

“Cruisin’ Festival”

Activity, Booth or Vendor Application

Saturday, June 1, 2024
South Main Street, Rocky Ford
From the Railroad Tracks to Maple Street
10:00 a.m-5:00 p.m. Set up time 8:00-10:00 a.m.

Organization/Group: _____
Contact Person: _____
Mailing Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____ Email: _____

Booth *1 booth space is 10 ft. x 10 ft.*
**If your booth requires more than 10 linear feet,
you must purchase more than one space.**

Explain your product, please.

___ Children’s activity- _____
___ Crafts- _____
___ Information only- _____
___ Food- _____
___ Retail- _____
___ Safety Booths - _____

___ Non-Profit/Safety Booths	\$0.00 or Donation	# of Spaces _____
___ Non-Profit Sales	\$20.00	# of Spaces _____
___ Food Vendors/Crafters/Retail	\$40.00	# of Spaces _____
___ Electricity (<i>limited connections</i>)	\$15.00 <i>one hook-up per vendor.</i>	
TOTAL Amount Due		\$ _____

A registration table will be set up by the stage.
You must bring your **Own Table, Chairs & Shade.**

Return application and fees to:
Tri-County Family Care Center
512 ½ N. Main Street Rocky Ford, CO 81067
Phone: 719-254-7776 – Fax: 719-254-7778
harriet.tricountyfcc@gmail.com

Food Vendor forms must be at our office by May 24, 2024.
Contact Health Dept. (719-383-3040) if you need guidance on your food booth.
Other applications (*non-food*) must be in by May 29, 2024.

Are you interested in receiving information for our Melon Chunkin’ event, tentatively scheduled for Saturday, September 21, 2024 in Rocky Ford? ___ Yes ___ No