



Messiah Lutheran Church

*March 22, 2026
Fifth Sunday in Lent*

Pastor Ben Cherland

Welcome to Messiah Lutheran Church
Fifth Sunday in Lent | March 22, 2026

WELCOME AND ANNOUNCEMENTS

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the **+** Son, and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord. **Amen**

Let us confess our sin in the presence of God and of one another.

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

KYRIE



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



A Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



A Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



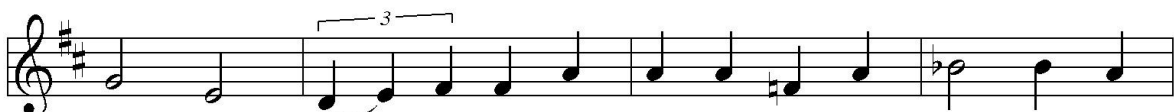
☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



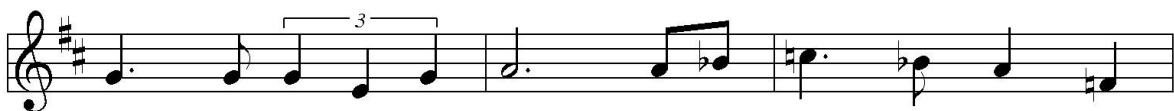
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.

I
II For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

CHILDREN SERMON

First Reading: Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the Lord."

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off

completely.’¹² Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel.¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people.¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

The word of the Lord.

Thanks be to God.

Psalm 130

I wait for you, O Lord; in your word is my hope. (Ps. 130:5)

¹ Out of the depths

I cry to you, O Lord;

² **O Lord, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,

O Lord, who could stand?

⁴ **Yet with you is forgiveness,**

in order that you may be feared.

⁵ I wait for you, O Lord; my soul waits;

in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;

with the Lord there is plenteous redemption.

⁸ **For the Lord shall redeem Israel**

from all their sins.

Second Reading: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Don't be afraid. My love is stronger, my love is stronger than your fear.

*Don't be afraid. My love is stronger
and I have promised, promised to be always near.*

Gospel: John 11:1-45

The Holy Gospel according to John.

Glory to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰But those who walk at night stumble because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I

am going there to awaken him.”¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.¹⁴ Then Jesus told them plainly, “Lazarus is dead.¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.”¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days.¹⁸ Now Bethany was near Jerusalem, some two miles away,¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother.²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died.²² But even now I know that God will give you whatever you ask of him.”²³ Jesus said to her, “Your brother will rise again.”²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,²⁶ and everyone who lives and believes in me will never die. Do you believe this?”²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”²⁹ And when she heard it, she got up quickly and went to him.³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him.³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.”³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.”³⁵ Jesus began to weep.³⁶ So the Jews said, “See how he loved him!”³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear

me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord.
Praise to you, O Christ.

SERMON

HYMN OF THE DAY *ELW 539 Abide, O Dearest Jesus*

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son he is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

THE PRAYERS

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

ELW 752 (cantor sings verses)

*Lord, listen to your children praying, Lord send your Spirit in this place;
Lord, listen to your children praying, send us love, send us pow'r, send us grace.*

Merciful God, Hear Our Prayer.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

PEACE

The peace of the Lord be with you always.
Peace be with you. And also with you.

PRESENTATION OF THE GIFTS *ELW 692 We Are An Offering*

OFFERTORY PRAYER

O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE (*Pastor*)

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

COMMUNION

LAMB OF GOD

☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

This Is Christ's Body

967

This is Christ's bod - y, bro - ken and blest. Feed us with

The first system of musical notation consists of a treble and bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G3, followed by quarter notes A3, B3, and C4. The bass staff provides a harmonic accompaniment with chords and single notes.

mer-cy and love. We are Christ's bod - y,
with mer - cy and love.

The second system continues the melody. The treble staff features a long note with a fermata over the word 'love.' in the first measure, followed by a half note G3. The bass staff continues with accompaniment.

bro - ken and blest. Heal us and make us one.

The third system concludes the piece. The treble staff ends with a half note G3 and a fermata. The bass staff concludes with a final chord.

Text: Anne Krentz Organ, b. 1960
Music: Anne Krentz Organ
Text and music © 2020 Augsburg Fortress

BROKEN AND BLESSED
5 4 7 5 4 6

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

POST-COMMUNION PRAYER

Almighty God, you provide the true bread from heaven, your Son, Jesus Christ our Lord. Grant that we who have received the Sacrament of his body and blood may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. **Amen**

SENDING

BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen**

SENDING HYMN *ELW 823 Praise the Lord! O Heavens*

DISMISSAL Go in peace. Serve the Lord. **Thanks be to God.**

ANNOUNCEMENTS

Final Midweek Service During Lent

Wednesday, at St. Agnes Catholic Church, March 25 at 6:00 pm with a soup and bread supper to follow.

Plans are underway for our annual Easter Brunch. Please stop in the gathering area and sign up to bring your favorite dish.

We look forward to adorning our sanctuary with pots of Spring flowers this year. As in the past, members and friends fund this project to honor and memorialize loved ones. Should you wish to make such a donation, please complete this form with the appropriate information. These donors and names will be printed in the Easter bulletin. Flowers are \$25 this year.

EASTER FLOWER DEDICATION FORM

Please submit this form, with payment, \$25 each, to the church office or the offering plate and note Easter Flowers on your check.

In memory of _____

In honor of _____

Given by _____

A list of dedications will appear in the Easter Sunday bulletin.

Delving into the Bible

Micah 6:8...and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

This memorable verse stands out for me with its interrogatory nature. What is my response? I'm comforted that Jesus' teaching furthered Micah's.

Dick Crofts

**Special Offering for March is
St. John's Ministries**

Prayer Requests

**Hebrews 4:16: Let us then with confidence draw near to the throne of grace,
that we may receive mercy and find grace to help in time of need.**

For prayer requests, contact the church office at 406-446-2430 or
redlodgemessiah@gmail.com or write your requests in the Prayer request book with
specific information and permission from the person you are adding.

This month the people of Messiah are praying for

Claudia B, Allen Canlas, Meredith Cherland, the family of Jack Ervin,
Hannah Gonzales, Dolly Koski, Rick and Sandy Koski, Jim Kyner,
Doug & Mary Lair, Don Lindall, Lois Miller, Olivia Milligan, Carlos Ramalho,
Sadie Sceva, Guynema Terry, Ace and Jett Wildung, Josh Wilker, Pr Kim Wilker,
Josh Winter, and Judy Yasi,

The unspoken prayer requests of our congregation.

Messiah Lutheran Church
912 Lower Continental Dr, P.O. Box 1330
Red Lodge, MT 59068
redlodgemessiah@gmail.com, 406-446-2430

In an effort to make Messiah comfortable and welcoming for everyone
we ask that you refrain from using strong personal scents or perfumes. Thank you.

*Please be aware that our services are live-streamed. All participating adults and
children appear on camera. If you'd prefer not to be filmed, there are seats along
the wall in front of the Tech Booth that will keep you off camera. For Communion,
simply remain in your seats and Pastor Ben will come to serve you.*

Live by faith . Share Christ's Love . Be a Voice for Hope

From sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved.