

“Cruisin’ Into Summer Festival” Activity, Booth or Vendor Application

Saturday, June 7, 2025

South Main Street, Rocky Ford

From the Railroad Tracks to Maple Street

10:00 a.m-5:00 p.m. Set up time 8:00-10:00 a.m.

Organization/Group: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____ Email: _____

Booth *1 booth space is 10 ft. x 10 ft.*

**If your booth requires more than 10 linear feet,
you must purchase more than one space. **

Explain your product, please.

____ Children’s activity- _____

____ Crafts- _____

____ Information only- _____

____ Food- _____

____ Retail- _____

____ Safety Booths - _____

____ Non-Profit/Safety Booths \$0.00 or Donation # of Spaces _____

____ Non-Profit Sales \$20.00 # of Spaces _____

____ Food Vendors/Crafters/Retail \$40.00 # of Spaces _____

____ Electricity (*limited connections*) \$15.00 *one hook-up per vendor.*

TOTAL Amount Due \$ _____

A registration table will be set up by the stage.

You must bring your **Own Table, Chairs & Shade.**

Return application and fees to:

Tri-County Family Care Center

512 ½ N. Main Street Rocky Ford, CO 81067

Phone: 719-254-7776 – Fax: 719-254-7778

sarah.tricountyfcc@gmail.com

Food Vendor forms must be at our office by May 23, 2025.

Contact Health Dept. (719-383-3040) if you need guidance on your food booth.

Other applications (*non-food*) must be in by May 29, 2025.

**Are you interested in receiving information for our Melon Chunkin’ event, tentatively scheduled for
Saturday, September 13, 2025 in Rocky Ford? ____ Yes ____ No**