“Cruisin’ Into Summer” Festival

Activity, Booth or Vendor Application

Saturday, June 6, 2020

South Main Street, Rocky Ford

From the Railroad Tracks to Maple Street

10:00 a.m-5:00 p.m. Set up time 8:00-10:00 a.m.

# Organization/Group:

# Contact Person:

Mailing Address:

City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_Zip

## Phone:\_\_\_\_\_\_\_\_\_\_\_Fax: E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Booth \*1 booth space is 10 ft. x 10 ft.\*

***\*If your booth requires more than 10 linear feet,***

***you must purchase more than one space.\****

Explain your product, please.

\_\_\_Children’s activity-

\_\_\_Crafts-

\_\_\_Information only-

\_\_\_Food-

\_\_\_Retail-

\_\_\_Safety Booths\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_Non-Profit/Safety Booths $0.00 **or Donation** # of Spaces\_\_\_\_

\_\_\_Non-Profit Sales $20.00 # of Spaces\_\_\_\_

\_\_\_Food Vendors/Crafters $40.00 # of Spaces\_\_\_\_

\_\_\_Electricity *(limited connections)* $15.00 *one hook-up per vendor.*

### TOTAL Amount Due $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### A registration table will be set up by the stage.

### You must bring your **Own Table, Chairs & Shade!**

# Return application and fees to:

# Tri-County Family Care Center

512 ½ N. Main Street Rocky Ford, CO 81067

Phone: 719-254-7776 – Fax : 719-254-7778

[harriet.tricountyfcc@gmail.com](mailto:harriet.tricountyfcc@gmail.com)

**Food Vendor forms must be at our office by May 20, 2020**

You will need to fill out health forms for Otero County Health Dept.,

Other applications *(non-food)* must be in by May 29, 2020