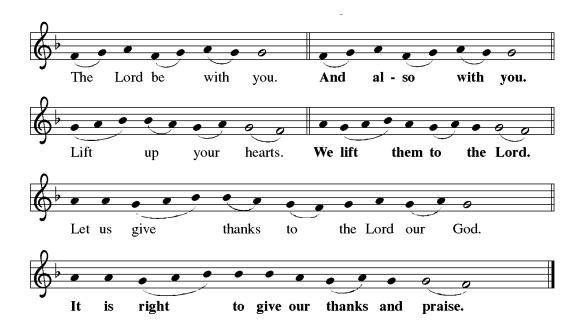
Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

Amen.

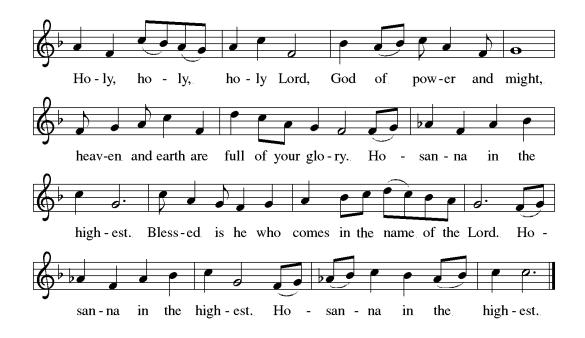
# **GREAT THANKSGIVING**

# **DIALOGUE**



### **PREFACE**

# HOLY, HOLY, HOLY



# THANKSGIVING AT THE TABLE

#### LORD'S PRAYER

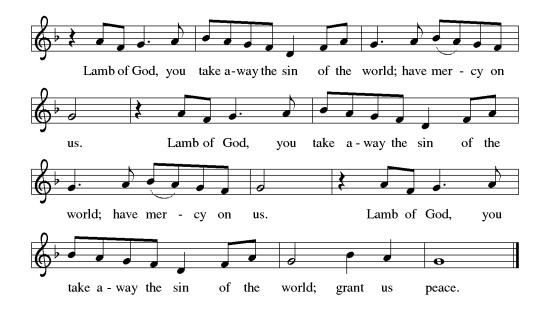
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### INVITATION TO THE TABLE

#### **COMMUNION**

#### **LAMB OF GOD**



#### PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

# **SENDING**

#### **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

**SENDING HYMN** (See next page)

#### The Earth Adorned in Verdant Robe



Text: Carl David af Wirsén, 1842–1912; tr. Caroyln Jennings, b. 1936, and Kenneth Jennings, 1925–2015 Music: SOMMARPSALM, Waldemar Åhlén, 1894–1982

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#### **DISMISSAL**

Our worship has ended. Now our service begins!

Go in peace. Share the good news! Thanks be to God! Amen!

# **ANNOUNCEMENTS**

Faith, fun, and fellowship outing to Heart Mountain Interpretive Center TODAY following fellowship.

Safari Book Club meets July 21<sup>st</sup> at 3:00 in Jeri Kyner's back yard at 119 W. 17th. We are reading The Tattooist of Auschwitz by Heather Morris

#### Looking Ahead

We will be having a garage sale August 6 here at the church to sell items we no longer need and don't want to move to our new building. You are invited to bring items to sell. The prices will be by donation unless specifically marked. Barb Ostrum is the contact person for the sale. All proceeds will go to the building fund.